

The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the rest."—BALMEZ.

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THE HOLY ANGELS.

WRITTEN FOR THE REGISTER.

October, the brown month, as it is called by Thomson, is dedicated to the Holy Angels; the season beginning, we suppose, by the festival of St. Michael on the 29th September and running on to the first of November.

Every good thing has its own special time and place, and the month, which lies between summer and the fall, is well chosen for this particular act of religion.

It would be, perhaps, only a wretched exercise of fancy to give grounds for the choice. Every one feels how fittingly May has been set apart for its own special work, and imagination can supply many reasons why, in the dreamy days of Autumn, when the atmosphere is hazy, and the vistas, stretching off into infinity, seem so full of mysterious suggestion, it is good to think of the countless spirits which revelation teaches us are distributed throughout the vastness of creation, to do, each in his own way, the task imposed upon him. For, from the very beginning, it is evident that though God is simply independent of all His creatures, the sole arbiter whether of goodness or power, yet it has been His divine will to use secondary means in the communication of His gifts, or manifestation of Himself.

This is clear from almost every page of Scripture, from the picture, in the beginning, of the angel with fiery sword guarding the gates of Eden, or down to the close of the sacred volume when another created spirit shall take his stand upon land and sea, and do God's work of summoning man to judgment. Angels appeared to Abraham, to Jacob, to Moses; an archangel carried the Egyptian messenger to the Virgin of Judah; and when the Son Himself was fainting from his long fast in the desert, or again from agony in the garden, angels came and ministered to Him. What an elevated notion these facts must give us of the greatness of these spirits, who are commissioned to wield so much of the power of God. And then, how transcendently beautiful they must be who are the ornaments of the great white throne.

Earthly kings, with their coats with the beauty and richness of gold and precious stones, so disposed by the cunning of art as to glow and shine their brightest in honor of their royal possessor. This jewels above are lofty spiritual intelligences, fashioned by the divine hand to reflect some rays of the eternal glory. How good and useful it can't but be to exercise imagination, under the guidance of faith, in striving to realize these sublime creations, that we may be the better able to adore with a reverent awe the angels who are the messengers of God's will, and the angels who are the messengers of God's will, and the angels who are the messengers of God's will.

What comfort and encouragement in such knowledge! How changed the view we take of ourselves, and of every thing bearing upon us, when we realize the presence of such guardians. The earth is hard, heavy, unresponsive, friendships are lost by distance or death or worse, when, as too often happens, they turn out to have been but treacheries from the beginning, money, or place, or power, or all these things together, cannot feed the soul which ever longs for something akin to its own nature. Is it not the very satisfaction it is looking for to find always by its side an inhabitant of the skies, spiritual as itself, and enjoying the sight of the Father in heaven? Who but would be encouraged by the thought? Who but would walk more circumspectly, resisting evil and straining after the things which are above, when he knows himself watched and assisted at every moment by a strong and holy Angel of God? If the presence of a good man is a restraint upon evil tendency, and a strength to what is good, who can estimate the blessing flowing from this spiritual companionship to him, when he realizes the presence of such guardians.

It is not our business to enquire why it has pleased the Almighty to make them the instrument of His will in our regard—enough for us to know what is revealed: "Behold, I will send my Angel who shall go before thee and keep thee in thy journey and bring thee into the place that I have prepared. Take notice of him as he goes, and do not think him one to be despised; for he will not forgive when thou hast sinned, and My name is in him." (Exodus xiii, 30, 21). "Take notice and hear his voice," is a very plain direction indeed, and means that in all our going, and coming, we should never forget that we are accompanied by a spirit, in whom is the name of God, and that we should hear his voice of guidance, and be careful not to be wanting in respect to so high a minister of heaven.

way to end these serious thoughts—we should copy the mind of the good woman in the song we always liked so much. She was heavy of heart and countenance because her husband was exposed to danger on the sea. His image, the baby, was sleeping and she was trying to calm her apprehensions by looking at it, when, suddenly, like a star in the night, and he brightened up the innocent features; and the mother was happy, "for she knew that an angel was whispering to thee." How many times in life, when the world has gone hard with us, and the heart was weighed down, existence itself only a burden, have the heavenly spirits laden with full consolation, been hovering about us, waiting to be saluted and asked for the help they are able to give? Devotion to them means that we should never forget this truth nor in our loving fatherly concern for the ministers of heaven, to console and help us, and lead us to the prepared place.

