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WITH

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A WEEKLY SHEET,

BY DAVID EDWARDS.

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THE UNITARIAN CHURCH, JARVIS STREET.

We observe from the pamphlets which are habitually distributed at the door of this building, that it is styled "The First Unitarian Church," and with great deference, we would observe that the Church, or at least the *worship* of Cain was more like *the first* Unitarian worship; the same disposition was manifested symbolically by Adam, whose physical nakedness represented moral, but he submitted to be corrected by his Maker; the philosophy of Cain consisted in (1) disbelieving the promise of deliverance by means of "the woman's seed;" (2) he repudiated the malediction denounced against the earth, "Cursed is the ground for thy sake;" (3) he ignored the fact that his parents and himself were involved in that curse (4) he brought "of the fruit of the (cursed) ground, an offering to Jehovah;" he brought an offering which failed to recognize the fact of the fall, and the antidote which was in store through the mercy of God. If Unitarians speak and write "smooth things" till doom's-day, they will tell us no more, and mean no less than does the narrative of Cain, in relation to his mode of worship.

The first object which meets the eye, on entering the above-named church is a blue cross with gilded border, represented as hanging on a curtain behind the pulpit; a Christless cross, and as such, a not unfit symbol of a form of religion which differs from Judaism in little more than in name. The writer is conscious that the foregoing statement is calculated to excite either pity or scorn on the part of Unitarians, according to their respective proclivities; he can only find space to observe however that the pamphlets circulated by them appeal to intelligence, are plausible on the twofold ground of their bearing being Cain-wards, and also on account of their compilers (one of whom is well named *Doubtless*) having selected some of the worst features of the creeds and confessions of orthodox churches on which