MRS. MARY FRANCES. fering, which she bore with much patience, soul almost to sadness, are the farewell notes infamv. Mary, the beloved wife of Mr. Henry of one who "walked with God," for four-Frances, in her 40th year; leaving an affec- score years, and then went up to rest with

tionate husband and four children to mourn Him who saith, Mrs. F. was a native of Cornwall, Eng. land, and, with her parents who was Methoan Ministry. Nearly twelve years since she New Bronswick. About two years ago she mine earthly pathway! came to the Mines. Last April, by an alarm-

ing dispensation of Providence, whereby Mr. Jackson, a connexion of hers, came to deeply and increasingly concerned for the ately pointed to the Saviour of whom she had been wont to hear, and subsequently spoke of receiving peace with God. She continued much in prayer, evidencing an habitual willingness to depart. Her last expression was, "O Christ, take me out of this miserable world." She has gone, we Provincial Wesleyan trust, to that world in which there is no pain.

Hopewell, March 18, 1854.

Ladies' Department.

Le Souvenir.

'Tis a simple thing-a faded flower, With withered leaves and sere, Yet a lewel's ransom would not buy My precious souvenir.

I have seen it clasped in tiny hands So fragile and so fair. They seemed a part of the pure white leaves Which findly nestled there.

Those fairy fingers were meekly clasped, Upon a pulseless breast, And a cherubyface in its hushed renose Above them lay at rest.

Oh! fairer than all earth's fairest flowers, Was that dear bud of mine. So the Father lovingly placed it, where It might unsullied shine.

In the genial airs of the Heavenly land, My infant flower unfolds, And its glorious beauty expanding still,

The father's eye beholds. Yet will He look down with pitying gaze, When with a prayer and tear,

I bend o'er this sadly faded flower,

My only souvenir. Buffalo, March 7, 1854.

Echo World.

FROM THE OLIVE BRANCH. " I dwell among mine own people" in a

thought is free, and memory loves to linger. fortunate, who held adverse opinions to theirs. old, maidens in their bloom, the tottering interests of the Provinces were neglected, and burneth." form of age, and the bounding steps of little the citizens who were separated from the creed

Mine is an empire vast—a kingdom, none to regard him as an enemy, and sought to free may win—a sceptre none other hand but themselves from his yoke. mine may wield. I speak, and at my bidding, strains of melody of other years are awakened; soft, sweet tones, and flute-like emperors for religious questions, and rendered voices, long since hushed, echo once again.

They rise and fall in gentle cadence, and as more violent and bitter, now by ranging themthey float away again, and again, I hear the selves on the side of the princes, now by adoptchorus of the strain.

ten." " Passed" from earthly vision, a render more and more formidable, by leaning it bright and treasured gem; a spirit pure and for support on superstition and fanaticism. meek, a young tried soul which suffered in

Very sad is the lot of the motherless .-Friends may be raised up to shelter, and to munication. By their orders the monuments of guide them. Kind voices may often thrill antiquity fell under the axes of the priests; the the ear, gentle hands minister to childish most precious manuscripts were cast into the wants, but none other can bestow the price- flames by Vandals, wearing, the tiara, and humaless blessing of a mother's boundless love, nity can only veil its face to deplore the rich For this, the heart yearns, even amid friends treasures snatched from her. newly won; but oh! how much more in its "Thus the sublime doctrines of Jesus Chris desolation, when but cold words and colder became trampled upon, despised, spit upon.glances crush the young spirit, making the Thus the intention of the Revealer was interchild's heart old even in its youth.

So was it with thee, little Minnie-such the blight upon thy young life, bringing thee thoughts that made thee long to lay it down rity they had usurped by fraudulently employas a weary burden. Thine, were lonely ing the name of Christ to oppress men. suffering-thine, the sorrowing tears, wept for the dead who could not aid they dared to say, 'People, listen! We, who thee; and yet, not long. The Father in are the interpreters of Supreme Wisdom, declare heaven looked pityingly upon the timid dove, to you, that truth flows from our mouth; that we and took it in from earthly storm to a blest have the right to impose on you our belief; and shelter. He who was once a little child, he who shall not preach and teach that which forgot not that thou wert a lamb, for whom we preach and teach, shall be excommunicated, no earthly shepherd cared. Gently he won thee to His sacred fold, and in that glorious world, thou art secure, resting on the Saviour's

at night, and falling softly on the floor, seem doctrines of Christ. Thus the eighth century ister as a "Swaddler!" O consistency, "thou sweeps by, and sings its sad, sweet lullaby. amid the branches of the old elm tree, that falls now on other cars, such lullaby thou the holy city. still room, a vision seems to come, of a childish face, bright even in dying, yet whiter its policy of encroachment, not to put an end to ber the tiny hands, folded prayerfully, and

· Dear Father, may I come?" Yes, thou art gone to rest forever; but not 4 A strange change was soon seen at work in is not all svi. Joyous and clear, like the song of birds, or happy children's laughterlike the rippling of some mountain stream. they give me back the bridal song, the jest, and smile of one who was my childhood's household pride.

till night it carolled lays of gladness.

been fondly cradled, before the mirror, which so oft had reflected back her infant features,

" Well and faithfully done. Enter into my joy, And sit down on my throne."