Chevalier and Mrs. Heney's Jubilee.
OTTAWA, Oct. 10.—A half century of happy wedded life ended to day for Chevalier John Heney and his estimable wife. They have had their share of the sorrows that fall to the lot of every one, but they have not lacked the pleasures that make existence so desirable and cast a brightness over the path of life, says The Ottawa Journal. Fifty years ago Mr. and Mrs. Heney were married in the Basilica. The officiating clergyman and the bridesmaid and best man were present in the grand old building, but the wedding was in the old days, and the bride was in the old days, and the bride was in the old days, and the bride was in the old days.

Five decades bring many changes, and this is particularly true in a growing town like Ottawa. It was November, 1844, after two days and two nights' journey by boat from Montreal that Mr. Heney landed in Bytown. Singularly the first man he worked for in the town was a namesake—Alex. Heney, a shoemaker. The newcomer learned the trade and in 1849 started business for himself. Sussex street was then the main thoroughfare. Upper town was covered with brush or was swampy, and where Wellington and Queen streets now run were narrow paths beside logs and stumps. Mr. Heney worked in the street, and was in the shoe and leather business for thirty years. When the Parliament buildings were started he secured a contract, and since then he has devoted a considerable portion of his time to the construction of public works in the northwest, in Ontario, in Quebec and in the Maritime Provinces at least his scope and thoroughness as well as the Britannia extension of the Ottawa Electric Railway.

A recent acquisition of the municipal council stands to Mr. Heney's credit, and during that time most of the public works that brought the city to the front were helped in some degree by the Chevalier. He took an active interest in the building of the first railway to the capital, which is now becoming known as a railway centre. Montreal was two days from Ottawa in Mr. Heney's early experience—now the metropolis is scarcely two hours from the Capital. Mr. Heney has seen the town with its 600 of a population grow to 67,000. Since his arrival the tree-covered hill and the swamp lands of other and earlier days are now the best real estate of the capital. The business centre has moved from Sussex to Sparks and Bank sts.

During his active life Mr. Heney's fellow citizens have recognized his services to the city on different occasions. His long term in the council was in itself a creditable recognition but when he retired from municipal life a few years ago his fellow aldermen presented him with a gold-headed cane and a silver service. His compatriots in the Irish Catholic Temperance Society also presented him with a gold-headed cane and a silver service. The gifts of the Pope, are cherished by the Chevalier.

It is Mr. Heney's proud boast that he has never indulged in liquor or tobacco and now although in his 79th year he is as hale and hearty as he was a quarter of a century ago. His temperate life he considers has conduced to good health. The Pope a few years ago recognized the temperate character of "Honest" John Heney, and created him a Chevalier of the Holy Sepulchre. Mr. Heney was a delegate to the Irish Race Convention in 1896 and spoke in the Pavilion Toronto at the reception given on the delegates return.

The Chevalier and his wife will celebrate their golden jubilee quietly. It will be a holiday of course, and the children and grandchildren will hold a reunion dinner at Mr. Heney's home. All but one of the family will be present Messrs. John J. Charles and Philip Heney, some residents of Ottawa, while Mr. Heney's other son, Thomas, is in the Klondike. The daughters are Mrs. Fox, Montreal; Mrs. McCarvey and Miss Heney of Ottawa. There are nine grandchildren. Mr. Heney has two brothers—one living west of Pembroke and the other in Cleveland.

In Memory of the Dead.

A large enthusiastic gathering representing all the Catholic organizations of the city has been held in the I. C. B. U. Hall, cor. King and Jarvis sts., for the purpose of celebrating the death of the late Rev. Fr. Vincent, O.S.A. The arrangements for the adoption of an annual decorating day in the city of Toronto in honor of the deceased brothers and friends of the following organizations: the Irish Catholic Benevolent Society, the Catholic Order of Foresters, Knights of St. John, Ancient Order of Hibernians, C.M.B.A., Emeralds

and St. Vincent de Paul Society. Delegates were present from all courts and branches above mentioned throughout the city. It is the intention of this gathering when properly organized to have a number of Masses said in the different churches throughout the city on appointed days every year at which all societies are expected to attend. The next month's march will proceed to the last resting place of deceased brothers and friends and there decorate the graves. A committee was appointed to wait on the Arch. Archbishop O'Connor and place the matter before him. The committee will report next meeting which will be announced later.

A. M. C. KERR, Sec.

A Syrian Marriage on Sunday.

