

to see their desires in this respect, so far as is consonant with the spirit of the law, carried into effect by the teacher."—*Comments and Regulations* of Council of Public Instruction, p. 51, reg. 5.

2. Whereas it has been represented to the Council of Public Instruction that Trustees of Public Schools have, in certain cases, required pupils, on pain of forfeiting school privileges, to be present during devotional exercises not approved of by their parents; and whereas such proceeding is contrary to the principles of the School Law, the following additional Regulation is made for the direction of Trustees, the better to ensure the carrying out of the spirit of the Law in this behalf:—

ORDERED. That in cases where the parents or guardians of children in actual attendance on any public school (or department) signify in writing to the Trustees their conscientious objection to any portion of such devotional exercises as may be conducted therein under the sanction of the Trustees, such devotional exercises shall either be so modified as not to offend the religious feelings of those so objecting, or shall be held immediately before the time fixed for the opening or after the time fixed for the close of the daily work of the school; and no children, whose parents or guardians signify conscientious objections thereto, shall be required to be present during such devotional exercises. *March, 1867.*

3. "The hours of teaching shall not exceed six each day, exclusive of the hour allowed at noon for recreation. Trustees, however, may determine upon a less number of hours. A short recess should be allowed about the middle of both the morning and afternoon session. In elementary departments, especially, Trustees should exercise special care that the children are not confined in the school room too long."—*Comments and Regulations* of Council of Public Instruction, p. 48, reg. 2.

VIII. The procuring of Books and Apparatus.

1. WHEREAS, by the 20th Section of the Amended School Law, the rate-payers of each school section are empowered to assess themselves for the purchase of prescribed School Books, Maps, and Apparatus; and WHEREAS, by the 15th subdivision of the 6th section of the said law, an annual Provincial Grant is provided to enable the Superintendent of Education to furnish the above articles at half their cost, to School Trustees,—

NOTICE IS HEREBY GIVEN,

That the Superintendent of Education will furnish, as below, School Books, Maps, and Apparatus, to the extent of the Provincial Grant in aid of the same.

2. Trustees must carefully comply with the following Regulations:—
Reg. 1.—Applications must be made in the following form, and addressed to MESSRS. A. & W. MACKINLAY, HALIFAX, who have been duly authorized to attend to all orders.

[Form of Application.]

(Date)

Messrs. A. & W. Mackinlay,
Halifax.

SIRS.—We enclose (or forward by —) the sum of \$—, for which you will please send us the following articles provided by the Superintendent of Education for use in the public schools. The parcel is to be addressed—(here give the address in full) and forwarded by— (here state the name of the person, express company, or vessel; and, if by vessel, direct the parcel to be insured, if so desired.)

LIST OF ARTICLES.

(Here specify distinctly the Books, Maps, &c., required, and the quantity of each sort.)

We certify that each and all of the articles named in the above list are required for use in the Public School (or Schools) under our control, and for no other purpose whatsoever; and we engage strictly to carry out the Regulations of the Council of Public Instruction for the management and preservation of school books and apparatus.

(Signed)

Trustees of—School Section
in the County of—

Reg. 2.—Any application not accompanied with the money will not be attended to.

Reg. 3.—All costs and risk of transportation of parcels must be borne by Trustees, (i. e. by the Sections on behalf of which they act, and not by the Educational Department.)

Reg. 4.—If Trustees so direct in their application, goods (except Globes,) transported by water will be insured for the amount paid for the same by them, at the following rates:—

Parcels shipped during the First Term of the School year, 2½ per ct.
" " " Second Term " " 1½ per ct.

Trustees must forward with their application the amount required to effect the insurance, otherwise parcels will not be insured. No charge will be made for policies.

Reg. 5.—Applications will, as far as the articles in stock and the annual grant permit, receive attention in the order of their receipt.

Regulations.

3. The following are the regulations of the Council of Public Instruction with reference to all Books, Maps, and Apparatus furnished to Trustees, under the operation of Sec. 6 (15, of the law concerning Public Schools:—

Reg. 1.—They shall be the property of the School Section, and not of private individuals (except as specified in Reg. 5.)

Reg. 2.—Any pupil shall be entitled, free of charge, to the use of such school books as the teacher may deem necessary.

Reg. 3.—Any pupil shall have the privilege of taking home with him any books, &c., which, in the opinion of the teacher, may be required for study or use out of school.

Reg. 4.—Pupils, or their parents or guardians, shall be responsible for any damage done to books beyond reasonable wear and tear.

Reg. 5.—Any pupil desiring it, may be allowed to purchase from the trustees the books required by him, provided the same be done without prejudice to the claims of other pupils; the price to be, in all cases, the same as advertised in the official notice published from time to time in the *Journal of Education*. No pupil who has been allowed to purchase a book shall have any claim on the trustees for the free use of another of the same kind.

Reg. 6.—Any section neglecting to provide a sufficient supply of books, maps, and apparatus, may be deprived of the public grants.

Reg. 7.—Trustees shall make such further regulations, agreeably to law, as may be necessary to ensure the careful use and preservation of books, maps, and apparatus belonging to the section.

Any section infringing in any way upon the above regulations will forfeit the privilege of purchasing books, &c., at half cost.

