forth to challenge all the future?

Here are business men just able to manage affairs as they now are. They

can pay their rent and meet their notes and manage affairs as they

now are, but how a panic should

ome and my investments should fail?

Go to-morrow and write on your

daybook or on your ledger, on your money safe, "Sufficient unto the day is the evil thereof." Do not worry

about notes that are far from due

Do not pile up on your counting desk the financial anxieties of the next 20 years. The God who has taken care of your worldly occupation, guarding your store from the torch of the

incendiary and the key of the burg-lar, will be as faithful in 1910 as in 1901. God's hand is mightier than the machinations of stock gamblers or the plots of political

demagogues or the red right arm of

fly and the storm fall dead at Hi

So there are persons in feeble

health, and they are worried about

the future. They make out very well

rheumatisms and neuralgias and fevers. Their eyesight is feeble, and they

are worried lest they entirely lose it. Their hearing is indistinct, and

entirely deaf. They felt chilly to-day and are expecting an attack of ty-phoid. They have been troubled for weeks with some perplexing malady

lids. Take care of your health now and trust God for the future. Be not

guilty of the blasphemy of asking him to take care of you while you

sleep with your windows tight down

or eat chicken salad at 11 o'clock at

to cool off. Be prudent, and to be night or sit down on a cake of

confident. Some of the sickest peo-

was so with Payson, who died deaths

daily, and Robert Hall, who used to

stop in the midst of his sermon and

lie down on the pulpit sofa to rest

and then go on again. Theodore Fre-

dying till the time came and then

went peacefully. Take care of the present, and let the future look out

for itself. "Sufficient unto the day is the evil thereof."

Again, the habit of borrowing mis-

fortune is wrong because it unfits

us for it when it actually does come.

We cannot always have smooth sail-

tumble among declivities and mount a steep and be thorn pierced. Judas

will kiss our cheek and then sell us

for 30 pieces of silver. Human scern

will try to crucify us between two thieves. We will hear the iron gate

of the sepulcher creak and grind as

it shuts in our kindred. But we can-

not get ready for these things by

forebodings. They who fight imagin-ary woes will come out of breath

into conflict with the armed disasters of the future. Their ammunition

will have been wasted long before

misfortune, Boys in attempting to

back in order to get impetus that

when they come up they are exhaustd and these long races in order to

get spring enough to vault trouble

brings us up at last to the dreadful reality with our strength gone.

Finally, the habit of borrowing

trouble is wrong because it is unbe

lief. God has promised to take care of us. The Bible blooms with

surances. Your hunger will be

your sickness will be alleviated;

sorrows will be healed. God will s

dal your feet and smooth your path,

and along by frowning crag and

opening grave sound the voices of

victory and good cheer. The summer clouds that seem thunder charged

really carry in their bosom harvests

of wheat and shocks of corn and

vineyards purpling for the wine-

the feet of the great Storm Walker

Our great Joshua will command, and

above your soul the sun of prosper-ity will stand still. Bleak and wave

struck Patmos shall have apocalyp-tic vision, and you shall hear the

cry of elders and the sweep of wings

and trumpets of salvation and the voice of halleluiah unto God for-

Your way may wind along danger-

ous bridle paths and amid wolf's

howl and the scream of the vulture,

but the way still winds upward til

angels guard it, and trees of life overarch it, and thrones line it, and

crystalline fountains leap on it, and

the pathway ends at gates that are

pearl and streets that are gold and

temples that are always open and hills that quake with perpetual song

and a city mingling forever Sabbath

and jubilee and triumph and corona-

Let pleasure chant her siren song;

'Tis not the song for me.
To weeping it will turn ere long,

But there's a song the ransomed sing

Courage, my brother! The father does not give to his son at school enough money to last him several

years, but, as the bills for tuition and board and clothing and books

come in, pays them. So God will not give you grace all at once for the

future, but will meet all your exig-

encies as they come. Through earnest prayer trust him. People as-

of steamers to business skill and know not the fact that when that line of steamers started the wife of

the proprietor passed the whole of each day when a steamer started in prayer to God for its safety and the

success of the line. Put everything in God's hands and leave it there.

Large interest money to pay will

soon eat up a farm, a store, an es-

tate, and the interest on borrowed

troubles will swamp anybody. "Sufficient unto the day is the evil

Calamity is the perfect glass where-in we truly see and know ourselves.—

line

cribe the success of a certain

For this is heaven's decree.

To Jesus, their exalted King, With joyful heart and tongue.

Oh, that's the song for me.

press. The

wrathful wave will kiss

they come under the guns

jump a wall sometimes go so

Life's path will sometimes

linghuysen had a great horrer

ple have been the most useful.

revolution, and the darkness

now, but they are bothering selves about future pleurisies

it. Their hearing is indistinct, they are alarmed lest they b

and dread becoming lifelong

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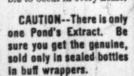
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BORROWING TROUBLE

Has a Tendency to Make Us Overlook Present Blessings.

YE ARE THE CHILDREN OF LIGHT.

