

Holy Ghost: for He does not dwell in a body subjected to sins, but He was given by the laying on of hands." And Geoffrey, the Abbot of Vendome: "In Baptism remission of sins is given by the Holy Ghost: in Confirmation the Holy Ghost is invited to come and inhabit, garrison, and defend the house itself which he has sanctified."

In the **XIIth Century** Hugh of St. Victor, writes: "The laying on of hands, which is commonly called Confirmation, wherein a Christian is sealed with the unction of chrism by the laying on of hands on the forehead, is due to the Bishops alone, the vicars of the Apostles, so that they sign and seal the Christian, and give the Spirit Paraclete, just as in the primitive Church the Apostles alone are recorded to have had the power of giving the Holy Ghost by the laying on of hands."

In the **XIIIth Century** Bishop Durandus writes: "After Baptism there follows the spiritual seal, that is Confirmation, which is when the Holy Ghost is outpoured at the invoking of the Bishop."

In the **XIVth Century** Nicolai Cabasilæ, Archbishop of Thessalonica, writes: "As the Spirit was given by the laying on of the Apostle's hands, so also the Paraclete now comes upon those who are anointed." And again, William of Paris: "At the laying on of the hands of the Apostles the Holy Ghost was wont to be given, and He is given now at the laying on of the hands of the Bishops."