

and party feelings, but will never save one soul, build up your church, or gain the approbation of Jesus in that way. We shall account to the Lord for our work. Our salary, that has been referred to, is a small matter; but our acceptance with God is a great matter. You see the expense we have been at in our town, in building churches, sustaining preachers, etc. You see also, what we have done and what we are now doing. Six of us have preached here during the past year, and we have not converted a dozen persons. Some of our members have run into Universalism, some into infidelity, and others back to the world.

Presbyterian. These are weak-minded persons that have taken up with these fooleries.

Baptist. If so, they should not have their minds perplexed with partyism; and we are the more to blame for not taking care of them. But I was going on to ask what can we do in our divided state? That we can do but little, if any good, in our town, is now as manifest as day. That we can not stand before Romanism, infidelity, and the pagan world, in our present condition, is beyond dispute.

Lutheran. Brethren, it appears to me that the course you are about taking, will amount to the same as an acknowledgment that the resolution passed by the private members of our churches, was a just resolution. It is a bold push when the private members of churches correct the *ministry* in doctrine.

Episcopalian. I think as much. If this state of things is to be maintained, the rulers will become the ruled.

Presbyterian. I have been surprised all the evening, that you could not see where you were going to. We will look well, submitting to the private members of our churches to correct us in doctrine!

Christian. Brethren, I hope you will not let pride drive you from doing what you know to be your duty. Aquila and Priscilla, *private members*, taught the mighty and eloquent "Apollos the way of the Lord more perfectly." Let us be as humble as he.

FOR WHOM IS BAPTISM INTENDED?

[There lies before us a pamphlet entitled 'The Apostolic Commission: A Discourse delivered by Dr. S. E. Shepard, delivered in the Disciples' Chapel, New York.' The subjoined extract from our friend's address may serve to show how brother Shepard treats his subject, and also