God Has Promised to Take Care of All-The BiBle Blooms With Assurances of This Fact, Therefore the Habit of Borrowing Trouble Is a Sign of Un-

Washington, Sept. 8 .- In this disourse Dr. Talmage shows the folly allowing the forebodings to influence us and how expectation of evil weakness and destroys; text, Mat-thew vi, 34, "Sufficient unto the day is the evil thereof." The life of every man, woman and

child is as closely under the divine care as though such person were the only man, woman or child. There are no accidents. As there is a law of storms in the natural world, so there is a law of trouble, a law of disaster, a law of misfortune; but the majority of troubles of life are imaginary, and the most of those anticipated never come. At any rate, there is no cause of complaint against God. See how much he has done to make you happy, his sunshine filling the earth with glory. making rainbow for the storm and halo for the mountain, greenness for the moss, saffron for the cloud and crystal for the billow and procession of bannered flame through the opening gates of the morning, chaffinches to sing, rivers to glitter, seas to chant and springs to blossoms, and overpowering all other sounds with its song and overarching all other splendor with its triumph, covering up all other beauty with its garands and outflashing all thrones with its dominion-deliverance for a lost world through the Great Re-

I discourse of the sin of borrowing trouble. First, such a habit of mind and heart is wrong, because it puts one into a despondency that ill fits him for duty. I planted two rosebushes in my garden; the one thrived beautifully, the other perished. I found the dead one on the shady side of the house. Our dispositions, like our plants, need sunshine. Expectancy of repulse is the cause of many secular and religious failures. Fear of bankruptcy has uptorn many a fine business and sent the man dodging among the note shavers. Fear of slander and abuse has often invited all the long beaked vultures of scorn and backbiting. — Many of the misfortunes of life, like hyenas, flee

you courageously meet them. How poorly prepared for religious duty is a man who sits down under the gloom of expected misfortune! If he prays, he says, "I do not think I shall be answered." If he gives, he says, "I expect they will steal the money." Helen Chalmers told me money." Helen Chalmers told me and the clouds that curtain the sky and the darkest hour of the his ry of the Free Church of Scotland and the Free Church of Scotland and when the woes of the land seemed to weigh upon his heart said to his children, "Come, let us go out and play ball or fly kite," and the only lifficulty in the play was that the children could not keep up with their ather. The McCheynes and the father. Summerfields of the church who did the most good toiled in the sun-Away with the horrors! They distin poison; they dig graves, and if they could climb so high they would drown the rejoicings of heaven

with sobs and wailing.

You will have nothing but nisfortune in the future if you sedulously watch for it. How shall a man catch the right kind of fish if he arranges his line and hook and bait to lizards and water serpents? Hunt for bats and hawks, and bats and hawks you will find. Hunt for robin redbreasts, and you will find redbreasts. One night an eagle and an owl got into a fierce The eagle, unused to the was no match for the owl, battle. which is most at home in the dark-ness, and the king of the air fell helpless. But the morning rose. and with it rose the eagle, and the owls and the night hawks and the bats came a second time to the com-Now, the eagle in the sunlight, with a stroke of his talons and a great cry, cleared the air, and his enemies, with torn feathers and splashed with blood, tumbled into the thickets. Ye are the children of light. In the night of despondency you will have no chance against your enemies that flock up from be-

neath; but, trusting in God and standing in the sunshine of the promises, you shall "renew your youth like the eagle." Again, the habit of borrowing trouble is wrong because it has a tendency to make us overlook present blessing. To slake man's thirst the rock is cleft, and cool waters leap into his brimming cup. To feed his hunger the fields bow down with bending wheat, and the cattle come down from the clover pastures give him milk, and the orchards yellow and rippen, casting their juicy fruits into his lap. Alas, that amid such exuberance of blessing man should growl as though he were a soldier on half rations or a sailor on short allowance; that a man should stand neck deep in harvests looking forward to famine; that one feel the strong pulses health marching with regular tread through all the avenues of life and yet tremble at the expected assault of sickness; that a man should sit in his pleasant home, fearful that in his pleasant home, fearful that ruthless want will some day rattle the broken window sash with tempest and sweep the coals from the hearth and pour hunger into the bread tray; that a man fed by him who owns all the harvests should expect to starve; that one whom God loves and surrounds with benediction and attends with angelic escent and hovers over with more than

cort and hovers over with more than motherly fondness should be looking for a heritage of tears! Has God been hard with thee that thou

nials to the value of Dr. Pierce's Favorite
Prescription? The answer can be put in one word, Gratitude. When,

after years of agony a woman is freed from pain, when the weak woman is made strong and the sick woman well, the natural impulse is to write a word of grateful thanks for the medicine which

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shouldst be foreboding? Has he stinted thy board? Has he covered thee with rags? Has he spread traps for thy feet, and galled thy cup, and rasped thy soul, and wrecked thee with storm, and thundered upon thee with a life full of calam-

your father or brother come into your bank where gold and silver are lying about, you do not watch them, for you know they are honest, but if an entire stranger come by the safe you keep your eye on him, for you do not know his designs. So some men treat God; not as a father, but a stranger, and act suspi-ciously toward him. It is high time you began to thank God for present blessing. Thank him for your children, happy, buoyant and bounding. Praise him for your home, with its fountain of song and laughter. Adore him for morning light and evening Praise him for fresh, cool shadow. water bubbling from the rock, leaping into the cascade, soaring in the nist, falling in the shower, dashing against the rock and clapping its hands in the tempest. Love him for the grass that cushions the earth

read and a Saviour to deliver. Many Christians think it a sign to be jubilant, and their work of self examination is a hewing down of their brighten experiences. Like a boy with a new jackknife, hacking everything he comes across, so their self examination is a religious cuting to pieces of the greenest things they can lay their hands on. They imagine they are doing God's service when they are going about borrow-ing trouble, and borrowing it at 30 per cent., which is always a sur

precursor of bankruptcy. Again, the habit of borrowing rouble is wrong because the present s sufficiently taxed with trial. sees that we all need a certain amount of trouble, and so he apportions it for all the days and years of our life. Alas for the policy of gathering it all up for or year! Cruel thing to upon the back of one camel all cargo intended for the entire cara-I never look at my memoran book to see what engagements dum and duties are far ahead. Let every week bear its own burdens. The shadows of to-day are thick enough. Why implore the presence of The cup is already dis-Why halloo to disasters shadows? tasteful. far distant to come and wring out more gall in the bitterness? Are we such champions that, having won the

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