O. M. B. A.

C. M. B. A. Excursion.

A large gathering of the members of the C.M. B. A. and their friends took place at Strawberry Island on Wednesday, the 19th of July, being their first annual excursion. The members of Branch 51, Barrie, left Barrie per steamer Euterprise at 9 30 a.m. and arrived at the Island at 11 45, a m., being met at the wharf by the members of Branch 57, Odlilis, and the Odlizses' band. There was an efficient string band stationed in the paviliton for the benefit of those lovers of the terp. chorean art, while the citizens' band, under the direction of their able leader, Mr. Mt shell, was stationed at a central point outside. Several priests from various parts of the diocese were present. Their presence on the occasion was a guarantee of the good order and conduct of the large assemblage. Over one thousand persons were present, which speaks well for the high esteem in which our good association is held by the community at large, and all hoped before pasting to meet again on the Island with a still larger contingent of friends next year. A most enjoyable day was spent; various sports and games were run off the programme in regular order, and many prizes won by the athletes from Barrie and Orillia. Too much cannot be said for the bospitable manner in which the people were treated by Capt. McInuis, the owner of the Island, who remained on the Island all day and watched very carefully over the interests of his guests. The time baving arrived for the departure, our esteemed pastor, the Very Rev. Dean O'Connor, gave the sig nal, and the Ordila brethren, headed by the band, eccorted our Branch and friends to the boat, and as the moorings were let go, three cheers rent the air for the Barrie friends, while cheering and waving of bandkerchiefs from the burricane-deck was given in response, until the boat disappeared from view. Thus was spent a day of pleasure and profitable intercours long to be remembered by the C. M B. A. and their friends who accompanied Yours fraternally,
ALF W. BEARDSLEY.
Secy. Branch 51, C. M. B. A.

A New Branch.

St. James Branch. No. 83 was organized last evening in St. James' parish by Mr. T. J. Finn, first vice-president of the Grand Council of Canada, assisted by Bros. Nitholson, Foy, Lawler, Ford and Mullarky. All the preliminaties being completed, the organizer administered the obligation, after which each one came for ward and signed the roll book, and then Branch No. 83 was declared instituted. Branch No. 83 was declared instituted.
The nomination and election of officers
was then proceeded with, with the following result:—President, Mr. J. A. M.
Baudry; first vice president, Mr. Recorder Baudry; first vice president, Mr. Recorder De Montigny; second vice president, Mr. S. Lehane; recording secretary, Mr. J. S. Kelly; assistant recording secretary, Mr. N. E. Beaudry; finencial secretary, Mr. L. J. A. Surveyer; treasurer, Mr. Nar. Beaudry; marshal, Mr. Jos. Duclos; guard, Mr. A. Millette; trustees, Mesra. J. J. A. Surveyer. Nar. Beaudry, Arthur Varin and Earnest Decrosier; delegate to Grand Council, Mr. Jos. Duclos; medical examiner, Dr. L. A. Larmee.

OBITUARY.

Mr. Peter McHugh.

Thursday morning, Aug 2, at 7 45 o'clock, Mr. Peter McHugh, one of the o'clock, Mr. Peter McHugh, one of the coldest and most repected residents of Esex. Co, in obedience to the will of Divine Providence, pessed away from this life. He was born in Cavan Co., Ireland, 1815, and come to this country, in company with his wife, Etlen McHugh, in the providence of the control of t memorable year 1846 They settled in Maidstone township, Essex Co, in the fall of 1846, and remained there ever since. They were the happy parents of ten chil dren, five boys and five girls, and through their industry and hard labor they manhome for themselves and a means where by to bring up their family in a very creditable manner. Besides making a each of the latter a liberal education and a good start in life as they gradually grew tld enough to do for themselves. The deceased came to his death by an

attack of pleurisy, coupled with an in flammation of the luogs. It came on about 2 o'clock on the morning of the Saturday previous to his demise. It was so severe that he immediately asked that the priest be sent for, and Rev. Father Hodgkin-son of Woodslee, was quickly summoned, as was also Doctor Dewar, of Esex Centre. At the time of their arrival he was suffer-ing very much. Both doctor and priest ere of the opinion he had not long to live. Medicines were given to ally his suffering, but to no avail. The only oplate that at all gave him any case was the reading of the rosary, the recital of the litanies, or some other pious prayer, which was kept up mostly all the time by members of the family. When prayers were read aloud he would seem to forget all pain, and strive to answer to them. The words Jesus, Mary and Joseph were always on his lips, and at his last moment, when life was about to go out and his poor heart weakening before the terrible sickness, he turned up his eyes towards heaven and cried out "Mary help me." Inexpressibly great was the comfort that this brought to bis corrowing family, who saw him in the throse of death, and it is our earnest prayer nought but an empty gaze was in his sunken eyes, will receive from her Divine Son an equital of all his sins and gain for him a crown of eternal glory in the heavenly Jerusalem.

