large enough to cover a multitude of sins, by converting a sinner from the evil of his way and saving a soul alive. Christians are members one of another, for they are one in Christ, and their aims should be one. Christians do not keep asking what shall I give, but just lay aside as God prospers you, do not wait till called upon to know what you can spare, but by a thoughtful and systematic taking stock as it were and having a good balance on the Gospel side, be ready and willing to come up to the help of the Lord. Be encouraged by the success of others, but do not rest satisfied till you have honestly given God His portion of your belongings. Let the only rivalry between Christ's followers be, as to who can do most for Him, and win sinners to quit their evil ways and turn to God for He will abundantly pardon. Strivings among brethren are unseemly. For the body is not one member but many, "If the foot shall say, because I am not the hand, I am not of the body; is it therefore not of the body? If the whole body were an eye, where were the hearing. If the whole were hearing, where were the smelling. But now hath God set the members, every one of them in the body as it hath pleased Him, and if they were all one member where were the body? But now are they many members yet one body. And the eye cannot say unto the hands I have no need of thee, nor again the head to the feet, I have no need of thee: and whether one member suffer, all the members suffer with it or one member be honoured all the members rejoice with it. Now ye are the body of Christ, and members in particular." Thus argued the Apostle and it cannot fail to enforce earnest seeking and longing for the best gifts, for what purpose? Methinks the answer from each heart should be, that we use them to God's glory. Ingratitude towards those who have assisted and done us good is a crime of the blackest dye, (in the eyes of the worldly man) but when shown to God by the creatures of His hand, whose sustenance comes from Him, and every blessing they enjoy is a fresh token of His love and pity, what punishment does it deserve. Well may our tongues be silent and our heads bowed with shame, always receiving comforts, and health enabling us to enjoy them with others. Remember if our obligations to God are disregarded leanness will come upon our own souls, and defrauding our heavenly Father, will only result in defrauding ourselves, and being despoiled of what we already have. Liberality with God's blessing secures increase, while penuriousness instead of expected gain, brings poverty, and a warped and starved sou! Liberal souls water others and are themselves watered and refreshed by showers of

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