A very unusual and interesting marriage was solemnized in the Syrian Catholic Church, 25 Shuter street, in this city, on Sunday last, the 10th inst., immediately after the 9.30 High Mass. In anticipation of this the first public Syrian marriage in this city if not in Canada, the church was filled over-flowing by a mixed congregation of Syrians and others, all of whom seemed to take a most pleasing interest in this ancient Oriental service. Both of the contracting parties were fine specimens of their country, and after Mass were led by their assistants in front of the altar, before a handsome stand covered with beautiful flowers. The bride was beautifully dressed in a smart silk gown with flowers, the groom in the usual black coat.

The Rev. Macarios Naer, pastor of the chapel, officiated, assisted by his able choristers. The first act was to crown each of the contracting parties with beautiful floral crowns, which were held on their heads by the bridesmaid and best man, and the Rev. Father and choir kept up a song or chant throughout. While the bridesmaid was performing her double duty of supporting the bride's crown with one hand and carrying a lighted candle with the other, the plain gold ring took its part. The bride's pocket also participated, and the groom was supposed to deposit some of his treasure in her keeping. The blessing being pronounced, the bride was besieged by anxious friends, offering abundance of kisses and congratulations, while the groom had his strong arm well taxed by shaking hands with his many warm friends. The whole service, which lasted an hour and a half, as well as the pious conduct of the bride and groom, and the Rev. Father and choir kept up a song or chant throughout. While the bridesmaid was performing her double duty of supporting the bride's crown with one hand and carrying a lighted candle with the other, the plain gold ring took its part. The bride's pocket also participated, and the groom was supposed to deposit some of his treasure in her keeping. The blessing being pronounced, the bride was besieged by anxious friends, offering abundance of kisses and congratulations, while the groom had his strong arm well taxed by shaking hands with his many warm friends. The whole service, which lasted an hour and a half, as well as the pious conduct of the bride and groom, and the Rev. Father and choir kept up a song or chant throughout.

Irish Benevolent Society London.

The annual meeting of the Irish Benevolent Society of London was presided over by President T. W. Scandrett. The election of the following officers for the ensuing year was proceeded with, resulting as follows: President, John Forrestal; first Vice-President, Mayor Wilson; second Vice-President, J. P. Murray; third Vice-President, L. Fitzgerald; Recording Secretary, J. W. Scandrett; Treasurer, J. G. Scandrett; Boyle's Treasurer, J. W. Poole; auditors, J. M. Daly and T. J. Murphy; Physicians, Drs. Moore, Niven, Wilson and Hodge; Standard-bearers, J. Collins and Wm. Beakerville; Executive Committee, J. W. Scandrett, J. G. Scandrett, E. J. Scandrett, J. G. Scandrett, H. St. L. McIntosh, T. H. Smallman, D. Regan, W. J. Reid, T. J. Murphy, John Lewis, Major Beattie, W. P. Rogan, Jas. Magee, M. J. O'Meara, John Labatt, P. McPhillips, Dr. S. J. McDonald, Wm. McPhillips, W. H. Brophy, B. C. McCann, Stephen Grant, D. S. Mason, Jas. Ordean, Lieut.-Col. Smith and H. Shea. After the election the retiring President was presented with a gold badge and Mr. B. C. McCann was given a standing vote of thanks for his valuable services throughout the year.

Corner Stone Laying at Brantford.

BRANTFORD, Oct. 15.—The corner stone of the new Catholic Church, East Brantford, was laid by Bishop Dowling on Sunday last. The ceremony was attended by the presence of many prominent clergymen and over 2,000 persons, including many leading citizens of all denominations. Rev. Father Coty preached an eloquent sermon appropriate to the occasion, and the Bishop returned the thanks, pointing out the special blessings attending the formation of a new parish in promoting piety among the faithful. A golden trowel and hammer were presented to the Bishop on the occasion by Mr. Eugene Sirois.

MONEY SAVED and pain relieved by the leading household remedy, Dr. THOMAS' EUCALYPTI OIL—a small quantity which usually suffices to cure a cough, heal a sore, cut, burn or pain, relieve lumbago, rheumatism, neuralgia, excoriated nipples, or inflamed breast.

Movements of Mgr. Falconio.

Welcomed to Montreal.

MONTRÉAL, Oct. 10.—Mgr. Diomede Falconio, the Apostolic delegate, arrived up from Quebec on Saturday evening at half past six o'clock by the O. P. R. train at the place d'Armes station, and was met by the Rev. Father Dubouché, the Catholic clergy and faithful who had gathered in large numbers.