Oh! world of echoes, in thee I am not dists, was accustomed to attend the Wesley- lonely; thine are the forms I love to look on thine the voices that bless me in sleep, came to the Grand Lake, Queen's County, thine the ministering angels that shine about

Ingleside, 1854.

THURSDAY, APRIL 6, 1854.

LLOWAY'S PILL AND OINTMENT ESTABLISHMENT 244. Strand, London, where Advertisements and Sub-scriptions will be received for this Periodical.

No communication will be inserted without the writer furwe do not hold ourselves responsible for the opinions statements of correspondents unless editorially endorse Correspondents are respectfully requested to condense their communications—and write the names of persons and

places very legibly.

The Provincial Wesleyan is the largest, and, for its size, the cheapest of the Leligious papers of the Lower Provinces, subscribers will confer a favour by recommending it to their neighbours.

State of the Roman Catholic Church before the Reformation.

Roman Catholics are constantly boasting of darker picture of the Church of Rome than, in his opinion, she really deserved.

THE SEVENTH CENTURY.

Rome commenced extending their dominion, and audacity; they humbly bow the head before the masters of the empire when these latter are powerful, and revolt against their authority when they see them conquered by their enemies, or unable to punish them. It is true that the emperors drew upon themselves, by their faults, the hatred of the people and the contempt of the clergy; first, by abasing themselves to sustain land of homes, whose tenants are the living most ridiculous quarrels on the dogmas of cathoand the dead, where tones from the long past, come blending with the voices that are most odious, by pushing the violence of their Mine is a boundless realm-a world where controversies even to the persecution of the unof the monarch, naturally accustomed themselves

"The popes profited by this infatuation of the ing the opinion of the subjects. They thus " Passed, not lost-gone, but not forgot- acquired a real power, which they knew how to

"The consequences of this state of things was its master's will, then fled to Him who ransomed it, to grace His coronal and shine in world. The popes even prohibited the faithful from learning to read, under penalty of excom-

preted! The popes substituted their caprices for the laws of the Bible, and preserved the autho-

" At length their boldness became such, that were he Jesus Christ himself!!""

THE EIGHTH CENTURY.

"The further we advance into ecclesiastical The night-shadows that darkened thine history, the more are we scandalized by the conearthly home, have fled. For thee, bright duct of the pontiffs of Rome, and by the oblivion is strangely still. The moon-beams look in crowd of superstitious practices opposed to the tant," of course, be stigmatizes a Protestant Minwill astonish us as much by the infamy of the rare jewel!" Princes who governed the people, as by the reaches even to thy window-but the song proud audacity of the popes who were seated in

needest not. All this I joy to know, remem- "The popes instead of maintaining eccelesiasbering the hour when thy pure soul went to tical discipline and the purity of the faith, autho-And so in that rize by their example the debauchery of the

of ceremonies; in the consecration of temples,

she stood, while loving hands robed her as a bride, and line which had been always true. Holy See, avows that the ninth century was a he left the (Roman Catholic) church for ever, breathed a blessing which went with her from that happen have been always true, brown that happen have been always true, breathed a blessing which went with her from that happen have been always true, be that divisions visit wars the persecutions of and, it is to be feared, ceased to care for any form.

Inoly See, avows that the minut century was asked to lead the hearts of hard of hearing, was asked to lead the hearts of heart of heart

not been laid upon her heart, and so very murders. The Roman Church was transformed stition, it renders them rank infidels." In his joyous are the echo-tones that bring her into a shameless courtezan, covered with silks last illness, "remonstrances and visits from preand precious stones, which publicly prostituted lates and cardinals and by the pope's Nuncio, Solemn and grand as the strains that some- itself to gold; the palace of the Lateran was be- "special prayers othered up for him in the Solemn and grand as the strains that sometiself to gold; the palace of the Laterau was bewhere the laterau was betimes swell from the full-toned organ, in the
come a disgraceful tavern, in which ecclesiastics

The classification of the
come a disgraceful tavern, in which ecclesiastics

The classification of the
come a disgraceful tavern, in which ecclesiastics

The classification of the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come a disgraceful tavern, in which ecclesiastics

The classification of the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come a disgraceful tavern, in which ecclesiastics

The classification of the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come a disgraceful tavern, in which ecclesiastics

The classification of the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strains that sometimes swell from the full-toned organ, in the
come and grand as the strai February, after severe and protracted suf
"dim religious light of eve," subduing my of all nations disputed with harlots the price of sions used by his family and friends," failed to

> deplorable period. Christ was then assuredly whatever." sleeping a profound sleep in the bottom of his vessel, whilst the winds buffeted it on all sides. and covered it with the waves of the sea. And onward, until the golden gates be won, and the inspection of men the most horrid spectacle! sense of the presence of God. and the most unbridled dissoluteness; ferocious tion was passed: of the apostles, and what must have been the

cardinals selected by such mensters?" candidly to answer the question proposed by part in its accomplishment. Baronius, with which the above extracts close.-Luther, and equally for thankfulness to Almighty God that such a Reformation from Popery has