4. List of Text-Books, Maps and Apparatus.

The following list of Books will be extended, and other articles of apparatus included as the fund at the disposal of the Superintendent permits. The Wall-Maps (including one of the United States) now in course of preparation, under the supervision of the Educational Department, will be added to the list as soon as published.

PUPILS' WEEKLY RECORDS.

Weekly Record for one Term (on printing paper) 1 cent each.
do. do. (on writing paper) 2 cents each.

THE NOVA SCOTIA SERIES OF READING BOOKS.

Book No. 1.....\$0.22 ½ doz.	Book No. 6.....\$0.17 ea.
" 2..... 0.50 "	" 7..... 0.23 "
" 3..... 0.06 each.	The art of Teaching
" 4..... 0.10 "	Reading..... 0.06 " Or,
" 5..... 0.11 "	Bailey's Brief Treatise on Elocution 0.05 "

SPELLING BOOK.

The Spelling Book Superseded, (Rev. Ed.) 8½ cents each.

GRAMMAR AND COMPOSITION.

English Grammar.*
Morell's Analysis, 5 cents each.
Reid's Rudiments of Composition, 20 cents each.
Bain's Rhetoric, 40 cents each.

MATHEMATICS.

<i>Arithmetic</i> .—Nova Scotia Elementary Arithmetic.....	10 cents each.
Nova Scotia (advanced) Arithmetic.....	15 "
Nova Scotia Arithmetical Table Book.....	19 " doz.
<i>Algebra</i> .—Chambers' Algebra, (as far as Quadratics).....	20 " each
Do. Do. (complete).....	30 " "
<i>Plane Geometry</i> .—Chambers' Euclid, (including Plane Trigonometry).....	15 " "
<i>Practical Mathematics</i> .—Chambers', (including Land-surveying, a brief treatise on Navigation, &c.).....	45 " "
<i>Solid and Spherical Geometry</i> .—Chambers', (including Spherical Trigonometry, Conic Sections, &c.).....	15 " "
<i>Mathematical Tables</i> .—Chambers'.....	30 " "
<i>Navigation</i> .—Norie's, (an extended treatise).....	\$1.60 " "
<i>Ball Frames</i>70 " each.
Slate Wipers, (to be used without water).....	.18 " doz.
<i>Slates</i> .—Common Slates, (beveled frames) 6½ in. by 8½ in.....	.37 " "
" " " " 8 in. by 10 in.....	.40 " "
" " " " 9 in. by 13 in.....	.60 " "
Blackboard Chalks, 20 cents per box, (1 gross); Slate Pencils, 7 cents per box, (100).	

WRITING.

STAPLES' PROGRESSIVE SERIES OF COPY BOOKS:			
For both girls and boys.	Book No. 1, 2½ cts. each.	For girls only.	Book No. 6, 2½ cts. ea.
	" No. 2, " "		" No. 8, " "
	" No. 3, " "	For boys only.	" No. 7, " "
	" No. 4, " "		" No. 9, " "
	" No. 5, " "		
			Ruled Card to accompany copy books, 6 cts. per doz.
			Penholders, 20 cents per gross.
			Staples' Circular Pointed School Pens, 24 cents a box (1 gross).
			Inkpowders, 38 cents per doz.
			Rulers, 12 in. (for pupils' use,) 20 for 12½ cents.
			Lead Pencils, 8 cents per doz.
			India Rubber Erasers, 12 cents per doz.
			Pink Blotting Paper, 15 cents per quire.

DRAWING.

BARTHOLOMEW'S SCHOOL SERIES OF PROGRESSIVE DRAWING LESSONS.	
For beginners.	Set of 72 Model Cards, Nos. 1 to 6.....42 cents per set.
For advanced lessons.	Sketch Book (models only), Nos. 1 to 5.....\$1.00 per set.
Packages (12 slips) of blank drawing paper, for model cards, 3 cts. per pack.	
Blank drawing books, for model cards, 8½ cts. each.	
Blank drawing paper, for Sketch Books, or model cards, 28 cts. per quire.	
Drawing Pencils, F, 23 cts. per doz.	
" H, " " "	
" III, " " "	
" IV, " " "	
" V, " " "	
India Rubber Erasers, 12 cts. per doz.	

DIAGRAMS.

For purposes of illustration, and "Oral Lessons."	
Forest Trees (12).....	\$0.28 per set.
Natural Phenomena (30).....	0.50 "
Botanical Prints (roots, stalks, leaves, &c., 26).....	0.80 "
Notes of Lessons on do. do. do.	0.05 "
Poison Plants (44).....	0.50 "
Wild Flowers (96).....	1.80 "
Geometrical Figures (2 sheets).....	0.05 "
Mechanical Forces (6 on cloth) with exp. sheets.	0.75 "
Patterson's Plates of Animals (set of 10, mounted and varnished).....	11.00 "

GEOGRAPHY.

Calkin's Geography and History of Nova Scotia, 8½ cts. each.	
" School Geography of the World.*	
<i>Series of Wall Maps</i> .—	Scotland.....\$1.35 each.
Nova Scotia.....\$0.55 each.	Ireland..... 1.35 "
North America..... 1.35 "	British Isles (in relation to the Cont. of Europe).. 1.35 "
Western Hemisphere... 1.35 "	Europe..... 1.35 "
Eastern Hemisphere... 1.35 "	Palestine..... 1.35 "
England..... 1.35 "	Gen'l Map of Bible Lands 1.35 "