The funeral took place at 8 o'clook

on Saturday morning. The procession was fully a mile and a quarter long. The services were held in Woodslee church, where solemp requiem high mass was sung by Rev. F. Hodgkinson, after which remains were laid away forever in

The funeral of General Sheridan took place on August 11th, in Washington, and was one of the most impressive and imposing demonstrations which ever took place in the country. His Eminence Cardinal Gibbons preached the following sermon after the celebration of the

sermon after the celebration of the solemn requiem mass.

"And Jonathan and Simon took Judas their brother and buried him in the sepulchre of their fathers, in the City of Modin. And all the people of Israel bewailed him with great lamentation, and they mourned for him many days and said: How is the mighty fallen that saved the people of Israel—I Mach. IX 19 21.

Well might the children of Israel bewail Well might the children of Israel bewail their great captain who led them so often to battle and to victory. And well may this nation grieve for the loss of the mighty chieftain whose mortal remains now lie before us. In every city and town and village of the country, from the Atlantic to the Pacific, his name is uttered with sorrow and his great deeds recorded with admiration.

There is one consoling feature that distinguishes the obsequies of our illustrious hero from those of the great Hebrew leader. He was buried in the midst of war, amid the clashing of arms and sur-

war, amid the clashing of arms and sur-rounded by the arm d hosts of the enemy; our captain, thank G d, is buried amid

our captain, thank G.d, is buried amid profound peace, while we are erjoying the blessings of domestic tranquility and are in friendship with all the world.

The death of Gen. Sheridan will be lamented not only by the North, but also by the South. I know the Southern people. I know their chivalry. I know their magnanimity, their warm and affectionate nature, and I am sure the sons of the South, and especially those who fought in the late war, will join in the lanentation and will lay a garland of mourning on the bier of the great General. They recogniz: the fact that the nation's General is dead and that his death is the nation's loss.

And this universal sympathy comin And this universal sympathy coming from all section: of the country, irrespective of party lines, is easily accounted for when we consider that under an overruling Providence the war in which Gen. Sheridan took such a conspicuous part has resulted in increased blessings to every State in our common country.

"There's divinity that shapes our ends, Rough-new them how we will."

And this is true of nations as well as of individuals. What constitutes the great and our recent war? The war of the olden time was followed by subjugation and bondage. In the train of our great struggle came reconciliation and freedom. Alexander the Great waded through the blood of his fellow man. By the sword he conquered and by the sword he kept the vanquished in bondage. Scarcely was he cold in death when his vassals shook off the yoke and his Empire was dismem-

off the yoke and his Empire was dismembered into hagments.

The effect of the late war has been to wield together the nation still more closely late one cohesive body; it has removed once more all slavery, the great apple of discord; it has broken down the wall of separation which divides section from section and exhibits us more striking, as one family, with the same aim, nation, one family, with the same aims and the same aspirations. The humanity exhibited in our late struggle contrasted with the cruelties exercised toward the vanquished of former times is an eloquent tribute to the blessings of Christian civil-

In surveying the life of Gan Sheridan i seems to me that these were his prominent features and the sallent points in his character—undaunted heroism combined with gentleness of disposition; strong as a llon in war, gentle as a child in peace bold, daring, fearless, undaunted, unhest tating, his courage rising with the danger, ever fertile in resources, ever prompt in execution, his rapid movements never impelled by a bind impulse, but ever prompted by a calculating mind. I have neither the time nor the ability

time he left West Point till the close of

the war.
Let me select one incident which reveals Let me select one incident which reveals to us his quickness of conception and readiness of execution. I refer to his famous ride in the Valley of Virginia. As he is advancing along the road he sees his routed army rushing pell mell towards him. Quick as thought, by the glance of his eye, by the power of his word, by the strength of his will, he hurls back that living stream on the enemy and enactions.

living stream on the enemy and snatches victory from the jaws of defeat.