In the absence of Mgr. Bruchesi, who is out west, the delegation which went to meet the delegate was headed by Mgr. Basile, Vice-Grand Vicar, with him were Rev. Abbe Colin, superior of the Seminary; Rev. Father Columban, superior of the Franciscan House in this city; Rev. Father Alcantara, and Rev. Father Etienne, one of the delegate's private secretaries. All the religious orders in the city were also represented, among others present being Rev. Father Strubbe, of the Redeemptorists; Rev. Father Lecomte, of the same order; Rev. Father Hidon, of the Jesuits' Order; Rev. Canon Archambault, Duth and Martin, of the Bishop's Palace, and Rev. Luke Callaghan, as well as a large number of other clergy.

The delegate bestowed his blessing as he rose, and the streets being lined with people. Some three hundred seminarians in surplices were extended in two files in front of the Cathedral, and they knelt for the blessing as the delegate proceeded up to the main entrance, over which the English, French and Latin flags had been displayed. The Cathedral was filled with faithful and brilliantly illuminated. The main altar especially was resplendent with hundreds of lights and surrounded with palms and flowers. The delegate seated himself on the Episcopalian throne, where being seated with his private secretary on one side, and Rev. Canon Archambault and Duth on the other side, Rev. Abbe Roy, officiating as the officiator of the diocese, appointed the delegate. After this had been done the delegate delivered his first address in Montreal.

Mgr. Falconio, speaking in English, expressed his gratitude at the demonstration which had been given in his honor. It would please the Holy Father very much to learn how his delegate had been received in Canada, and especially in Montreal. Their action was a striking proof of the respect and love which the citizens had for the Holy Father and the Church, of which the Holy Father was the visible head. In the action which it had taken, Montreal had sustained the enviable reputation which it enjoyed among all the great cities of the American continent. It was noted as a sanctuary of the Roman Catholic Religion, and as a city which understood true liberty. He expressed the wish that the spirit of their ancestors would always abide with them, and that they would always remain firm in their religious sentiments.

At the Jesuit College.

Mgr. Falconio, was tendered a rousing reception by the professors and students of St. Mary's and Loyola Colleges. At nine o'clock His Excellency said Mass in the Church of the Gesù, in which office he was assisted by the Rev. Fathers Kavanagh and Turgeon. Among the clergy present were the Revs. Canon Archambault and Duth, of the Cathedral chapter, Father Leonardo, chaplain of the Italian colony, Father Renaud, rector of the Immaculate Conception; Father Lecomte, rector of Saint an Recollet; Father Doherty, rector of Loyola College, as well as all the Jesuit Fathers and brothers connected with the Gesù.

At the conclusion of the Mass His Excellency was presented with an address from the students by Master Paul Surville. To this the delegate replied briefly in French. He said he was glad of the fact that the Jesuits had established such a fine educational institution in Canada, and he was further pleased to find that the classes were well attended. He also felt gratified that those present were receiving their education at the hands of such excellent teachers as the Jesuits had invariably proved themselves to be. He was pleased to note the efficiency of the cadet corps and urged upon the students the duty of being loyal and patriotic citizens of the British Empire.

Reception at Laval University.

MONTRÉAL, Oct. 12.—There was an immense audience last evening at Laval University on the occasion of the opening of the academy year which was addressed by Mgr. Falconio, the Apostolic Delegate, who received a most cordial welcome. The Papal Delegate, who was received with applause, was seated in front of the platform.

The proceedings were opened by Mgr. Basile reading a cablegram from the Cardinal Rampolla. Papal Secretary, expressing the Holy Father's pleasure at the welcome extended to his delegate, and sending his blessing to Canadian Catholics. This was followed by an address, after which Mgr. Basile related in suitable terms to the presence of the delegate and to the pleasure which the Catholic population had felt at his coming. Mgr. Falconio, at the close of the meeting spoke a few words in English, expressing the pleasure he felt in being present. Laval University had a long and interesting history, as it was the up-

shot of the little seminary founded in 1683 by Mgr. de Laval. Its record was most creditable, on account of the good men it had turned out. He gave it his best wishes and hoped it would meet the greatest success in the future. The delegate's address was heartily applauded.

Reception at Ottawa.