A Master in Israel!

the unity and purity of their Church, but a pass- from our Correspondence in the last Halifax of missionaries." ing glance at Ecclesiastical History will show Catholic; and although the Editor of that paper with what little confidence such vauntings can has introduced them from an unworthy motive, be received. We shall give some extracts from it may be, some of his Romanist readers may be De Cormenin's "Public and Private History of led to inquire after a "more excellent way," than the Popes of Rome," as illustrative of the unity the one in which they have been trained. Such and purity of Romanism during various centu- will be the case, if they compare the sentiments vus Wasa, died at Stockholm, on the 15th of ries. De Cormenin was a Roman Catholic, and, advanced by our correspondents, with the teach- Feb. last, aged 80 years. Fifty years ago, Mr. it is reasonable to suppose, would not draw a ings of the Word of God, with which they per- Owen was a workman in the manufactory of

par excellence to be a "Master in Israel," such was induced to remain in the country and esta-"During the seventh century, the bishops of profound ignorance of scriptural phraseology, as blish a steam-engine manufactory. For his his comments and italicisms evince. But we merits in this department, the Swedish King, at Bedeque resulted in the conversion of upwards spiritual and temporal, employing by turns craft ought not to expect to gather "figs from thistles." Bernadotte, conferred on him the Order of ing phrases?

"There shall be showers of blessing." " My doctrine shall drop as the rain, my speech

shall distil as the dew, as the small rain upon the years he boarded and lodged the missionary tender herb, and as showers upon the grass." " Drop down, ye heavens, from above, and let the skies pour down righteousness."

righteousness upon you." until the righteousness thereof go forth as bright. Sweden, the primary Society, requiring total

"Sow to vourselves in righteousness, rean

"The love of Christ constraineth us."

"In every nation, he that feareth him, and worketh righteousness is accented with him." (Acceptation a misprint for acceptance.)

Wherein he hath made us accepted in the "Wherefore we labour, that, whether present

absent we may be accented of him "

"Yet have I not declined from thy law." "The hackslider in heart."

" I will heal their backsliding." Restore unto me the joys of thy salvation.

(The learned editor of the Catholic is wondertruck at the word "awakened"-" whatever that means!" says he.]

" Awake thou that sleepest." " Awake to righteousness." "It is high time to awake out of sleep."

" Hear with thine ears."

not find them there. tion as a critic.

Wonderful!

no courteous disputant will ever employ this or the greatest offender in this respect, many of our

ism, &c."-Halifax Catholic. To which information we return this brief renames, and by so doing shall not esteem ourselves sharply after, and duly check all the encroach-The chamber which thy death-scene hallows, in order to adopt the customs of paganism and a of "Rome!" And as a very "courteous dispu-

The Abbe Lamennais.

The Abbe Lamennais, who recently died in France, was at one time, "one of the most earnest, most eloquent, and most powerful particlergy and the monks. The Holy See pursues sessed," but subsequently became, "one of the than the pillow where it rested. I remember the tiny hands, folded prayerfully, and the misfortunes of the people, but to establish single to dread," so says a correspondent of the sion to dread," so says a correspondent of the an echo-whisper soothes my heart, as with the that of kings."

over the nations a tyranny still more dreadful than that of kings."

over the nations a tyranny still more dreadful than that of kings."

London Britannia. "The vastness of his services to that Church, and the splendour of his genius, made his defection from, and his vehement hostiforgotten by my spirit, are the pure lessons religion; holy traditions were despised, the he quit her? Because he found on inquiry that which I learned, oh, little one, from thee! morality of Christ was outraged; the orthodoxy her doctrines were false and pernicious, the exact The massic echoing from memory's harp, of the church no longer consisted in any thing contrary of God's Book, and of Christ's teaching: but the sovereignty of the pope, the adoration of because he found that instead of being the chamimages, and the invocation of saints; in sacred pion of the poor and the oppressed, she was an singing, the solemnity of masses, and the pomps oppressor herself, and an instrument of oppressiother setf-sav fair young sister, and our splendid churches, monastic vows and pilgrimon in the hands of others. Why did he assail Like a sunbeam glanced her happy face "Rome imposed its fanaticism and its super- gigantic system of fraud and iniquity which has honest man to do his utmost to overthrow a from room to room, and in every nook of the stitions on all the other churches; morality, faith kept the world in darkness and in bondage for old house, some jayous token of her presence and true picty were replaced by cupidity, ambiseems to linger still. The hall has yet a music-tone of that sweet voice as from more of that sweet voice as from more in the pictures are read in the pictures are pictures are pictures are read in the pictures are pictures are pictures are pictu music-tone of that sweet voice, as from morn was so profound that a knowledge of the singing mind, he had done to serve and consolidate that of the Lord's prayer, the creed, and the service system." The Pope offered him, though only a plunge them loaded with chains among demons.' audience. In the dear old nursery where she had of the mass was all that was demanded from simple priest, a cardinal's hat, as a bribe; threats were used, to induce him to return; but he "Faronius, not withstanding his devotion to the scorned the one and despised the other. "When Christian Advocate, in devotion at the Tuil- the State of Maine, one of the fathers in the not use in them the Douay or any version the fearful death of hydrophobia. Take She hath another now, and bears another are no sorrow has dimmed the billion of the course.