How bold in war, how gentle in peace!
On some few occasions in Washington I had the pleasure of meeting Gen. Sheridan socially in private circles. I was forcibly struck by his gentle disposition, his ami-able manner, his unassuming deportment; his eye beaming with good nature and his voice scarcely raised above a whisper. I said to myself: Is this bashful man and retiring citizen the great General of the American Army? Is this the hero of

so many battles?

It is true Gen. Sheridan has been charged with being some times unnecessarily severe towards the enemy. My me with the groundlessness of a charge which could in no wise be reconciled with the abhorrence which he expressed for the atrocities of war, with his natural aversion to bloodshed with the hope he uttered that he would never again be obliged to draw his sword against an enemy. I am persuaded that the sentiments of human ity ever found a congenial home, a sure lodgement, in the breast of Gan. Sheridan. Those who are best acquainted with his

But we must not forget that if the departed hero was a soldier, he was, too, a citizen, and if we wish to know how a man stands as a citizen, we must ask our selves how he stands as a son, a husband and father. The parent is the source of the family, the family is the source of the nation. Social life is the reflex of the the remains were laid away forever in Woodslee cemetery.

R. I. P.

Timothy Sullivan died recently in Chicago. He was the eighth victim of the Haymarket bomb-throwing perpetrated by the Anarchists His death is the result of blood poisoning caused by the wounds then received. He was with a squad of police and was wounded in six places.

Citizen, and if we wish to know how a man stands as a citizen, we must ask our selves how he stands as a citizen, we must ask our able to know how a man stands as a citizen, we must ask our able to know how a slishop in His Hoty Church.

A little more than a year ago your located to love you. As you they had a bishop in His Hoty Church.

A little more than a year ago your located to love you. As you they had a bishop in His Hoty Church.

A little more than a year ago your point at the shadows that fall on our work, how often they fall from ourselves!

The men who have risen in modern the hearts of your people went out to you in love and in sympatty.

We desire to express our gratitude to home need not be told that it was a bishop in His Hoty Church.

A little more than a year ago your located to love you. As you they had a bishop in His Hoty Church.

A little more than a year ago your located to love you. As you they learned to love you. As you they had a beautiful custom and spoke a more eloquent lesson than he knew. For the stands at the source of the family, the family, it he family, it he family, it he shadows that fall on our work, how often they fall from ourselves!

We deare to love you. As you they learned to love you and immediately the shadows that fall on our work, how often they fall from ourselves!

We deare to love you. As you the well of the shadows that fall on our work, how often they fall from ourselves!

We deare to love you. As you the shadows that fall on our work, how often they fall from ourselves!

We deare to love you. As you had he knew. For the shadows that fall on our work, how often they fall from ourselves!

We deare to love you and immediately the s

FUNERAL OF GENERAL SHERIDAN.

CARDINAL GIBBONS TRIBUTE TO THE DEAD

HERO

The funeral of General Sheridan took
place on August 11th, in Washington, and state that the General's sickness was accel-erated, if not aggravated, by a fatiguing journey, which he used in order to be nome in time to assist at a domestic cele-bration in which one of his children was

Above all, Gen. Sheridan was a Caristian. He died fortified by the consolations of religion, having his trust in the saving mercies of Our Redeemer and a

What is life without hope of Immortality?
What is life without hope of Immortality?
What is life that is bounded by the horizon of the tomb? Surely it is not worth living. What is the life even of the antelluvian patriarche but like the mist which is dispelled by the morning sun? What would it profit this illustrious hero to go down to his honored grave covered with earthly glory if he had no hope in the eternal glory to come? It is the hope of eternal life that constitutes at once our dignity and our moral respon-

God has planted in the human breast an God has planted in the human breast an irresistible desire for immortality. It is born with us and lives and moves with us. It inspires our best and holiest actions. Now, God would not have given us this desire if He did not intend that it should be fully satisfied. He would not have given us this thirst for infinite happiness if He had not intended to assuage it. He never created anything in valu. Thanks to God, this universal yearning of the human heart is sanctioned and vindicated by the voice of revelation.

by the voice of revelation.

