

“rangi” with the “lani” of *sha-ut-lani* = day of the Haida, where “lani” has exactly the same sense, to be thoroughly satisfied of the common origin of these terms. I add a few more :

- Kem-kem-ala-otla = Name of a minor deity of the *Bilqula*.
- Köm-köm-ki-li-kya = Name of a minor deity of the *Bilqula*.
- Tium-ki-li-kya = Name of a minor deity of the *Bilqula*.
- Kula-lia = Name of a minor deity of the *Bilqula*.
- Ha-li-ki-li-ki-la = Name of a divine ancestor of the *Kwakiutl*.
- Ma-ma-li-li-aka = Place and tribal name of the *Kwakiutl*.
- A-wa-i-tle-la = Place and tribal name of the *Kwakiutl*.
- A-wa-oo = Place and tribal name of the *Kwakiutl*.
- Wi-we-ki = Place and tribal name of the *Kwakiutl*.
- Tanakakw = Place and tribal name of the *Kwakiutl*.
- Wi-wë-ekum = Place and tribal name of the *Kwakiutl*.