She hath another now, and bears another are no sorrow has dimmed the billion of the course.

She hath another now, and bears another are no sorrow has dimmed the billion of the course.

She hath another now, and bears another are many Jews in that report the other drops of muriatic acid, because mineral acids of the University the other served the old gentleman putting his hand nowned place, to whom he can get no access whatsover, and that the rabbis, now, as destroy the poison of the saliva, by which are the course, gentlemen; our comments and the poison of the saliva, by which are the course of the latter is neutral acids destroy the poison of the saliva, by which are the course of the latter is neutral acids destroy the poison of the latter is neutral.

Methodism in China.

nue our extracts from De Cormenin in our next New Testament,' we pledge ourselves to do all

age, and the probable speedy opening of easier ous attention of the Committee to the great de-We are pleased to see such copious extracts sirableness of sending forthwith a reinforcement

Death of Samuel Owen.

THE FOUNDER OF METHODISM IN SWEDEN Samuel Owen, Knight of the order of Gusta-It is surprising to witness in one, who assumes Sweden to put up a steam-engine there. He What will the said Editor make of the follow- Wasa, and the Diet granted him a handsome pension. In 1826, he made an earnest appeal missionary was then sent to Sweden. For many without charge. A Swedish nobleman placed a building rent free, at his disposal, and Mr. Owen fitted it up as a neat chapel at his own expense. Mr. Owen always regarded the Swedish mission nercy; break up your fallow ground: for it is as not only a blessing to the English residents at Stockholm, but a means of revival for the benefit of the Swedish Church. Mr. Owen was the For Zion's sake will I not hold my peace, &c. first to introduce the Tempe ance movement in An "Echo world," peopled by young and In the midst of these idle disputes, the material ness, and the salvation thereof, as a lamp that abstinence from distilled liquors, having been formed in his house twenty-four years ago .-Condensed from the Watchman.

Conventual Inquiry. When social danger arises from anything claiming to be a religious institution, or a religi- He answered in the affirmative, provided the ous observance, the fact of the party or sect to person sent was a civilian and not an ecclesiastic. which it pertains giving it such a name, should not be held as at all protecting it from the scru- has always insisted upon, and has heretofore the most important functions of Government.-On this principle, we hold the inquiry, to which the select committee, moved for by Mr. Chambers, will have to address themselves, to be one on religious liberty rightly apprehended or pro-Now pray, Sir, do not go to Shakespeare to there be good reason for regarding them as deliscover these quotations, for you will assuredly trimental to public morals, inimical to social well- obtain any official recognition at Washington liberty! being, or subversive of individual liberty. Con-We dismiss for the present the Catholic's notice | fined to this object the inquiry is unobjectionable of our correspondence, by observing, that in the as respects principle, and the facts alleged as to quotations from "Oria," on the subject of the tactics and strategy pursued in order to draw Dartmouth Chapel," he has designedly left out the unwary into convents, and detain the unwillsentence which rendered the sense complete, ing within their precincts, appear to us fully to hereby taking a mean advantage of his own justify its being promptly proceeded with.fault, and reducing himself, in the estimation of There is a squeamishness abroad (and which to Brazil remember, but to England and Rome. will by voluntary offerings after the sermon. tice of filling a bladder which coal-gas, in every candid person, to the most despicable posi- finds very special manifestation within the walls He was evidently afraid to trust himself in New nnus very special manifestation within the walls of Parliament), that makes people shrink from looking steadily in the face, or calling by their right names, social evils which shelter them.

He was evidently afraid to trust himself in New York for embarkation, and to face the Italians here. (Garabaldi, the friend of the martyr right names, social evils which shelter them.)

He was evidently afraid to trust himself in New York for embarkation, and to face the Italians here. (Garabaldi, the friend of the martyr Grissi, and others who had felt the iron grasp worth, on the Kighley Circuit, Yorkshire:

Watchman, the following account from Hawing a dataset which conteges, in the neck of which he fixed a metallic tube, with a small orifice through which the gas issued; this being ignited served as a lantern right names, social evils which shelter them-"The term 'Papist' is considered by Catholics selves under the sanction of powerful religious as an offensive nickname, and such being known, bodies. As the Church of Rome is out of sight kindred phrases, such as Romish, Popery, Roman. legislators seem inclined to accord her indulgence corresponding to her audacity. We take no special alarm at the spread of Popery in this ply-We shall call men and things by their true country, but at the same time we would look discourteous. "Truth first, and delicacy after- ments on the part of the Romish Church on the apirit, there are no more tears to shed, no into which they consign the sage precepts of the wards, if possible." Why in an extract in his rights of free citizenship, quite undeterred by sighs, no wearing pain, no torturing fears. apostles and the maxims of the first Christians, own paper he designates his Church by the name any clamour to the effect that we were pursuing bers-' Right first and delicacy afterwards-Truth above all things and complaisance if it be and benedictions, we bid them welcome, as we pecting whose conversion much anxiety has can call it by no other name) of numbers is possible.' Let us give no needless offence to do to all other aliens, but they must not expect, latterly been evidenced, and many prayers most remarkable. The most difficult proother hand, let us beware of allowing encroach- vileges. The Nuncio sooned learned this feature pensed with in the afternoon, and a prayer- result given without any calculation appaments on the liberty of either individuals or the of American Democracy. community, from an unworthy fear of incurring their displeasure. - Aberdeen Free Press.

