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Fifth National Jubilee of the Sons of Temperance.

Last Wednesday was an high day among the members of our Order. On the afternoon of the previous day, a large number of strangers had arrived for the purpose of witnessing the proceedings of the following day. It remained, however, for the events of the Wednesday, to display the actual hold the Sons have secured of the public mind. The morning was delightful; and at an early hour the arrivals commenced on a large scale. The "Magnes," "America," and "City of Hamilton," and "City of Toronto," steamers, added large installments to the gathering thousands. Such a crowd, has probably never assembled in our city before. The *fete* of that day might well be termed a *Jubilee*. Those who had ever been free, as well as the liberated slaves rejoiced in the common freedom from king alcohol's sway.

Sobriety and order characterized the movements of the procession; and its effect will doubtless be salutary in promoting the future extension and stability of the Order.

Too much cannot be said in praise of Bro. J. M. Ross, and his colleagues, who have been untiring in their zeal to have the arrangements worthy of the occasion. Their entire success is, we are sure, by far more satisfactory to them than any panegyric we could bestow. Nor should we omit in this brief notice, the noble generosity of the Steamboat Proprietors, who, to encourage the enterprise, made large reductions in the fare to parties attending the Celebration. As usual D. Bethune & Co., took the lead in this matter.

The *impetus* which the manly eloquence of our Republican Brothers of the National Division, has given to the cause of our vanquishing Order, will long be felt, not only in Toronto, but in the several localities, whence the immense assemblage came. And the sneers of the *Patriot* to the contrary notwithstanding, the names of a Cary, a White, and others, will long be recalled with satisfaction by the thousands who listened with spell-bound attention to their thrilling addresses. May they long live to exert their noble powers in this and every other good cause.—*Toronto Watchman.*

National Division.

We have been much disappointed, in common with many others, to find that General Cary, and P. S. White should have left Canada without visiting Montreal, especially the latter, as he had some time since promised to visit us at this time, and arrangements had actually been made to hold a public meeting, under the impression that as he was so near our door he would not pass it without fulfilling his promise. But, no doubt, other engagements have prevented it, and though we are disappointed, yet we would not accuse him of unfaithfulness to his promise, as, in all probability, he might have expected us to remind him of it, on his arrival in Toronto, which, we understand, was not done.

We have been expecting some particulars of the session of the N. D. at Toronto, together with the usual address of the M. W. P., but as yet, June 26, there is no appearance of it in any of the Toronto papers, and no friend has sent it; we must therefore content ourselves with the following extract from the *New-York Organ* :—

MOST WORTHY PATRIARCH'S REPORT.

Toronto, June 17, 1851.

To the National Division of the Sons of Temperance of N. A.
Most Worthy Brothers:—Again has a merciful God permitted

us to assemble as the fountain head of the Sons of Temperance. For the first time in our history we leave the country which gave our Order birth, and come to take counsel in Her Majesty's dominions. Though in a strange land, we find ourselves among brothers. The same glorious banner of Love, Purity and Fidelity waves over our heads. The same holy objects animate our hearts. And herein is one of the chief glories of our Order made manifest.

May our cause be blessed in our coming together! May our meeting hasten the hoped-for day, when the last moderate drinker shall be enlightened, the last drunkard reclaimed, the last grog-shop closed, and the last distillery fire put out—when in this wide world, no human being shall be found base enough to put the bottle of confusion to his neighbor's mouth—but when the inhabitants of the earth shall dwell together in Temperance Brotherhood, and join with renewed vigour in singing, "Glory to God in the highest, on earth peace and good will toward men."

While I have anticipated this meeting with pleasure, I am free to confess it has not been unmingled with pain. During the past year the jarring elements of discord have grated upon our ears—for a time foreboding extensive evil. Great as has been the responsibility resting upon every previous session of the National Division, a vast accumulation rests upon this. Questions will be presented which, if not wisely and generously met, may shatter our Order, and undo the work of years. May God avert a calamity so terrible, and give us strength according to our necessities! May our love for bleeding humanity triumph over all sectional feeling and personal prejudice!

In this connection, I feel constrained to indicate to the National Division, after extensive observation and mature deliberation, my views as to a leading line of policy which should be adopted. Our Order was instituted not for the benefit of a single town, county state or nation—but for the world. Wherever Intemperance has unrolled its bloody flag, or placed his iron heel upon the hearts of men, there should the pure banner of our Order be unfurled, there should the heaven-born influence of our fraternity be extended.

From the very inception of our Order to the present time, have we been hoping, laboring and praying for a World's Division of the Sons of Temperance—in which the representatives of nations should hold sweet communion together. More than once has the National Division given formal expression to this idea. Even now this body—originally intended, as its name imports, to be confined in its jurisdiction to the United States—has extended its paternal care to the British Provinces, and to England—and its enactments are equally binding on Sons of Temperance in all these sections. The thought, then, that I would impress upon the minds of my brethren, is this—If, as we profess, we really desire to render our Order a Temperance Brotherhood for All Nations, the action of the Supreme Tribunal must be as liberal, broad and comprehensive as its jurisdiction. Standing, as we do, at the head of some 300,000 Sons of Temperance, scattered over a large portion of the habitable globe, we must not legislate for a section. In other words we must not narrow down the platform of the National Division. If we do, we shall certainly crowd our brothers off—to the great joy of our enemies, and the lasting injury of a common cause.

No sane person can expect to make our Order useful in England or France, in Italy or Germany, at the South or at the North, if we incorporate into our discipline fundamental laws directly inimical to the public sentiment of these sections. We must either show "a decent respect for the opinions of mankind," and abandon sectional legislation at once and forever to the respective