The inspired Word of God not only proclaims the immortality of the soul, but also the future resurrection of the body; "I know," says the prophet Job, "that my Redeemer liveth and that on the last day I shall the out of the earth and in my Redeemer liveth and that on the last day I shall rise out of the earth and in my fisch I shall see my God." "Wonder not at this," says our Saviour, "for the hour cometh when all that are in their graves shall hear the voice of the Son of Man and they who have done well shall come forth to the resurrection of life and they who have done ill to the resurrection of judgment." And the apostle writes these comforting words to the Thessalonians: "I would not have you ignorant, brethren, concerning those that are asleep, that ye be not sorrowful like those who have no hope; for if we believe that Jesus died and rose again, even so those who have died in Jesus, God even so those who have died in Jesus, God will raise unto Himself. Therefore com-

fort yourselves with these words."
These are the words of comfort I would address to you, madam, fatthful consort of the illustrious dead. This is the olive branch of peace and hope I would bring you to day. This is the silver lining of the cloud which hangs over you. We followed you in spirit and with sympathiz high hearts as you keek in presert the ing hearts as you knelt in prayer at the bed of your dying husband. May the God of all consolation comfort you in this hour of sorrow. May the soul of your husband be this day in peace and his ac. de in Zion; may his memory he ever enshrined in the hearts of his countrymer, and may our beloved country, which he has loved and served so well, ever be among the foremost nations of the earth the favored land of constitutional freedom, strong in the loyalty of its patriotic citizens and in the gentus and valor of its soldiers, till

time shall be no more.
Comrades and companions of the illustrious dead, take bence your great leader, bear him to his last resting place, carry him gently, lovingly and though you may not strive at least to emulate him by the integrity of your private life, by your devo-tion to your country and by upholdig the honor of your military profession.

Special to the CATHOLIC RECORD. FROM PETERBOROUGH.

The diocesan retreat, conducted by Rev Father Connolly, S. J, of Montreal, closed on Saturday morning, 11th inst. All the secular priests of the diocese were in attendance, except the Rev. Fathers Joseph and Eugene Bloem, of North Bay, and Rev. Father Rudkins, of the cathedral, The exercises were conducted in the cathedral, which was reserved all week for the exclusive use of the clergy. Father Connolly celebrated Mass every morning except Saturday morning, when His Lordship was pleased to officiate, assisted by Vicar Generals Laurent and Browne. All the clergy received Holy Communion from the hands of the Bishop, who afterwards recited the prayers of thanksgiving, the pries's joining in the responses. His Lordship then announced that he was authorized by extraodicars. responees. His Lordship then announced that he was authorized by extraordinary faculties from the Holy See to grant to all the clergy who had assisted at the exercises of the week a plenary indulgence, on the usual conditions of praying for the propagation of the faith and the intention of the Sovereign Pentiff. The litany of the Blessed Virgin was then recited, and the retreat was declared over. Before separating, however, the clergy deemed it proper to pay their repects to their beproper to pay their repects to their be-loved bishop, and, accordingly, on return-ing to the parochial house, the following address was read in their name by Vicar General Laurent.

To His Lordship, the Most Rev. T. J. Dow-ling, D. D., Bishop of Peterborough:

MAY IT PLEASE YOUR LORDSHIP-This indeed a very happy day for the priests of the diocese of Peterborough. We have concluded the exercises of our pastoral retreat and received from the hands of our own lovel Bishop the Bread that comes down from Heaven. Before leav-ing for our respective missions we would fain congratulate Your Lordship on the Those who are best acquainted with his military career unite in saying that he never needlessly sacrified human life, and that he loved and cared for his coldiers as a father loves and cares for his coldiers as a father loves and cares for his later. Our Father in Heaven was pre-

May we carefully garner the precious fruit to be expected from his meditations, instructions and exhortations. We desire likewise to place on record our high appreciation of the kin lines and hospitatity with which we are always received and entertained in the Episcopal city. In and entertained in the Episcopal city. In your relations with your priests you are always kind, thoughtful and considerate. In your Lordship we are happy to recognize the dignified prelate, the holy bishop, the profound scholar, the eloquent preacher, the strict disciplinarian, the able administrator. But before and beyond all else we love and revere you as the kindest of fathers.

We have been not a little ameniated.