The Hon, Theodore Fay, the United States Minister to the Swiss Confederation, writes thus to the Corresponding Secretary of the American Tract Society:-

As an instance of the exertions made to sur press the Bible, I translate a note from a work called " Trois mois en Irlande," par Napoleon Roussell, with which, perhaps, you are already acquainted. It quotes the discourse of a Catholic priest preaching before the assembled clergy. "As the poison of the Bible is spreading rapidly, and above all in this parish, you must use every effort to arrest the progress of the heretics, for certainly all those addicted to the practice of reading the Bible fall into inevitable the Senate, preached in the Capitol at Washingone of which is either the Bible or the New were fined each St and costs. who bring with them the worst of all kinds of first Methodist Local Preacher, who has officiated them by the teachers. Roman Catholics Remedy for the Bite of a Mad Dog. pestilence, the poisonous infection of the Bible, in the Capitol. The text, on the above occasion, object to the use of the Protestant Biwhich will lead you with your families to the was—"Yet a little while is the light with you," ble in the public schools on account of of the venerable age, of 82 unwilling to take children to school where the scriptures are read informed, were crowded with a most attentive to please them, they complain that the port, has made public in the Leipsic Jour-

... They are falling off, says the Western

[FOR THE PROVINCIAL WESLETAN.]

Bedeque, P. E. I. Circuit.

REV. AND DEAR SIR,-The readers of your

what was more unfortunate still, the disciples of date of Canton, Jan. 9th, 1854, says—The first services of the Rev Dr. Evans, Chairman of the will have fallen, and his own life, together with A brief space, perchance, and my ear will the Lord slept more profoundly than he, and District Meeting in connection with our Society District, who preached the Missionary Sermons, those of his cardinals and counsellers, will have Meeting in connection with our Society District, who preached the Missionary Sermons, those of his cardinals and counsellers, will have A brief space, perchance, and my ear will grow dull even to these the joys of my earthly could not awaken him either by their cries or in China was held about a month since. The much to the gratification and Spiritual profit of been sacrificed, unless they can save themselves. School of Pharmacy, thirty-seven. In home. But ye will not die; as my spirit their clamours. Thus the tempest of abominasitting was marked by great unanimity and the those who heard him. We held the first Missionby flight or concealment, which will be very tion to the University, there are his death, and by other means, she became turneth beavenward, ye shall bear it up, and tion fastened itself on the church, and offered to realization of a very cheering and hallowing ary Meeting, on Monday evening, at New Lon-difficult. onward, until the golden gates be won, and safety of her soul.—refusing to be comforted until comforted of God. She was affectionately nointed to the Saviour of whom she ately nointed to the saviour of the inspection of men the most horid spectacle!

The canons of councils, the inspection of the inspection of the inspectacle!

The canons of councils, the inspection of the inspectacle!

The canons of councils, the inspectacle!

The canons of councils, the inspectacle!

The canons of the inspectacle!

The canons of the presence of God.

The popular feeling of the Roman has been so the inspectacle.

The can cred rites, were buried in the abyss of oblivion, of God in this District?" the following resolucording to the number present, were in advance ments, treacheries, and oppressions of their rulers, and three thousand, eight lungred and and the most unbridled dissoluteness; ferocious tion was passed:

despotism, and insatiable ambition usurped their

1. "We solemnly resolve to set apart from of last year. In returning to Bedeque, the day that I regret to say I found the popular leaders tions, and three supported by place. Who could call legitimate pontiffs the our regular engagements, during the coming was remarkably fine and the road excellent, so inexorably deaf to any councils of moderation place. Who could call legitimate pontiffs the our regular engagements, during the coming that we were in hope of meeting a good congretant which have together twenty-five I description that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have together the and five hundred and eleven structures one that we were in hope of meeting a good congretant which have the structure of cially in reference to the present state of affairs gation at Bideque, the head of the Circuit; nor Holy Father should be hanged from the cross of seminary, with four professors and this in this empire; and we agree to request the were we disappointed. Our excellent Local St. Peter's, or over the so-called tomb of St. students; one normal school, with an analysis and the Committee to earnestly beg the Church at home | Preacher, Mr. Wm. STRONG, presided over the | Peter within; the least violent stipulating only professors and sixty students; there has The reader will bear in mind that the above to join us in such exercises; and, while we remeeting which was addressed by Dr. Evans, and that he should be unfrocked as a false priest, and dred and thirty-eight common schools writers are Roman Catholics, whose histories joice in the scheme that has been set on foot the Ministers on the Circuit. The subscriptions then tried like Charles I for violating his con- boys, with three hundred and sixty-six pro

