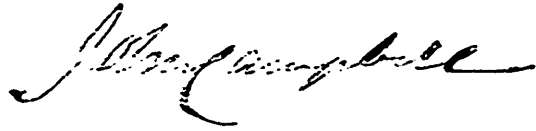


will go far to prove what has long been conjectured, namely, that their mother Keturah was of Japhetic birth, so that through the Shemitic Sarah, the Hamitic Hagar, and the Japhetic Keturah, all nations, in a temporal sense, have been blessed in Abraham. Archæologists look with impatience for the publication and translation of the remaining documents of this series in the British Museum, and of the still larger number in the museums of Europe and Egypt. Whatever they may contain, they will, judging from past experience, be found confirmatory of that Sacred Book, which even now stands alone as the only trustworthy connected history of the world's early ages. These and similar documents will tend to loosen the clutch of the destructive critics upon the historical books of Scripture, by revealing the contemporaneous nature of the narratives to the facts recorded in them, and will sooner or later gain the great victory that fact must achieve over imagination falsely called criticism, and truth over fictions of the brain. An ounce of fact is worth more than a ton of reasoning. Truth is that which is, not what man thinks ought to be. Ought is a word that has no significance outside of Morals, and even in the evolution of ethical systems in the world's history it is often hard to localize it. Better one clay tablet from Tell el Amarna than Ewald's History of the People of Israel.

A handwritten signature in cursive script, appearing to read "J. B. Campbell". The signature is written in dark ink and is positioned below the main text of the article.