OTTAWA, Oct. 18.—The Catholic clergy and people of Ottawa last night extended a welcome to Archbishop Falconio, papal delegate to Canada, on the occasion of his coming to this city. The delegate arrived from Montreal shortly after half past six. He was accompanied by his secretaries, Rev. Fathers Edwards and Etienne, by Rev. Dr. Constantinian and Rev. Father Beaulieu, of this city, who had gone to Alexandria to meet him and by Rev. Fathers Red and Callaghan. A crowd of several hundred people were at the depot. After walking in procession with the priests of Ottawa from the Archbishop's residence on St. Patrick's street around to the Basilica, the delegate entered the church.

Among the clergymen present were Archbishop Duhamel, Bishop Lorrain, Archbishop Pembroke, Vicar-General Rouhier, Rev. Canon Campau, Bouillon, Pansin, Martiny, Dequire, Beauchamp, Rev. Dr. Constantinian, Rev. Father Gillon, Lacoste, Froc and Martin, of Ottawa University, other members of the Oblate Order, also Dominicans, Capuchins and other religious. There were about thirty priests in all in the church. The church was crowded with people. Those in the church sat at the station included Sir W. J. Laurier, Hon. J. I. Tarte, Hon. R. W. Scott, N. A. Belcourt, L. N. Champanne, M. P. A., Judge Lorange, Ald. Champanne, Scott, Desjardins, ex-Mayor Durocher, Lt.-Col. Pineault, Major Gourdeau, Capt. Penit, Messrs. John Heney, F. R. E. Campau, S. Ruellet, M. F. Walsh, T. Kehoe, T. McGrath, R. Gorman, E. P. Stanton, P. Carroll, Jos. McDougall, M. Bette, J. D. Groux, George Goodwin, P. Brankin, C. O. Knight, Dr. St. Jean, E. Tasse, J. B. Samson, E. P. Stanton, Th. W. McDermott, E. Robitaille, John Gorman.

During the procession of clergy from the Archbishop's residence to the church the altar and sanctuary of the church were decorated with lights, banners and bunting.

After Rev. Canon Deguire had read the papal brief appointing Archbishop Falconio delegate to the Dominion of Duhamel, speaking in Italian, extended a welcome to the delegate. Archbishop Falconio replied in English. He said the Pope would be most pleased to hear of the reception given his delegate in this city. The record of the unity of the church in which the people obey the pastors, the pastors and people obey the bishops, and the bishops and people obey the Pope, who is head of the church.

The congregation had assembled not to welcome the speaker as a man, but as a bishop. The delegate referred to Archbishop Duhamel's silver jubilee, which is soon to be celebrated. Mgr. Duhamel, he said, had by his zealous and devoted qualities, his wisdom and affection of his people. The delegate had hastened his coming to Canada for the purpose of being present at the jubilee celebration, and of presenting his homage to Archbishop Duhamel in the name of the Holy Father. The celebration would be such as the occasion required.

The Apostolic Delegate.

The following is part of a letter which has appeared in the Ottawa Citizen, signed Catholicism:

Approve of certain members of the cabinet having met Monsignor Falconio, the papal delegate who arrived in Quebec on Sunday, and extended to him a welcome to Canada, in the name of Sir Wilfrid Laurier. The Ministers' association, at its monthly meeting, held on Monday, deemed it incumbent duty to enquire into this ministerial proceeding. Accordingly, A. Cameron (the undersigned) does not know whether he is entitled to the privilege of addressing a communication to the Citizen, which appeared in Tuesday's issue, asking information as to the role enacted by Hon. R. W. Scott, Hon. R. R. Dobbell and Hon. Charles Fitzpatrick, in welcoming the delegate. Mr. Cameron, on behalf of the Ministers' association, desires to know whether said members of the federal government welcomed his excellency the ablegate in their official capacity, as citizens or, as the despatch declares, in their representative capacity. The object of the resolution passed by the Ministers' association and communicated by Mr. A. Cameron to the Citizen, is, obviously, to question the propriety or the right of the ministers named to greet the future papa's representative in Canada, and upon his arrival in the country, in their official capacity. If the Ministers' association, by its action, intended to condemn Messrs. Scott, Dobbell and Fitzpatrick for the ostensible act of every citizen, it is, in our opinion, the creditable delegate of the head of the Catholic church, they have displayed a narrowness and littleness of mind which must fail to meet the approval of every man who entertains liberal, moderate, not to say Christian, sentiments. In every civilized country, a papal nuncio, ablegate or delegate, is received with all the honor, respect and courtesy accorded to an ambassador or minister plenipotentiary. This is and has been the case in the past, and will continue to be in the future. The Ministers' association, by its action, is not only offending the Pope, but is also offending the world over. Will the enlightened, progressive and liberal minded

people of Canada be led into a constructive breach of good manners and etiquette at the dictum of the Ministers' association of Ottawa?

