

has all along been the "let," is now "taken out of the way." And may I not say, that the Spirit of grace concurs with divine providence in calling upon us to exert ourselves in all wise methods, within our respective spheres, that "God's King in Sion" may have these "uttermost parts of the earth for his possession?" To what else can we so justly attribute the serious concern, relative to the spreading the gospel among these *Indians*, which has been so generally awakened in the minds of people, upon occasion of the marvellous victories the right hand of the Most High has given us over our *French* enemies, subjeeting their country to the crown of *England*? Never did there appear before so strong and general a disposition to encourage the sending "the word of salvation" to them.

'Tis in consequence of this good disposition, and the charitable effects of it, that we have now two Missionaries in the *Mohawk*-country; one, the worthy pastor of the church at Brookfield, who is gone for a time only: The other, a promising young man, who went with a view to spend his life in the service, if God should be pleased to give any comfortable prospect of success. We have lately heard from them, and the news they send us is such as will give joy to all who truly love the Redeemer, and dispose them to open their lips in praises to God.

They write, "that, soon after their arrival at *Onoque*, "they assembled the chief men of the tribe in this "place, informing them of their business, and by whom "they were sent: That, with great solemnity, they "returned their hearty thanks to the honourable com- "missioners, and to them for undertaking so difficult and "arduous a work.—But, as three of their principal men "were absent, they concluded with saying, they spake "and acted only for themselves and families; adding, that "when these three should return, they would meet again; "when they should be glad to hear again of this matter, "and would return a more compleat answer. Upon the "whole, they all appeared very cordial, as well as thankful."

Mr *Forbes* writes in another Letter, "The *Indians* appear "very cordial and well-disposed. The last Sabbath, (the "Sabbath preceeding the 29th of June,) we had a very full "and attentive assembly, as devout as ever I saw, and pro- "perly raised with a well-tempered zeal. The whole as- "sembly was moved,—many discovered a deep sorrow for "sin, and were all attention to the word spoken. Some "wept and covered their faces. In short, it seemed as if "God was moving by his Spirit upon the whole assembly.

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