nue our extracts from De Cormenin in our next New Testament,' we pledge ourselves to do all number. Meantime, let every one who reads, that is in our power, even to the putting forth flourishing settlement of Tryon. The illness of whether Protestant or Roman Catholic, endeavour of extraordinary efforts, in order to perform our our long tried friend Mr. Hudson, Local Preach-2. "A thoroughly-trained first-class man, to er, prevented him from taking the Chair as was take the charge of the educational department expected; but his place was well filled by ano-We opine, ere we have done, we shall show good cause for the necessity of the Reformation under of God' here, and there is a wide and appro-3. "Considering the length of time necessa- Marshall, of Sible, and Doctor Evans, who The corresponding secretary read extracts hundred and sixty-four students; the agririly occupied in the acquirement of this langu- interested the audience for more than an bour from letters from several missionary stations. cultural school of Tirinthe with twenty pu-

opening address of the Chairman, our warm Messrs. Dixon of Norwich, and in 1804 went to ended the Missionary Meetings on this Circuit. David A. Wilson, missionary of the Pres-

" Give God the praise." I may just say in addition to what was written fifty souls, nearly all of whom have united on trial with the Wesleyan Church. Up to this date the number throughout the Circuit, who to the Wesleyan Missionary Committee and a have been brought to God is about 160, of this

Bedeque, P. E. I. March, 20th, 1854.

New York Correspondence. New York, March 22, 1854.

The real object of the late visit of the Pope's

was asked by the Pope, whether it would be agreeable to our Government to receive a diplo-

Now this is exactly what your Old England age—the good time coming ! in his ecclesiastical character, the Nuncio. The Grissi, and others who had felt the iron grasp of his persecutions and papal power.) He cer-

people of Italy. This whole affair from beginning to end, is a brother Jonathan foresaw all this, and we rejoice in Christ, having obtained the forgiveness of derful degree. Mis education has been exour Roman Catholic fellow-citizens; but, on the nor will they receive, any exclusive church pri- offered. Six weeks ago teaching was dis-

The venerable Bishop Waugh, now our eldest, School cause. It was the 38th Anniversary of its Sunday School, now the earliest established in New York, and a most interesting occasion .-The whole day was devoted to the services-in the afternoon a valuable report was presented by Mr. G. P. Disosway, and addresses made by Drs. Kennaday and Kidder. At night the Communion of the Lord's Supper closed the profitable Sabbath. The Report is to be pub-

Dr. Roberts in the Capitol.

Dr. G. C. M. ROBERTS, of Baltimore, in supplying for the Rev. Henry Slicer, Chaplain to schools in the city of New York, in not one schools in the city condemnation. How can you admit the persons ton, on Sabbath 12th March. Dr. Roberts is the Testament read by the scholars or read to

eries, Paris. Masses and fasts begin to be congregation, who happened to be rather

Prospects of the Papacy in Rome.

C. F. Henningsen, well informed of the "living Greece" once more. In 1852 the number of publication state of things in Italy, writes to Colonel Forbes, resuscitated kingdom was one

sions used by his family and friends," failed to during the past winter, with interesting accounts bring him back to the apostate church. "One of Missionary Meetings, held in the Lower Proinfamy.

bring him back to the apostate church. "One of Alissionary Meetings, field in the Lower From nine-tenths of the people, including the female philosophy, seventeen in postry, cleaven polit.

"Never did priests, and especially popes, of his last acts was to curse it. He gave peremption of his last acts was to curse it. "Never did priests, and especially popes, or his last acts was to curse it. He gave peremption in poetry, or nest acts was to curse it. He gave peremption of the population, looking on the Pope ical brochures, and from one to he commit so many * * * (too bad to mention), tory orders that no priest of Rome should be clous revivals of-religion. Through the abundrobberies and murders; and never was the ig-'robberies and murders; and never was the ignorance of the clergy so great, as during this actually buried without any religious ceremony mit from this Circuit some cheering statements and mit from this Circuit some cheering statements and with the utmost hatred and horror with forty presses, eight etypostation and the latter and any postors, and with the utmost hatred and horror with forty presses, eight etypostation and the latter and any postors and with the utmost hatred and horror with forty presses, eight etypostation and the latter and any postors and with the utmost hatred and horror with forty presses, eight etypostation and the latter and any postors and with the utmost hatred and horror with forty presses, eight etypostation and the latter and any postors and with the utmost hatred and horror with forty presses, eight etypostation and the latter and the

On Sunday, March 12th, two of our largest that within twenty-four hours after the with Irawal A correspondent of the Watchman, under congregations were favoured with the efficient of the foreign garrison, the Pope's government Faculty of Philosophy, sixty-six; of The,

have been given to the world. We shall conti- for giving to China a million copies of the were largely in advance of those of last year. tract with, and murdering his people.—Western fessors and thirty-three thousand, and

Religious Items.

