St. filomena's gouchind.
When Drocletian was Emperor of Rome and commencing the worst persecution tho Christians had known, il ich was also happily the last, there came to thu Etornal City a Greok princo, accompanied by his wifo and their only child, a young girl of fourtcen ralla al Filomena. Filomenn was very beantiful, and the Christian mod esty which was hur greatest oharm was something with which the pagan mperer was entiraly unacquainted. Howevor, he admired it so much that lo wished to make the lovely Greek girl his wifo. But Filomont lad con. secrated hersolf to Almighty God and could not wed with any ono, much less with so blond thirsty and cruel a t) rant as Diocletian had already proved limself to be. The emperor was very angry at her refusal, and oven her father begged her to consont to his proposal, but Filomens was firm in her dotermination. 80 at last the tyrant, enraged at being foiled by one whou ho lookod upon as being a mero ohild, orde-ed her to be put to the torture and ufterwards executed.
The whole story of St. Filomena is sery benutiful. The martyr has been honored throughout the Church in all ages since hor death, and as she was only fifteen when she went to heaven, abe is regarded as one of the special patronesses of children and young girls. The holy Cure of Ars, of whom the elder ones among you muat have heard and whose life I hope you will read, loved her 80 much that he always called her his "dear little saint." ways called her has dear hittle saint."
Do you thank that we are nerer coming to the story? Well, I will begin it at once.
There lived in the northern part of Italy a poor woman whose husband had been killed by ar accident while cutting wood in the forest where he was accustomed to work. The widow was in deep grief at his death, not only because she had lust ler best earthly friend, but also for the sake of an infant whose birth she expected and which must now be an orphan from the moment of its entrance into the rorld. It happeus sometimes that when we beliave things to be at the worst they begin to mend, and not seldom just when things appear to bo as bad as possible they grow a little worse. Now this was the case with poor Teresina's misfortunes. Three mouths after the sad death of her husband ler little cottage, which was, with its tiny garden, all she possessed in the world, Fas burned to the ground, and ahe was only with great difficulty saved by some charitatle neighbors. Teresins was carried to a little hut Tcresins was carried to a hithe hat
that chanced to be empty at the time, but these good people were themselves 50 poor tivat they could give her no furniture except a bed, a stool, and an old chest. This last theg thought might serve to contain the contribu. tions of charitable Cluristians who would be sure to help the widow when they should come to learn of her distress.

A little girl was born to Teresina the very noxt day, and the roman who was with the poor mother could find nothing whatever in which to dress the baby, since all the clothas that liad been prepared for it-very scanty and poor they must havo beon, but they were something-had been destroyed by the fire. She wrapped the infant in un ola woolen blanket of her own and lasd it in jts mother's arms. Then sbe asked Teresina what she must do for a dress for the baby ; it would be absolately neressary to have one before the morrow, as on that day the child must bo taken to the church to be baptized. She was told to see if perbaps there might be something in the great chest, but. alas: shir searohed in vain. Not an
articlo was thero that could bo used articlo was ther
for the purpose.
Teresina was in despair. Poor as she had always been, she had hoped
that when her littlo one should be baptised sho would have wherewithal to make it as nice as the children of other womon as poor as hersolf, and now she had absolutely nothing in which to sund it to the font but an old woolon blanket, and that a borrowed one. She was vury sad plion her friend luft hor alono for tho night, until sho remembered that she had alwaya loved St. Filomena. Surely tiat dear little saint. who was not much moro than a child herself when God orowned her so gloriously, muat love ittlo children too well to allow one to be takon to the olursh of God for the first time in unbefitting array. Poor Teresina looked at the tiny creature nestling on her arm and could not bear to think that it must romain under the power of the evil ono for want of a garment. Sho laid tho sleeping babe in the cradle, and joining her hands exclaimed:

O glorious Saint Filomenal look down upon this poor little one, and remember that the dear Lord for whose love thou didat lay down thy hife was once a babo and suffered much on earth. Bestow on hor what ever is necessary for her baptism, and I promise that she shall bear thy name and be devout to thee all her lifo thruugh."
Then the mother slept, inow long she knew not, but when ghe awoke at the cry of her babe she was awara of the presence of another person in her poor little room. At first Teresina was afraid, diphen at the sound of the infant's voice a lovely lady came toward the cradle and bending down lifted the little one, and then seated herself on the rude stool rocked it gently, singing the while in a swee low voice; so sweet was it, indeed, that the mother dared not move or speak until that wonderiul lullaby was endea, so fearful was she lest sho might lose a note of the heavenls music. When the babe slept again the lady rose and carried it in ler arms to the bedside of its mother, where, bending over the astonished Teresina, she said in accents as speet as her song: "Remember that this little one is mine and is to bear my name. $\tau$ ther be baptized to morror: I will take care of my goichild slivays.' Then she laid the child beside ito mother who instantly fell asleep.
The nest morning Teresins thought she had dreamen of the beautiful lady and when the kind neighbor came in to carry the infant to the church, she felt very much disappointed becaus Saint Filomena had done nothing for the little one.
" She is as lovely as an angel," said the good woman when she touk the child in her arms to wrap it in the old mantle, whioh yeally looked worse than ever, " and deserves a daress as pretty as herself. I will just look through the cheat once more, Teresins ; it may be that I overlooked something fester. day."