In this hospital we know it is the inten-

Rest assured, My Lord, that when called upon to help in this noble work of charity in the Diocese of Peterboro, your clergy shall consider it a pleasure and a duty to put forth every effort in their power.

outburst on the part of all your priests, of love, respect and admiration for your

Your Lordship's obedient servants, P. D. Laurent, V. G.; Jos. Brown, V. G.; John Quirk, Daniel O'Connell, P. Con-way, E. H. Murray, Wm. Kielty, D. J. Casey, M. Connelly, M. Larkin, J. Sweeney, F. P. McEvay, Wm. McCloskey, T. O'Connell, C. Bretherton, P. McGuire, M. O'Brien, C. Duba.

himself but brought them into retirement with him, that they might spend some days alone in communion with their loving Lord. The address contained prayers, praises and words of sympathy and approbation of works done for the honor and glory of God. He accepted the first, for he needed prayers, and the last, for he appreciated sympathy, but the praises kindly and lavishly bestowed he utterly disclaimed. He simply endeavored to do his duty, and in the discharge of that duty he thanked Almighty God for his blessings and his faithful priests for their generous co-operation. In comcome often to visit him, and to feel that in doing so they would be in their fathers house, and in fact in their own house, in-

make the purchase.
Immediately after breakfast some of the clergy residing far off took the early train for their respective homes. The others remained until the afternoon. In the meantime Father McEvsy had provided carriages for their accompanies. meantime Father McEvay had provided carriages for their accomposition and, accompanied by His Lordship, eight of the Fathers drove over to Ashburnham to inspect the St. Leonard estate, lately purchasel, and afterwards enjoyed a drive of chasel, and afterwards enjoyed a drive of the state of

Some time ago a list of parochial sub-scriptions in payment of the debt con-tracted for the Bishop's residence ap-

tracted for the Bishop's residence appeared in the RECORD.

In justice to the reverend clergy we now think it well to publish the list of their personal offerings for that purpose as read yesterday at the close of the retreat, and for which His Lordship tendered his heartful thanks.

reeddence:
Very Rev. P. D. Laurent, V. G., \$200;
Very Rev. Jos. Browne. V. G., \$200; Revs.
Father D. O Connell, \$500; Father Quirk,
\$500; Father Murray, 330; Father Kielty,
\$300; Father Casey, \$200; Father Conno.ly, \$100; Father Larkin, \$100; Father
McEvay, \$100; Father McCoskey, \$50;
Father O'Brien, \$50; Father McGuire,
\$50; Father T. O'Connell, \$50; Father
Brenherton, \$50; Father Rudkins, \$50.
Total, \$2,830 Total, \$2.830

It is narrated of the great sculptor Michael Angelo that when at work he wore over his forehead, fastened on his cap, a lighted candle, in order that no shadow of himself might fall on his work!

forded us of making our retreat under the direction of so learned, holy and elo-quent a priest as the Reverend Fatter Connolly of the Society of Jesus.

We have been not a little surprised at We have been not a little surprised at the glant march of progress in this your Episcopal city. The cathedral and its glorious surroundings, the truly polatial residence of your Loid-hip and the adjoining presbytery, so handsome and capacious, with their rich lawns, rare shrubbery and grand old trees, speak with no uncertain sound of your arduous labors. But better than all cless while amblishing to be the content and all cless while amblishing to be the content and the second state of the second stat sound of your arduous labors. But better than all else, while embeliabing your exthedral and providing suitable residences for yourself and the clergy, you have never for a moment lost sight of the interests of that most cherished portion of Christ's flock, namely, the poor and the afflicted. We have had the pleasure of visiting St. Leonard's the volle property Christ's nock, namely, the pool and stilleted. We have had the pleasure of visiting St. Leonard's, the noble property so lately purchased by your Lordship as a home for the aged and infirm, where also we understand you intend shortly to lay broad and deep the foundation of an

In this hospital we know it is the inten-tion of Your Lordship that the sick and the disabled shall be received in the true spirit of Christian charity, which recog nizes no distinction of persons. We were simply delighted with St. Leonard's, the beauty of the grounds and its adaptability for an hospital and house of providence.

