

room, for the purpose of rousing the attention of churchmen to the imperative call of the necessities of the Algoma missions. It is hoped that every member who has the spiritual interests of our people at heart, who are now living in the backwoods absolutely without the means of grace, will make a point of attending. Provost Whitaker will preside, and the Rev. W. Crompton, as well as many of the city clergy, will be present.

DURHAM AND VICTORIA.—Missionary meetings will (D.V.) be held in this Rural Deanery as follows:—

Tuesday,	Oct. 29,	Bowmanville.....	7 p.m.
Wednesday,	" 30,	Enniskillen	7 p.m.
Thursday,	" 31,	Cartwright	7 p.m.
Friday,	Nov. 1,	Newcastle	7 p.m.
Sunday,	" 8,	St. Johns, Port Hope...11 a.m.	
"	" 8,	St. Mark's, " "	7 p.m.
Monday,	" 4,	Perrytown	7 p.m.
Tuesday,	" 5,	Elizabethville	7 p.m.
Wednesday,	" 6,	Holy Trinity, Cavan... 7 p.m.	
Thursday,	" 7,	Christ Ch., Bloomfield 7 p.m.	
Friday,	" 8,	St. Mary's, Manvers... 7 p.m.	
Sunday,	" 10,	St. John's Ch., Cavan 10½ a.m.	
"	" "	St. Paul's, Bethany...2½ p.m.	
"	" "	St. Thomas', Millbrook 7 p.m.	
Monday,	" 11,	St. James', Emily Tp. 7 p.m.	
Tuesday,	" 12,	Christ Ch, Omeme...7½ p.m.	
Wednesday,	" 13,	Cameron	7 p.m.
Sunday,	" 17,	Bobcaygeon	10 a.m.
"	" "	Dunsford	2½ p.m.
"	" "	Lindsay	7½ p.m.

N. B.—The Rural Dean and Dr. Hodgkin earnestly request the parochial clergy to provide a deputation of two of the local clergy to assist at the several meetings. The clergy of this deanery are requested to appeal to their congregations on behalf of the Mission Fund of this diocese on the Sunday before the meetings are to be held in their respective parishes. In accordance with the oft expressed wish of the Rector of Fenelon Falls, the meetings in his parish will be held in the month of January next.

RICHARD H. HARRIS, B.A.,
Secretary.

MONO.—The handsome little church dedicated to the memory of St. John, lately erected in the parish of Albiou and Mono, was opened for divine service on Sunday October 6th. The church is completed both without and within, both nave and chancel are supplied with all things necessary for the performance of public worship. The appearance of the church is chaste and beautiful, its material is brick, and its form eminently church-like. The chancel is tastefully filled up, the walls and ceiling are nicely colored, and the altar and Reredos are all that could be desired. The nave is well seated to accommodate a congregation of one hundred worshippers comfortably. The opening services were Holy Communion at 10:30 a.m., Litany, at 3 p.m., Evensong at 6:30. The celebrant was the Incumbent, the Rev. W. F. Swallow, who was assisted by the Rev. W. H. Clarke of Bolton. In the morning the Rev. Mr. Fletcher of Markham preached a very appropriate discourse and one listened to with great attention. Mr. Fletcher was the clergyman originally in charge of this mission many years ago. In the afternoon the Rev. Mr. Henderson preached an eloquent and thorough church sermon, one it was a joy to listen to. In the evening the Rev. W. H. Clarke of Bolton preached. Considerable interest was shown by the surrounding community; large crowds, much larger than the church could hold, being present at each service.

This church stands upon the spot where the old mother church of all the churches around once stood. In the grave-yard which surrounds it, there are stones standing in memory of those who departed fifty years ago. There are associations connected with this spot which make it precious to many a heart in Mono, while its being the mother church, as was remarked by Mr. Henderson, of some eighteen churches, which now occupy the ground which it once embraced, makes it a source of interest to all who find pleasure in the Church's growth.

The Rev. Mr. Swallow cannot be too highly praised for his energy and determination, the people of Mono cannot be too grateful to him, for

he has assisted them in having a church they may feel proud of, one suited to its holy purpose, and one which by its shape and appearance proclaims its character so well, that no one could possibly take it for anything else than it is.

PORT HOPE.—St. Mark's.—Harvest Home festival in connection with St. Mark's, Port Hope, took place on Thursday last the 10th inst. The font at the entrance of the Church, the pillars, the choir screen and the altar, bore each their appropriate offerings and decorations of wheat sheaves, grapes, etc., while the berries of the mountain ash, and the autumn-tinted foliage of Virginia creeper were wreathed together with fruit and flowers of great variety and beauty. Many skilful and loving hands were engaged in this good work which showed that care and devotion to God's house and worship which is the sure sign of zealous and earnest minds. Prayers were said by Rev. W. Allen, M.A. The lessons were read by the Incumbent, the Rev. J. S. Baker. The Rev. T. W. Allen, B.A., Rector of Cavan and Rural Dean of Durham and Victoria, was the preacher, who took for his text 29th of 1st. Chronicles and 14th verse, words which formed the subject of an earnest and eloquent discourse. The service was very hearty throughout. The harvest hymns from Hymns ancient and modern were well and joyously rendered, in which a large congregation joined, who had assembled to thank Almighty God for his goodness vouchsafed in the blessing of another abundant harvest.

NIAGARA.

(FROM OUR OWN CORRESPONDENT.)

