giveness, and trust the future will not avenge my death spon them in sueh pain and sorrow as have conce to me, and mine, and you. The martyr may not choose his mode of exit from this world; if his cause be just, he need fear no stain on his memory by reason of it ; therefore, waste no idle tears on me, who an but the one chosen by fate to die that you might go free. To you I commit my dear ones, and charge you by all you hold sacred, should misfortune befall them, that you will make their futtre your special care, and, as you do to them, may God so reward jou. I die for my country, and look to my countrymen to vindiente my uemory in the struggle I have made for her liberty. The presem hour is dark with defeat, and sorrow, and death. The future is bright with hope, in that I sec the prisciples for which we fought embodied in a constitution which shall be no less a blessing to you and your children than to those who now despise our aspirations, and quench them in our blood. I see you, my beloved compatriots, swelling from a handful of down-trodden cassals into a great and powerful nationality, guarding as your life your language, your religion, and your haws. A glorious destiny avaits you, and demands but your ability to grasp it and compel the now trimmphant Star of England's Empire to do your sovereign will when you shall choose to make it known in the ummistakeable voice of a free, united, and determined people. Vioe lit Lilierti:' Farewell!"

He saluted the crowd of now thoroughly excited men, who were only $k e_{i}$ t under comtrol by the overwhelming
show of military strength, curned to embrace Father Lebean, and say farewell to the few persomal friends standing near by. The further harrowing details were rapidly carried out, and the lofty soul of Raoul de Bienville was released from its perishable dwelling.phace to find its affinity among the myriads of like noble and exalted spirits who hare lived, suffered, and deed, in the form of men in this world; of whom the world may not have been worthy, het whose presence for a time therein served to enrich it and inspire others to revere, if not to cmulate, their aims and aspirations.

Ideas are strangely powerful. Men have died for thems and will yet bravely die, but woe to those at whose door the responsibility of their death shall lie. The seed of the church, watered by the martyrs' blood, has grown into the mighty forest. The world's judicial murders for opinion's sake have but more deeply rooted the ideas for which they were committed in the minds of men. Ideas live! That for which Raoul died has become a passion with his coumtrymen, burning mto and transforming their very heng. Will it enoble and inspme them with lofty ideals and wode views of their future in the land of their birth, whech those of anothe: fath and tongue are no less prond to chaim as therr native land? Or will nursing and brooding over it but develop; it into a morbid growth that shall strve to eat out the heart of the body politic, and devour whatever is not of its own tainted life? 'The surgeon's knife is the last remedy for a discased limb: were it not the wiser part to prevent disease than apply such radical cure? The lessons to be learned from the past forcibly apply to the events of to-day. The clamors of party and schism, creed and tongue, are ringing in weary ears. Hands that should be clasped in brotherly love need but little provocation to strike in anger. Opinions are sacred; respect for such as camot be assemed to, when honestly held, shall


EARIS AWAKENED BY THE COMMOTION.