We know that on the occasion of a retreat an address to the bishop is unusual. But, considering all the circum stances, we trust that Your Lordship will not be displeased with this spontaneous outburst on the same of all the continues of the same of the same

May you be always as happy in the exercise of the duties of your exalted station as we, your devoted priests are, in humbly carrying out the behests of so worthy a bishop.

We have the honor to be, My Lord,

T. O'Connell, C Bretherton, P. McGuire, M. O Brien, C. Dube.
His Lordship in reply said that this address was indeed a surprise, as it was equally surprising to him how the secret of the anniversary of his ordination had got abroad. On a certain occasion our Divine Lord, knowing that the multitude would proclaim thus the secret of the s would proclaim Him king, retired into the mountain Himself alone. And so the Bishop, knowing their desire to celebrate his anniversaries, had not only retired himself but brought them into retirement for their generous co-operation. In con-clusion he cordially invited his clergy to asmuch as it was mainly owing to their personal generous subscriptions and those of their flocks that he was enabled to

even or eight miles on either sides of the backs of the Ottonabee River.

his heartfelt thanks.

The following is a list of the names of the priests who subscribed for the Bishop's

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BY THE SEPARATE SCHOOL BOARD Of Trustees, Ottawa, a female teacher holding a recond-class Professional Certificate; one who can speak both Franch and English preferred. Daties to commence on 27 in August next. Applications stating experience and salary in quired wil bo received by the undersigned until 17th August WM. FINLEY, Secretary.

TEACHER WANTED.

A SSISTANT TEACHER WANTED FOR last half of this year for S. A. No 4. Biddulch. Good references State salary equired. Address, P. J. DEWAN, Granton.

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What Rationalists alm at What Rationalists alm at that the supporters of attempting in the domain o politics. The chief doctrin is the supremacy of the limits the supremacy of the limits the supremacy of the limits and could be supremediately and that even his own law; whence aris system which they stymorality, and which, under liberty, exonerates man from ence to the commands of Gorean supremediately. ence to the commands of Gotutes a boundless license.
this it is not difficult to once granted that man is fir of his own supremacy, it fo efficient cause of the unity terior or superior to man, the free will of individuals; of the State is from the per that, just as every man's incis his only rule of life, so reason of the community supreme guile in the mans public affairs. Hence the d supremacy of the majority, majority is the source of authority. But, from wha it is clear that all this is in to reason. To dissolve the between man and civil socie hand, and God the Create quently the Supreme Leg other, is plainly repugnant not only of man, but of all for, of necessity, all effects way be connected with the it belongs to the perfect nature to contain itself with which the rational order he it; namely, that the infer autject and obedient to the besides this, a doctrine of is most hurtful both to indi the State. For once ascr reason the only authority to is true and what is good, distinction between good destroyed; honor and disho

code of morality which can no power to restrain the unsities of man, a way is the universal corruption. To the affairs: authority is severed and natural principle whe all its efficacy for the commutate law determining right at the mercy of a mrj.rity—vandownward path to tyran pire of God over man an once repudiated, it follows as a public institution, cease with it everything that below Likewise, with ambitious Likewise, with ambitious sovereignty, tumult and sed common among the neon common among the peop duty and conscience cease them, there will be nothing back but force, which is restraint upon their cov his we have almost daily e conflict with Socialists and societies, whose one object It is for those, then, who forming a just estimate decide whether such doct that true liberty which alon man, or rather pervert and There are, indeed, some liberalism who do not subs opinions, which we have fearful in their enormity, as produce the most terrible

many, compelled by the for not hesitate to admit that a

vicious and simple license, temperate in its claims, to t truth and justice; and t would have liberty ruled as light reason and consequent

matter of private opinion; measure of what is lawful; code of morality which can

would have liberty ruled as right reason, and consequent to the natural law and teternal law. And here the may stop, and hold that no by any law of God, expect sknown by natural reason. In this they are plainly for if, as they must admit, rightly deny, the will of the lator is to be obeyed, because under the power of G towards Him as his end, it no one can assign limits to authority without failing in which is due. Indeed, mind be so presumptous as aind be so presumptous as are God's rights and its ow rather than real, and its o

will prevail over the author vidence of God. Man must therefore take life from the eternal law; ar one of those laws which Go finite wisdom and power pleased to enact, and to me us in a manner so sure as room for doubt. And the mo laws of this kind have the and author as the eternal absolutely in accordance with and perfect the natural la constitute the government