pulse has deserted her and her vitality has many years in London. Four years ago, she seemed to wane, but during the past gen- and another sister came out to Canada; eration she has shown a remarkable re-their headquarters are in Toronto. vival of life and vigour, not only in Eng- meeting was held in the College Hall on land but in the United States and the Col- 23rd May, at which the sister gave a most er factor in carrying forward this revival from which the work had grown; partiand in crowning the Church with that prosperity which her achievements as a branch of the Church Catholic, the largeness and liberality of her doctrines and the tolerance of her spirit merit."-Ihe Ottawa Citizen.

Canon Liddon on Family Prayer.

There is one mark of a household in which God is known and loved which is tco often wanting in our day; I mean the practice of family prayer, says Canon Lid-Depend upon it, the worth of a practice of that kind can only be measured by its effects during a long period or time; and family prayers, though occupying only a few minutes, do make a great difference in any household at the end of the year. How, indeed, can it be otherwise, when each morning, and perhaps each evening too, all the members of the family-the old and young, the parents and the children, the masters and servants-meet on a footing of perfect equality before the Eternal, in whose presence each is as nothing, yet to whom each is so infinitely each and all of them? How must not the bad spirits that are the enemies of pure and bright family life flee away-the spirits of envy and pride and untruthfulness and remains to be done for the Chapel: sloth, and the whole tribe of evil thoughts, and make way for His presence in the hearts of old and young alike, who, as He brings us one by one nearer to the true end of our existence, so does He alone make us to be of "one mind in a house" here, within the narrow presence of each home circle, and hereafter in that countless family of all nations and tongues, which shall dwell with Him, the universal Parent of all eternity.

University Intelligenca.

BISHOP'S COLLEGE, LENNOXVILLE.

We were favoured on Wednesday, May 23rd, by a visit from Sister Frederica, one of the "Sisters of the Church," commonly but inaccurately known as 'The Kilburn Sisters'. Sister Frederica has resided for employ Messrs. Spence, of Montreal.

The brotherhood should be anoth- interesting address showing the nucleus culars were given of the help provided for the poor, of the educational work, and of the purely spiritual work undertaken both in England and in Canada by this noble Sisterhood. An offertory was made and several ladies present became associates. Dr. Allnatt made some remarks sympathizing with the efforts which had been made. The Principal thanked the Sister for her visit and her address.

> On May 31st, we welcomed the Bishop who arrived at 3.30 in the Revd. E. A. W. King's conveyance from Waterville. 4 o'clock the Bishop gave his first lecture on Church History, bringing the story down through the apostolic ages, with the suggested possibility of visits from St. Paul and Joseph of Arimathæa, through the martyrdom of St. Alban, the mission of St. Augustine, the work of St. Patrick, St. Cuthbert and St. Aidan, to the Norman The priority of the British Church to the mission of St. Augustine was dwelt upon, as also the large share in the work of Church extension taken by the missionaries from Iona and others who did not hail from Rome, even after the mission of St. Augustine had been commenced.

At 8 o'clock, meetings were held of the dear that he has redeemed by His blood Chapel Building Committee and the Divinity House Committee, both of which pre-pared reports of progress made. The pared reports of progress made. The Divinity House is paid for; but much

(1) The stalls.(2) The final floor.

(3) Stained-glass windows:

Thirteen lights forming 5 windows are now promised as follows:

(1) East window (3 lights): presented by the Nicolls family, in memory of Bishop G. J. Mountain.

(2) West window (3 lights), by Dr. J. J. S. Mountain: to commemorate his wife and daughter.

(3) Three lights, by the Right Rev. the Bishop: to commemorate Dr. Lobley and Rev. L. Doolittle, (a single light).
(4) Window by Ladies of Lennoxville: to

commemorate Dr. Nicolls, First Principal.

(5) Window by the Chancellor, Dr. Heneker: to commemorate Bishop Williams. For these windows, after much consideration, the Corporation decided to