She laid the bsby down again and turned to the chest, in which the poor mother knew too well nothing was to be found. The next moment Teresina heard a cry of delight and astonish. ment, and the woman exclaimed; "Oh, Teresina! Why did you not tell me that you have such pretty things ? The child will be dressed like a princess!" Then she drew from che chest evarything that could be needed to dress a babe for its baptism, and, as she had said, everything was fit, if not for a priacess, for ono Who was to be made a child of God. As ehe looked in astonishment at the finaly worked robe and mentle and the ing cap, all 80 much prettier than anything of the kind either of the women had seen beforo, Teresina remembered tho lovely lady who had visitea her in the night, and clasping her Lands, cried fervently, "Oh, my dear Saint Filomens!"
More neighbors came in to ses the baby and its mother, and all gazed in astonishment at the wonderfal chest
from whioh canio an apparontly inexhaustible aupply of everything necassary for tho child. "she will want for nothing before she is three years old I' they said. And it was true. St. Filomena had dune nothing by halves, as is indeed the fashion of the snints.
So the little Filomena was baptized, an't nover had any baby of that parish so many people at her christoning, for ovorybody oame to hear tho wonderful story and seo St. Filomena's godehild and tho wardrobe which had, as they believed, come from leaven.
Now, whence tho wardrobe came I cannot tell you, nor is it of any importanco that we should know. The saints of God lonve scorets into which it is not safe nor wise to pry. But the old story tolls us that often after that Toresma saw her beautiful lady and heard her singing to her godohild at night. Nor did the widow ever wami for anythung again. Tho little Filomena grew in grace and beauty and was a reminder to all in the village to havo faith in the gnodness of God. The people held the little maiden in such roverence that the roughest among thens would not for the world havo uttored a wrong word in her presence, for they said, "She is the godelild of a saint.'
When she grew up, and after the death of her mother, Filomena went into a conrent, where she led a holy life, and died at last in the odor of sanctity ; but she never gape up her name, and after her death thoy wrots upon her tomb, "Here lies the god. child of Saint Filomena." - Five ('Clock Stories.

It is now feared that Canadian catile will bn parmanently excladed from the British markets, though the special committee of the Board of Agricalture has not reportad yet. Canadian cattlo arriving now are treated preciedy the sanis as tho United States cattle.


THE MARYETS. Toronro, July 4, 1894.
$\begin{array}{llll}\text { Wheat, white, par bauh......t50 } 62 & \$ 0 & 00 \\ \text { Whoat, red, por bush.. } \ldots . .0 & 01 & 0 & 00\end{array}$ Whoent spring, per buab. Wheat, goone. per bash....
Oata, per buah
Pet
Peas, per bush.
Dreasod nugo, per ion iba...
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Colery, por doz.
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Lettace, per doz.
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Rhubarb, per doz.
2urnips, per bag
Apploe, per bbl.
Hay, timothy
Hay, timothy
Hay, olover. $\qquad$
000

LIVE STOCK Mancers.
Tonunio, Jaly 3.-The receipth to day were 42 cars. Nothing of any consequence
wha done in shipping cattle. Cablem were was done in slipping cattic. Cable were discouraging, freighe aro advanoing, and
prices hero are weak. Scarculy anything tuchod $\$ 4.50$ this morning. There was a fair smonnt of buying in butchern' cattle at prices that Frero tolerably ateady and not at all quotably changod. Quality as a ruie Fas
firm.
Sboep and lambe waro in protty good de
Land brought from $\$ 2.50$ to $\$ 4$ por head, the latter being, howerer, an exceptional price. Thero wero not many oalven, and prices wero firmer for anything
Thives would havo nold.
wore abont maintained but, and price tendenor downward which wal only checked by the light sapply.

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IIon. Ed. Blake, Q.C., M.P., Prestident.


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J. W. LANGMUIR,



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Tho Rectory, Almonte, Ont., writes: "I muat ank you to send me another bottle of your invaizabio modicine. It elaming yome membera of my family, whone ones aro worte than mine, indith on my gotting zome more. IDdoed ro all thint
ible article in tho household.