BARTON AND GLANFOD.—The Reverend Rural Dean Bull has just completed his 25th year as incumbent in this mission. A fine parsonage house with ten acres of land, on which are many handsome ornamental trees and an excellent orchard, and in the parish three new churches bear testimony to his well-known zeal and faithfulness. A quarter of a century's daily ministrations have endeared the reverend gentleman to his many parishioners. There being much probability of the Rural Dean's resignation of a charge which has become very onerous, and which now entails four services on every Sunday, a few leading members of the parish, representing the several congregations, waited upon the Incumbent at the parsonage last week and presented him a free-will offering in the form of a purse containing \$218. An address, setting forth their unabated love and undiminished appreciation of the faithfulness of their well-loved pastor, was also read and presented. May God of His great mercy spare His faithful servant for many more years service in the cause of our holy religion is the prayer of all who know him, amongst whom your correspondent rejoices to number himself.

STONEY CREEK.—A bazaar on the 8th inst. at this village for the sale of goods made and given by the ladies of the Mission of Saltfleet and Binbrook and the mission of Stoney Creek, in aid of the parsonage of Tapley town, proved a great success, both financially and as a happy and innocent social gathering. The amount realized, after all expenses have been met, will be about a hundred dollars.

BARTON.—St. George's Church.—A Harvest Festival was celebrated in connection with this church on Thursday, 10th inst. Divine service at two o'clock, at which the Rev. Rural Dean Bull, Incumbent, Rev. R. S. Locke, now in temporary charge of the services of the church, Revs. C. E. Thomson, H. F. Mellish and C. E. Whitcombe were present. Rev. H. F. Mellish, missionary at Caledonia, preached an impressive and practical sermon on the duty of thankfulness and the beauty of gratitude to the Almighty for the many and abundant mercies, of which we are daily the recipients. At the conclusion of Divine service the clergy and congregation adjourned to an adjacent grove, where a repast was found, and a few happy hours passed. It is hardly necessary to say that as usual the little church presented a beautiful appearance in its tasteful decorations.

JARVIS.—Rev. J. Francis having resigned this incumbency, some changes are expected in the Deanery.

CLIFTON.—Christ Church.—On the occasion of the Sunday School picnic held in Mr. Bush's beautiful grove Sept. 27, the worthy Superintendent of the Sunday School, Mr. J. P. Brown, presented the Rev. E. J. Fessenden, on behalf of the Sunday School children, a beautiful silver ice pitcher suitably engraved, accompanying the presentation with an address expressive of the high esteem they felt for him, their regret at his departure, and earnest prayers for the future happiness of both Mr. and Mrs. Fessenden and family. On Monday evening following a few friends gathered at the parsonage, where, after a pleasant time spent in social intercourse, Mr. M. Leggett, Senior, Churchwarden, in behalf of the congregation, read an address, accompanied by the presentation of a purse containing over a hundred dollars. The Rev. Mr. Fessenden in reply thanked them heartily for their kindnesses to himself and wife, assuring them that he and Mrs. Fessenden would ever count among the happiest days of their lives the time spent in Clifton. The Ladies Aid Society also presented Mrs. Fessenden with an address expressive of the high esteem in which they held one who, during her stay in Clifton, had endeared herself to every member of the society.

MILTON.—On Tuesday evening, the 8th, the Rev. Mr. Carmichael, of the Church of the Ascension, Hamilton, lectured in the Town Hall, for the benefit of Grace Church Sunday School, on "The times we live in." The Rev. Gentleman held his audience spell bound from the beginning to the end of his lecture, which contained a great deal of shrewd common sense and good advice, teeming with general information on the most remarkable inventions and occurrences of the day, and all through which there bubbled a sparkling current of genuine Irish wit, which was simply irresistible. The Misses Mackenzie and Miss Maggie Dobie conducted the musical part of the entertainment with much skill. The principal object of the entertainment was the presentation to the Rev. Thomas Rixon (who has removed to Arthur) by the congregation and Sunday school of Grace Church, of an elegant silver tea set and a French clock. The Rev. Mr. Mackenzie read the address from the congregation, and Miss Martin that from the Sunday school, and Mr. Rixon replied to each. Mr. Rixon has been actively engaged in Church matters for many years, and for twenty years at least has been teacher in the Sunday School; during which time, in fair weather and foul, as well as amidst many discouragements, he has been unremitting in his attendance. His loss to the Church in Milton will long be felt and cannot easily be supplied. As Lay Delegate to the Synod he proved active, energetic and useful, and since May 1876, he has been lay reader in Grace Church.

The following is the address from the congregation:—

Reverend Thomas Rixon:

DEAR SIR.—The Church Wardens, Sidesmen, and congregation of Grace Church, Milton, desire to convey to you some expression of their gratitude for your manifold services to them during many years past.

We all regret that you with your estimable partner in life, and young family, are about to remove into another neighborhood. We shall miss you in the social circle, and especially in the Church and Sunday School. We are pleased, however, to know that your new field of usefulness is not very distant, and that we may expect to see you from time to time among your old friends at Milton. We are pleased to find our Sunday School, with commendable spirit, presenting to you, who have been their teacher and superintendent, a token of their affection. We also, the older members of the congregation, desire to express our appreciation of your long and unwearying services, not only in the Sunday School, but also in the offices of Church Warden, Lay Delegate to the Synod, and flatterly, since the month of May, 1876, as Lay Reader in the con-