

THE CATHOLIC RECORD

PUBLISHED WEEKLY AT 388 RICHMOND ST. LONDON, ONTARIO.

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GENERAL AGENTS: Messrs. Donat Crowe and Luke King, OTTAWA AGENCY:

S. J. Coffey, General Agent, 74 George St. BARRIS PER ANNUM—One Copy, \$2.00; Five Copies, \$7.50; Ten Copies, \$15.00.

Advertisements—Ten cents per line each insertion.

Approved by the Bishop of London, and sanctioned by the Archbishop of St. Bonaventura, and the Bishops of Ottawa, Hamilton, Kingston, and Peterboro, and leading Catholic Clergymen throughout the Dominion.

All correspondence addressed to the Editor will receive prompt attention.

Articles must be paid in full before the issue can be stopped.

Forwarding for a change of address should invariably send us the name of their former post office.

Catholic Record.

LONDON, SATURDAY, MARCH 19, 1867

ANOTHER SIGN OF THE TIMES.

The Home Rule sentiment is steadily, surely and rapidly growing in Britain. The heart of the English masses is with Ireland. The recent bye election in Burnley is proof positive of the unmistakable approach of the English people to Mr. Gladstone's Home Rule platform.

"Hawarden Castle, February 11th. DEAR SIR—I saw with great pleasure that Mr. Slagg was to be your candidate, as I am aware of his ability and knowledge of business, and I do not doubt that the cause of Liberalism, with the Irish policy at the head and front of it, is with him in good hands."

"W. Armistead, Esq." Burnley did just as Mr. Gladstone desired, and gave the Tories a lesson that will not be forgotten. The poll, at the general election, stood: Byrlands, 4,209; Greenwood, 4,166.

THE ROMAN QUESTION.

The American says that the strength of Bismarck in the late memorable electoral contest has manifested itself in two directions. (1) He was able to appeal with great effect to the patriotic sentiment of the country, and (2) he represented the policy of protecting German industries.

shall become the absolute property of the Pope. It must be painful to the woful prophets of evil who in 1870 predicted that the downfall of the temporal power was irremediable and everlasting to read any such statement as the above.

THE NO-TAX MANIFESTO.

We are in this issue enabled to lay before our readers a copy of Archbishop Crooke's famous "No Tax" manifesto. It is couched in the following moderate and guarded, but fearless language:

The Editor of the Freeman. The Palace, Thurles, Feb. 17. MY DEAR SIR,—I enclose £10 towards the Defence Fund. But when is this style of business going to cease? I opposed the "No Rent Manifesto" six years ago, because, apart from other reasons, I thought it was inopportune, and not likely to be generally acted on.

Our line of action, as a people, appears to me to be in this respect both suicidal and inconsequent. We pay taxes to a Government that uses them, not for the public good and in accordance with the declared wishes of the tax-payers, but in direct and deliberate opposition to them.

This manifesto has filled the English Tories with alarm and excited the hatred of English "Catholics" of the Edwin de Lisle stamp. We freely admit that the measure recommended by the Archbishop is an extreme one, but extreme cases justify extreme measures.

THE HOLY SEE AND JAPAN.

Recent Roman advices inform us of the expected arrival in the Eternal City of an extraordinary embassy from the empire of Japan, charged by the Mikado to convey to His Holiness Pope Leo XIII. an autograph letter from His Imperial Majesty in reply to the letter of the Sovereign Pontiff sent His Majesty through one of the Vicars Apostolic in favor of the Christian churches of the empire.

FUNERAL SERVICES FOR POPE PIUS IX.

The memory of Pope Pius IX. is dearly and deeply cherished in the Eternal City. On Monday, Feb. 7th, the anniversary service of the deceased Pontiff took place at the Vatican. The ceremony was held in the Sixtine Chapel. His Eminence Cardinal Sacconi, Bishop of Ostia and Velletri, and Dean of the Sacred College, celebrated the solemn Mass of requiem.

On Tuesday, the 8th of February, the anniversary service for the repose of the soul of His Holiness Pope Pius IX. was celebrated in the Basilica of St. John Lateran. The chapter of this illustrious

temple as well as a great number of faithful assisted. On Thursday, the 10th, the working-men's Association of artists celebrated a solemn funeral service for the deceased Pope in the church of St. John de la Vigna. On the same day, at the church of St. Laurence without the walls, the Catholic associations and a great number of the faithful assisted at the solemn Mass celebrated for the deceased venerated Pontiff.

TENACITY OF PURPOSE.