The monthly meeting of the Managers of sand, four hundred and seventy-nine str by Mr. Bunns, assistant Missionary, Mr. Wm. last, the Rev. Mr. Martindale presiding .- ladies, with thirteen professors and for and not without effect, for the amount of the From Africa, it was announced that Mrs. pils; and, finally, a military school, with access to the people, we agree to call the seri-subscription was double that of the last year. Wilkins, who for seventeen years had been twenty professors and sixty-four students. The Crapaud Meeting was last in order, but engaged in teaching in Liberia, was about Besides these, Athens has a Polytechnic not least in zeal. The congregation was large, to return to this country in consequence of School, a library of seventy thousand voand exceedingly attentive to the various and in greatly impaired health. Her school will lumes, a museum of natural history, an anaeresting speeches delivered. The deeply pious be left in charge of Miss Reynolds, who tomical museum, a museum of pathological recently went to Africa from Courtland anatomy, an observatory, a medical see county, in this state. A large school house a society of natural history, an archaeological hearted friend Mr. Marshall, gave a tone to the is to be built at Cape Palmas. Late last society, a society of the fine arts and a boneeting which was kept up throughout. It was Fall, a new Methodist Episcopal Church tanic garden.—Western Ch. Adecorate. good to be there. And why should not our Mis- was opened at Monrovia. There was a THE LARGEST FLOWER.—It is said that sionary Meetings be always seasons of great spirit- large congregation assembled, among whom the largest, and perhaps the most remarkual profit? The subscriptions exceeded those were Bishop Payne and his wife, of the able production of the floral kingdom, is the of the preceding year by fifty per cent. Thus Protestant Episcopal Church, and the Rev. flower called Rafflesia Arnoldii-discovered

> byterian Church. From Germany the accounts are favoura- neither stem nor leaves, but is a mere flower, in my last letter on the subject, that the revival ble for the extension of missionary labor. which grows parasitically from the stem of a From South America, the Rev. Mr. Lore species of vine. Its roots, which penetrate writes that in Buenos Ayres there is an increasing spirit of liberality, and a greater pearance of this flower is that of a small knob,

> freedom of the press. The Indian missions show a state of pros- knob gradually increases until it attains the perity. These are within the bounds of the size of a large cabbage, and at length bursts. number it is peculiarly interesting to observe, Oneida, Black River, Missouri, Wisconsin forth into a gigantic flower. It is said that that, in twenty cases, both husband and wife, and Michigan conferences. In these several the diameter of the flower is three and a conferences there are about two thousand half feet, its weight fifteen pounds, and the church members. There are upwards of hollow in its centre of the capacity of fifteen three hundred scholars in the schools in the various tribes .- N. Y. Spectator.

> "Signs of the Times."-At Exeter red, inclining to orange, marked occasional-Hall, London, the Rev. Dr. Cummings late- ly with blotches of white and of a deeper ly lectured on the "Signs of the Times." red. The plant is diocious—the stamens He said that the Prophet Daniel had pro- forming a bearded circle around a large, uncio to our country begins to be known. It phesied 2,300 years would be the duration fleshy excresence in the centre, which is beanother act of cunning and deceit so charac- of Mahommedan power, but it did not follow set with thorny projections, shaped like cows' that Russia would plant the cross on St. horns. The flower is endowed with a power-Some time ago, it seems that our Charge at Sophia. On the contrary, he thought that fall, although a disagreeable odor. Its period he 12 000 000 of Maho come christians! The events of the year THE FOLLOWING CURIOUS INCIDENT is 1848 had been clearly alluded to in prophereported from Lower Bayaria: -" A peace matic representative from the Court of Rome, cy, and he calculated that 1864 would bring sant died, and was laid out for burial. His about the fulfilment of the apocalyptic pro-niece, who lived in the house, watched au

... Mr. John Duncan, and a friend, trav- grave-clothes. That letter was addressed to tiny of the State-in fact, cannot be so held but been an insurmountable difficulty in arranging elling from Tuscany into the Papal States her mother, who died fourteen years ago, at the risk of practically relinquishing some of the diplomatic relations between those countries. with passports signed by the Papal Nuncio and it was the poor woman's belief that her Still in the face of this, the Pope had the assure at Florence, were seized at Citta della uncle would find means to deliver it in the ance to send a personage who was the very Pieve on January 31st; and carried next land of the dead. It is to the following purthing he was requested not to be by our Charge day, against their will, to Perugia. Their pose: "Dear mother, as there is now such -an ecclesiastic. The Vatican likely imagin- books, including two Italian Bibles, were a good opportunity, I send you this letter, ed that the Yankees would not refuse to receive seized; they were not allowed to write to with the request that you will cause me to perfectly legitimate,—one not at all infringing the Nuncio, for fear of offending Catholic voters. their friends; they saw no authorities until dream of three numbers in the lottery, for I In case however of a disappointment with the they had been confined some hours in a suppose that you are aware that I am very perly understood,-that such an inquiry might U. S. Government, Archbishop Bedini it was common jail at Perugia. At length they badly off. May be that this paper gets rotbe gone into with respect to the institutions or said by the Romanists came, not accredited to were set at liberty; but the offending Bibles | ten, but, as nothing is impossible with God, observances of any body of religionists, should this nation, but to Brazil! He never intended were not restored. And yet some affect to please to entreat our Lord (ind (Herrgoti) to go there, and never did. Failing signally to say that Romanism is a friend to religious and give me news of the three numbers