OTTAWA, Oct. 18.—Archbishop Falconio, papal delegate to Canada, in reply to a cablegram he sent to Rome announcing the reception given him by the people of Ottawa Thursday night, has received the following cable message from Rome:

Rome, Oct. 14th.
Mgr. Falconio:
Delegate Apostolic to Canada.
The Holy Father is happy to hear of the reception given you, and with all his heart blesses the Archbishop of Ottawa, the clergy and the people.
(Sgd.)
Cardinal Rampolla.

St. Mary's Club Officers.

St. Mary's Literary and Athletic Association held their annual election of officers Sunday afternoon, which resulted as follows:—Chaplain, Rev. J. B. Dollard; President, D. A. Carey; Vice-President, James McLaughlin; Financial Secretary, John Muldoon; Recording Secretary, J. P. McCarthy; Treasurer, William Henry; Librarian, Joseph Doyle; Sergeant at Arms, T. Stafford; House Committee, John Walsh, John Murphy and C. J. McCue; Board of Trustees, E. W. Dalry, Chas. J. McCurdy and M. J. Madden. The elections were conducted under the direction of Mr. T. F. Slatery, returning officer, assisted by Messrs. P. J. Hayes, C. J. Egan, J. Murray, G. S. Gervin and M. R. Roomors.

A splendid social success for St. Mary's Literary and Athletic Association was achieved on Thursday evening, when the members rendered a complimentary banquet to their ball team, who won the city championship during the season of 1899. The gathering at the New Coleman was very large, and a most enjoyable time was spent. President D. A. Carey occupied the chair. The toast of "Canada" was responded to by Mr. J. J. Fox, G. C. M. P. C., and Mr. L. W. McBrady; "Our City" by Mayor Shaw and Controller Burns; "Our Champions," by Manager P. J. Hayes and Captain Sharkey; "Our Club," by Messrs. A. J. Murray, G. S. Gervin and T. F. Slatery; "Our Committee," by Messrs. March, Brecken and Quinn; "The Ladies," by Mr. C. J. Read and Mr. Stanley.

The vocal part of the entertainment was thoroughly enjoyed, those taking part being Messrs. A. J. Murray, G. S. Gervin, Queen City Quartette, Irvine, Woodward, Davis, O'Connor, Henry, Boyd, Hallett, Macgregor and Bert Harvey. The committee, Messrs. J. J. Powers, T. F. Slatery, G. C. M. P. C., J. J. Fox and E. W. Dalry, have reason to be proud of their success.

Nice Patriotism This.

On Sunday last in Grace (Anglican) Church, Ottawa, Rev. J. F. Gorman in the course of a war speech said: These Frenchmen who control our country to day, whose opinions are biased abroad and not representative. We repudiate them, and the sooner England knows it the better. The question of French Roman Catholic supremacy was settled once and for all upon the plains of Abraham and let them never forget it. If they enjoy privileges equal to ours, and the Protestants of this country, let them not forget that they were granted to them upon the basis of English, not French, citizenship. This is a religious question, and not political. The whole country, except the French, are demanding that soldiers be sent at once and that Canada pay every cent of cost. Is the country so poor that it cannot afford it? I judge not, for millions already spent by the Administration, except the French, do not concern the point at issue. We have the men and the men wish to go, they have declared it emphatically. We have the money and we want to give it and a government which certainly does not represent the people of this country in this particular, refuses its permission. I believe I am expressing sentiments of the foremost men in the Capital of this Dominion in what I have already said. Let it go ahead, then, that here, in the centre of commerce and intelligence, the bilingual city of the French Roman Catholic representatives of the Government is repudiated and scorned and that in this matter of rendering aid to England we are determined to do it without the Government's sanction, and the sender take care the things which are Caesar's."

Oak Hall.

Get your fall and winter clothing at Oak Hall. The stock is large and fresh, the goods are first-class and the prices are cut fine.

Christina Malachy expired at her home on Regent street on the 11th instant, aged 66 years. Deceased was sister to Messrs. P. and N. Malachy, who formerly did business as clothing merchants on King street. She was born in Navan County Meath, Ireland, and had resided in Toronto since 1840. May her soul rest in peace.

The Last Word.

In modern piano and organ building finds expression in the Mason & Hamlin, 146 B. J. St., Boston.