

PHILIP S. WHITE.

This highly popular and eloquent champion of Temperance, was, at last accounts, lecturing in New Orleans. Wherever this gentleman goes, we hear the most flattering accounts of him. In Tennessee, Mississippi and Louisiana, his labors have been crowned with abundant success. Through the power of his eloquence, numbers of influential men who have heretofore stood aloof, have been induced to throw off their apathy and join the great Temperance army. He recently visited Plaquemine, Franklin, Pattersonville and Thibodeauxville, where he produced a great sensation and ingathering into the Order. On the 23d ult., he addressed a large assembly at the Lyceum Hall in New Orleans, and the Crescent says—"although the evening was stormy, the weather could not dampen the zeal of the audience, or prevent this manifestation of public interest in the cause. The room presented a brilliant appearance; the different orders of the Sons and Daughters of Temperance attended in their chaste and beautiful regalia, and their banners were tastefully arranged around the stage. The music by the choir added much to the exercises of the evening. The meeting was first addressed by the Rev. Mr. Marshall of Vicksburg, and then Mr. White arose amidst an enthusiastic welcome; and during his long and powerful appeal in behalf of the Temperance reform, he was listened to with an attention that showed the hearts of his audience were with him. Mr. White has infused new energy in the cause in this city, and has awakened in our midst the spirit of other days.—Crystal Fountain.

A SON OF TEMPERANCE.

Moral enterprises, combining the improvement of man's social and physical condition with his moral elevation, deserve the cordial support of the patriot, philanthropist and christian. The society known as the Sons of Temperance of North America, is one of that class, which receives at the present time much of the public attention. When a society claims the high appellation of moral, it is a matter of some importance that its principles and operations have a moral tendency, and that its members bear an irreproachable character. The Sons of Temperance have no principles opposed to the purest morality—their operations injure none, but benefit all classes of the community—and each Son or member, before he is proposed must be a person of "good moral character." An association of moral men for purposes not opposed to, but promotive of good morals, well deserves the patronage of the christian public.

From the foregoing remarks, it will be seen, by every Son of Temperance, that there are two things to which he should give his special attention, if he would secure to his favorite society popularity among his fellow men and Purity, Love, and Fidelity among his brethren. The first of these is, to keep his own character free from immoral blemishes. The Bible, which is read in the Division Room, must furnish him with a code of morals, and to its moral laws he must yield a cheerful obedience. Doing this he will fulfil one of the conditions upon which he was admitted as a worthy member; while in order to do so, it is respectfully and affectionately urged upon the attention of every Son the duty and necessity of prayer to our Heavenly Father, who has promised his Holy Spirit to them that ask. The second thing requiring his assiduous care, is, not to propose an immoral man as a suitable and proper person to become a member of the society. If this be done, if immoral men are proposed and received, our good character is gone—really good men will withdraw, and we can no longer expect the countenance of the godly; the Bible forbids their keeping such company, and the Bible they must, and will obey. It is also his duty to prevent others proposing unsuitable persons, if possible, and if he fails in this, his vote in the ballot box, can show

his fidelity to the principles to which he has, under solemn circumstances, avowed his unflinching adherence.

But it may be enquired—where is the line to be drawn between moral and immoral? Without splitting hairs, it may safely be said, that the man who, in his outward conduct, conforms to God's commandments is a moral man, or his life is in accordance with the Moral Laws;—while on the other hand, any man who habitually breaks any of those commandments, is an immoral man; as for instance, the liar, cheat, gambler, sweater, thief, Sabbath-breaker, fornicator, polygamist, &c., are all immoral persons. There is scarcely any person but knows the difference.

A Son of Temperance is a man of unblameable morals—a thorough Teetotaler of industrious habits—and noted for benevolent exertions to alleviate the sufferings of his fellow creatures. A Son.—Watchman.

COMPARATIVE TABLE OF DRUNKENNESS OF THE DIFFERENT TRADES IN LONDON.

(From the Chronicle.)

ABOVE THE AVERAGE.

Buttonmakers, 1 individual in every	7.2	Carriers, 1 individual in every.....	50.6
Toolmakers	10.1	Printers.....	52.4
Surveyors	11.8	Hatters and trimmers	53.1
Papermakers and stainers	12.1	Carpenters	53.8
Brass founders.....	12.4	Ironmongers	56.0
Goldbeaters	14.5	Dyers	56.7
Millers.....	16.6	Sawyers.....	58.4
French polishers.....	17.3	Turners	59.3
Cutlers	18.2	Engineers	59.7
Corkcutters	19.7	Butchers	63.7
Musicians	22.0	Laundresses.....	63.8
Opticians.....	22.3	Painters	66.1
Stricklayers	22.6	Brokers	67.3
Laborers.....	22.8	Medical men.....	68.0
General and marine store dealers.....	23.2	Brewers	73.4
Brushmakers	24.4	Clerks	77.1
Fishmongers	28.2	Shopkeepers	77.1
Coach and cabmen	28.7	Shoemakers.....	78.0
Glovers	29.4	Coachmakers.....	78.8
Smiths	29.5	Milliners.....	81.4
Sweepers	32.2	Bakers	82.0
Hairdressers	42.3	Pawnbrokers.....	84.7
Tailors	43.7	Gardeners	97.6
Tinkers and tinmen	45.7	Weavers	99.3
Saddlers	49.3	Drapers	102.3
Masons.....	49.6	Tobacconists	103.4
Glassmakers, &c	58.5	Jewellers.....	104.5
		Artists	106.3
		Publicans	108.0
Average.....	113.8		

BELOW THE AVERAGE.

Careers and gilders ..	125.2	Grocers	226.6
Artificial flower-makers ..	128.1	Clockmakers	236.0
Bookbinders	148.6	Parish officers	373.0
Greengrocers	157.4	Clergymen	407.0
Watchmakers.....	204.2	Servants	585.7

Michigan.—This Grand Division at its Annual Session, held at Jackson, after the election of its officers, adopted the following resolutions, among many others equally as spirited and high-toned:—

Resolved,—That the Grand Division S. of T. of the State of Michigan, deem it inconsistent with the spirit of our pledge to encourage the manufacture of Alcohol, by selling