The Marquis of Salisbury not long ago declared that England was engaged in a struggle for the maintenance of the empire, in which tenacity of purpose would finally succeed. Tenacity of purpose when the object sought to be attained is right is, indeed, admirable in a statesman, but persistence in wrong is the surest indication of small-minded pride, certain to bring on its own punishment.

THE GRAND LODGE OF ONTARIO EAST.

The 23rd annual session of the Orange Grand Lodge of Ontario East took place at Brockville on the 1st of March. Grand Master William Johnson presided and leading Orange notabilities from all parts of the Province east of Toronto assisted.

"Friends by their enmities and enemies by their abuse have both admitted that when the Ulster Loyalist anti-Repeat Union sent these gentlemen to this continent to represent Irish loyalty and patriotism they sent men worthy of a great cause, and who more than sustained Ireland's claim to still having sons as eloquent as those whose powers of oratory has been sung by bards and immortalized by historians."

Such an assertion ought not to be made without conclusive proof that the accusation is true. Professor Smith pretends to give such proof. He says the Society is "not only immoral in action but in principle... since by its fundamental statute it requires the absolute submission of conscience to the bidding of the Superior, in whose hands the liegeman of Loyola is to be a living corpse."

"The examples of the Hartingtons, Brights, Goschens and Chamberlains are worthy the highest praise and closest imitation, and to us should be a stimulus and a more rigid adherence to our principles and to be less inflexible of expediency adopted by this politicians. That questions will arise in this Dominion in a few years, probably sooner, which will try us as the politicians of England have been tried, is apparent to every careful observer of the times and season."

Professor Smith's statement of the case is therefore a gross misrepresentation, a palpable falsehood. He has, apparently, borrowed his views from Eugene Sue's "Wandering Jew." But Eugene Sue has

the honesty to tell us that his book is a mere fiction. If Mr. Smith were honest he would have done the same in his article on the Jesuits.

THE JESUITS.

Anti-Catholic writers are invariably possessed by a diabolical spirit of hatred against the Jesuits. This religious order was instituted for the purposes of imparting a Christian education, converting infidels, and defending Catholic truth against the assaults of heresy.

The circumstances of the 30 years' war in Germany were very similar to the war of the League in France. The Jesuits were more or less involved in its vicissitudes, though it is not true that they were the cause of it, nor is it true that they stirred up civil discord in Poland, the Netherlands and other countries.

But the *Week* says: "There is one thing only to which the Society of Jesus has a right at the hands of every moral and free community—exclusion from the national territory as a sworn enemy alike of morality and freedom."

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PRAYERS MANUFACTURED TO ORDER.

Prayers by fluent and foolish preachers are looked upon by our American neighbors as indispensable on all public occasions, from the opening of a convention or a legislature to the inauguration of a horse fair. The preacher frames his own prayer and often uses it as a cover for attacks on neighbors, parties and institutions.

to effect this were the lawful means of teaching and preaching. Within a short time they established numerous colleges, and they were everywhere the bulwark of the church. Their learning produced works on theology, philosophy and philology, of great merit, besides mathematics, astronomy, natural history, geography and political economy.

The sentence we italicize deserves close attention. We believe with Mr. Johnson that there are trying times ahead for Canada. Indications are not wanting that the crisis is at hand.

It is not surprising that the Catholic party believed they were justified in taking up arms for a Catholic claimant to the throne. It will become an English Protestant to say that their course was unjustifiable.

It is not surprising that the Catholic party in a war arising out of such circumstances, and it is not just to single them out as if they were alone responsible for the horrors of a civil war.

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the case and its surroundings, to give her the benefit of executive clemency. The clergyman who attended her on the day of execution thought fit to address a prayer to heaven which is simply a justification of crime and a glorification of murder.

"Can there be two opinions about such an out-pouring? Here was a woman condemned by the laws of her country to die in expiation of a cold blooded murder; she has given out contradictory and lying accounts of the details of the murder almost up to the hour of her death; and yet the clergyman who attended her in jail takes the occasion to impugn the justice of her sentence and the provisions of the law."

SURE ST. PATRICK WAS A PROTESTANT.

We clip the following extract from the report of a discourse delivered by Bishop Sullivan, of Algona, before the Irish Protestant Benevolent Society of Toronto, and reported in the Toronto Mail of the 14th inst.

IRELAND FOR THE IRISH.

Sir Michael Hicks Beach has resigned the Chief Secretaryship of Ireland. He gave fair promise of outrivalling the late unlamented Backshot Forster as a total and disastrous failure.

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