

"And he is the propitiation for our sins, and not for ours only, but also for the sins of the whole world." To propitiate is, to conciliate, to appease. The propitiation is the "obedience until death of Jesus," which pleases or satisfies God in his governmental relations, so that he can justify the ungodly.

Sinner, it is on the ground of the propitiation alone that you can be justified in God's sight. Look to Jesus.

In our next article we shall endeavour to prove that the atonement as to some extent set forth in the preceding remarks, is a doctrine of the word of God.

OUR CRITIC AGAIN.

There appeared in the June number of *The Presbyterian*, a long and somewhat bitter criticism on our views of Calvinistic reprobation. We think that we have shewn very clearly and conclusively in previous numbers of the *Star* that unconditional reprobation (their own standard writers being judges) is one of the foundation stones upon which the Calvinistic system of theology rests. A Presbyterian brother in the Province has taken great offence at us because we are through the humble pages of our little *Day-Star* enlightening the minds of our readers on this, and kindred points on the Calvinistic and Arminian controversy.

We wish to make a few remarks on the second article of our critic, and before doing so we would take the liberty of thanking the writer for the appearance of his article. One reason why we express our thanks is, because he does not seem to have the same reluctance now to recognize our existence as he had at first. When his first critique appeared he evidently wished to bring us as little into public view as possible. We got this impression from the fact that he did not even mention the name of the periodical against which he was writing. Now however it is otherwise. He calls us by the name which we have assumed, and speaks of us as the *Canadian Day-Star*. We take the first opportunity of expressing our gratitude to our critic and to the Editor of *The Presbyterian* for thus formally recognizing our existence. We hope and pray that some of the readers of *The Presbyterian* who are now in error and darkness, may through this means be disposed to take the *Day Star*, examine for themselves, the principles which it is desirous to propagate and be led by the exhibitions of the gospel in its pages, to that Saviour who is the Sun of righteousness, and the Light of the world.

The second reason why we wish to express our thanks for the article