> ... A sermon was preached at Argyll faithful daughter, MARIA. The direction Archbishop or Cardinal, disappointed and mor-Chapel, March 2nd, by the Rev. Robert was, "to my dead Mother, in Eternity." tified at the defeat of his Popish Mission, was Newstead, Wesleyan Minister, in behalf of First use of Gas.—In the year 1792, ridiculed from city to city by our foreign popu- the British Society for the Propagation of Mr. Murdoch made use of gas in lighting lation, until he at last reached this (New York) the Gospel among the Jews. The congre- his house and office at Redruth, in Cornwall, and over night went secretly down to Staten gation was numerous and deeply attentive, England, where he then resided. The mines Island, where he embarked in a steamer for and although no regular collection was at which he worked being distant some miles Liverpool, as she was passing by to sea. Not made, many persons expressed their good from his house, he was in the constant prac

> tainly discovered the difference between the was poured out upon our Society in an emi-Protestant people of America and the Romish nent degree. The effects of this were soon seen. The ministry, class-meetings, and prayer-meetings were well attended. The art alone could produce such an effect, and first manifestation of the special influence plain exhibit of Romish trickery. If the scheme which we have now for some time enjoyed, had succeeded it would have established a precedent and secured a permanent Papal ambassador On the following Sabbath many were in A MATHEMATICAL PRODICY.—We saw the Pope's Legate, and then asserted the privilege some found peace with God. Every week of age, who possessed the faculty of calcula-Romanists prefer this Protestant land of Liberty ny youths from 14 to 18 years of age, resmonth at school, yet, his inate sense (for we meeting held instead. Our large school rently on his part. From what we have room was filled, and it was indeed good to seen of him we venture to predict there is preached an excellent, useful discourse, in Old be there. Since that day about 40 of these not a combination in numbers that he is not John St. Church, last Sunday, on the Sunday young persons have been converted to God. able to give the result of, almost as soon as There has also been a gracious work in our the question is announced. It is one of those

> > ing begun to meet in classes." ... The Western Christian Advocate has CONDUCT OF A CATHOLIC PRIEST.—The total, about 2,500.

schools have become godless; but when they nal, the means which he had used for fifty establish their own schools, on the ground years and wherewith he affirms he has res-... In a missionary concert of prayer, In that the public schools are godless, they will cued many human beings and cattle from of the Bible.

name; no sorrow has dimmed the light of joy, as yet the Father's chastening hand has selves on the the throne of Christ by simony and of old, entertain a deep aversion to Christ by simony and lized."

Take courage, gentlemen; our cominto his pocket, and shouted into his ear of old, entertain a deep aversion to Christ means the evil effect of the latter is neutrast them a pretty dance."

concerning the latter, and now crave a space in stemporal oppressors.

your columns, while I give a brief account of our From what I hear i and saw I feel convinced.

Your columns, while I give a brief account of our From what I hear i and saw I feel convinced.

Your columns, while I give a brief account of our From what I hear i and saw I feel convinced.

Your columns, while I give a brief account of our From what I hear i and saw I feel convinced.

Your columns, while I give a brief account of our From what I hear i and saw I feel convinced. gymnasia or colleges, with forty-thing, seventy-two students; four private institudred and sixty-four pupils; thirty-one common schools for girls, with ferry professors and four thousand, three hundred and eights METHODIST E. CHURCH MISSIONS .- with twenty-five professors and one thou-

> friend, Dr. Arnold. This plant possesses or tubercle on the bark of the vine. This pints. The petals are an inch and a half thick near the base. The color is a brick

phecies, and the commencement of a better opportunity when she believed no one saw her and then stealthily pinned a letter to the

"Some three months ago the spirit of prayer he had nightly to travel. This mode of ilto light his way for the considerable distance lumination being generally unknown, it was thought by the common people that magical the discoverer actually run some risk of personal inconvenience from the prejudice of

among us. Next he would have claimed to be great distress of mind on account of sin, and a few days since, a young man about 18 years in the defeat of the whole Popish scheme. If sins. In our Sabbath School there are ma- ceedingly limited, having been only about a day school, several of the elder scholars hav- wonderful mental phenomena that are inexplicable. - St. Louis Republican.

> the following item :- "The Advocate and New York Herald says a trial was had last Journal (New York) of March 9th, in its week at Pottsville, in which James F. Morrevival department, records over 1,000 ac- ris, the officiating Catholic priest at Tamacessions to the (Methodist Episcopal) qua, was convicted of an assault and battery Church; the Auburn Advocate, of same upon Bernard Gilespie. A quarrel occured date, about 900; the Chicago Advocate, of between Gilespie and the priest, accompanied March 8th, between 400 and 500; and Zion's with blows. Afterwards Gilespie's pew was Herald, of same date, between 200 and 300: rented to another man, though G. had paid for it. When he came to occupy it, a dis-... There are, says the Western Christian pute arose again, and Gilespie was put out by command of the priest. Morris was con-

> > immediately warm vinegar or 'tepid water,