

were asked, but which we could not answer and must hand over to those Brethren to answer for themselves.

On arriving at Chatham on Saturday morning, we proceeded as speedily as possible to Richibucto, where we were glad to find Law and Gospel very happily united, and the beneficial effects every where visible.

Mr. Sedgwick preached here on the morning and evening of the Lord's Day, at Kingston first, and at Richibucto town in the evening. The audiences were large and this congregation, to use our brother's significant description, was like Judah among the tribes.

On the same day the the Lord's Supper was dispensed at Bass River, 14 miles distant, the Rev. Mr. Fowler's charge. Mr. McGregor taking the morning sermon, Mr. Fowler the services peculiar to the occasion, and Mr. Johnson who was assisting Mr. Fowler, the afternoon sermon. The building is not large, but we never saw one more densely crowded, or a more attentive people.

On the Monday Mr. Sedgwick preached to a full house, and *we five* all had our turn in speaking; the laurels being chiefly borne off by the Scot and the Irishman. This closing meeting within the limits of the Miramichi Presbytery was, however, (notwithstanding the defeat of some of us) very delightful to us all, as it evidently was highly relished by the people.

So far, then, the deputation have had a most cordial reception from ministers and people, and have felt blessed in receiving, as well as in giving spiritual benefits.

The people of Bass River and Molus River have, within the last few years, commenced and completed a commodious dwelling house for a manse for their minister—a great work for these people; and they are now talking about a greater effort, the erection of a church worthy of themselves, and of the able and zealous minister who so faithfully preaches to them, and labours among them.

Mr. Law's church is in all respects befitting the congregation, and the pastor who fills its pulpit so much to the satisfaction of this extensive and intelligent charge; and we could easily imagine the spirit of the devoted "McLean," if spirits do at all take cognizance of mundane things, surveying with the most intense delight, the entire scene presented on some high communion Sabbath in the church at Richibucto, when the tribes of the Lord come up in full force, and sit down together to celebrate the Lord's Supper.

Mr. Law has entered into the labours of a faithful and able servant of the Lord; but he has entered honourably, and he *worthily reaps* while he *diligently sows* beside all

waters. The congregation bears the mark of the present as well as the departed workman, and is probably the first in influence, as it is in extent in the Province of New Brunswick.

We have parted from our brethren of the Presbytery of Miramichi. Our hearts are with them still. The Lord bless them, and their people, their families and their flocks!

REVIVAL ON THE BAY CHALEUR IN 1860.

Our correspondent gives some account of the remarkable awakening in the congregations of Messrs. McMaster and Nicholson in 1860:—

"The people who now form the congregations of Rev. Messrs. McMaster and Nicholson in New Mills, River Charlo, and Point le Nim, on the Bay Chaleur, enjoyed what must be regarded as a special outpouring of the spirit of God, in the year 1860, and its effects were quite visible for several years, and to a certain extent, till the present time.

The leading features in a movement which cannot soon be forgotten by either ministers or people in that region, were that the people showed great anxiety about their souls, and a great desire to hear and to be taught divine truth. Indeed, the prevailing feeling of anxiety about things spiritual and eternal, was mainly expressed by a "thirsting for the Word." Wherever the Gospel was preached on the Lord's Day, the house was filled by an attentive and waiting people, whose whole aspect and bearing said to the Lord's servant, "Now are we all here present before God, to hear all things that are commanded us of God." When the private house was opened for prayer or for preaching on the Monday, or Wednesday, or Friday, or on all three days, it was filled by an audience, who at all events, seemed, by their earnestness to say, "Sir, we would see Jesus."

The ministers preached to them daily, and with the greatest freedom and enlargement. I may mention the names of Messrs. McMaster, Nicholson and Stirling, who were most abundant in labours, though there were others who gave their valuable aid as circumstances allowed. The meetings became not only solemn and impressive but awfully solemn and affecting, a peculiar tenderness, as it has been described to us, both by the Pastors and the members of the flock, pervading the meeting from its commencement to its close.

"Many a sweet meeting have I had there," said Mr. N., as we came out from a house where all was bathed in tears as Rev. Mr. S. wrestled in prayer for the presence of the God of the families of Jacob in that habitation, where we had been received as the Lord's servants. "Many a soul has in