

The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOLUME 9.

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NICHOLAS WILSON & CO
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INSPECTION INVITED.

JUSTIN MCCARTHY

GIVES HIS VIEWS ON THE PRESENT PHASES OF THE IRISH QUESTION.

"I am not at all surprised at the defeat of the Parnell bill," said Justin McCarthy, last Saturday, to a reporter, on his arrival in New York. "In fact, I am more surprised at the small majority by which it was lost. Not that the bill in itself was not what we felt it should be under the circumstances, but we knew it would be most vigorously opposed and counted on its defeat by a big majority. We were somewhat curious to know what position Chamberlain would occupy regarding the bill. But we are much encouraged over the final result, and we imagine that Lord Hartington is much chagrined that he didn't carry more votes with him."

"Now that the bill is defeated, what effect will it have on the Irish people?"

"It is likely that evictions will be pressed with vigor, but I do not look for any special disturbance on the part of the tenants. There may be disturbances here and there, but they will be of a purely agricultural nature, and in no sense of a political nature. If disturbances of a political nature should follow, the Irish people are well aware that they would then be placed in no measurable distance from getting their claims granted. That being so, the leaders of the people will see to it that no trouble takes place."

"Will the government try to suppress the National League?"

"I think not, because there would be not even a shadow of justification in doing so. In fact, if the government does try to suppress the league, they will have the whole radical party against them. There will, of course, be refusals to pay rent in some cases, but I think that they will be in cases only where the tenants haven't got the means. There will be no organized refusal to pay, however, and you may depend on that as certain. On the other hand, some measures for organization will be taken by the people, but will not be allowed to assume dangerous proportions."

"How did you feel after the result of the divisions on Gladstone's bill?"

"By no means discouraged, but rather very much elated. In fact, we felt that we had won a victory. Why, as I look back on the early days of my efforts to gain home rule for Ireland I am amazed to think how much the cause has gained. It wasn't more than seven years ago that we numbered only seven or eight members in the House of Commons, and the custom was for us to enter the lobby of the House in a body. When we entered with Gladstone for the first time, we had 311 supporters. With such a showing we cannot feel otherwise than encouraged and hopeful that at last we shall gain our cause."

"What are Parnell's relations with Gladstone on home rule?"

"There is a mutual confidence between them both that is very gratifying to all of us. The Irish people, also, are with Parnell in his alliance with Gladstone, and they believe that, with them as leaders, the cause of home rule will not suffer. The tendency of the American press and the nation at large to side with Parnell and Gladstone is received with much gratification, and I do not for one moment regret that those who think that American sentiment on the question has had any effect."

"What do you think of the present government's chances for continuing in power?"

"They are sure to remain in power only on the condition that they adopt the advice of Lord Carnarvon and offer some comprehensive and satisfactory home rule bill. A time will come, and it isn't far away, when the present government will become educated to the home rule idea. Chamberlain and the others will not long remain out of office—in fact, they are getting tired already at the course of affairs. I believe the combination that is now running the government will go to pieces sooner or later, and then the Liberals, the Unionists and ourselves will gain the reins of power. Lord Randolph was once a Home Ruler, and he is too clever a young man not to see the advisability of educating his party to home rule. Churchill has great force of character, is full of animal spirits, clever as a schoolboy, eager and not afraid of anything. He now begins to feel the weight of responsibility attending his position, and has lost almost completely the schoolboyish manner that characterized him when he first entered the House. I regard him as a man of the highest ability and of great foresight in gauging the temper of the times, and it is that fact that makes me believe he will educate his party after a while to the home rule idea."

"What do you think of Lord Salisbury?"

"Salisbury isn't what I call a strong man. His command of English, however, is wonderful, and it is a treat to hear him speak. He, too, in my opinion, will be educated to the home rule idea."

"What have you to say of the recent convention in Ireland?"

"It was a most satisfactory convention, and proved once and for all that the

Home Rule party is a unit and with Parnell in all his efforts. The English press, however, notably the Times and the Telegraph, have since tried to show that we were not working harmoniously, but they haven't shown the existence of even the faintest semblance of discord."

"What are your plans for your visit to America?"

"I shall deliver a course of lectures, and that will occupy most of my time. There is one thing I wish to impress on your people, and that is that I am not here on a political mission, but simply and only as a literary man. What are the subjects on which you will talk?"

"Oh, I shall speak on Irish and English politics, and shall devote my lecture especially to the House of Commons."

Mr. McCarthy referred to his recent defeat in Derry, where his opponent was elected by a majority of only three votes. While the polls were being closed, however, six fishermen, ready to deposit their ballot for Mr. McCarthy, came up, but were not allowed to vote. He will contest the election, and the hearing will take place Oct 26, before Mr. Justice O'Brien.

Correspondence of the Catholic Record.

FROM ORILLIA.

The recent visit of His Grace Archbishop Lynch was hailed with great satisfaction by the Catholics of Orillia. His Grace had been for some days previously engaged in administering the rite of Confirmation in the churches of Flos and Mount St. Louis, and was met at the latter place on the morning of the 30th ult., by Mr. Thos. J. Owerend, who accompanied him to Orillia. On Friday, the 1st inst., at 7.30 a. m., His Grace celebrated Mass in the Church of the Angels Guardian, a large number being present to receive Holy Communion at his hands. At 9.30 High Mass was celebrated by Rev. Father Campbell, assisted by Rev. Fathers McGinley and Brotherton, after which occurred the most interesting portion of the ceremonies, viz., the Confirmation of some ninety-four persons, a large majority of whom were school children, but from the familiarity shown by even the youngest amongst them with the most difficult portions of the catechism and their readiness in answering the questions propounded by His Grace, it was quite evident that they thoroughly appreciated the importance of the solemn sacrament about being conferred upon them. At the conclusion of the ceremonies the following address was presented to His Grace by Mr. R. A. Lynch, on behalf of the Catholics of Orillia:

To the Most Reverend John Joseph Lynch, D. D., Archbishop of Toronto, Assistant to the Pontifical Throne, etc. etc.

MAY IT PLEASE YOUR GRACE:—We, the undersigned, representing the Catholic citizens of Orillia and vicinity beg to tender you a sincere and hearty welcome on this happy occasion. It was with feelings of joyful anticipation that we read the announcement of your Grace's approaching visit, in order to administer the sacred rite of Confirmation to the youth of the parish.

Some years have now elapsed since your Grace's last visit, during which time, under the blessing of Divine Providence and the zeal and energy displayed by our worthy pastor, Rev. Father Campbell, this parish has enjoyed great prosperity.

It will please Your Grace to know that the cause of Catholic Education, of which you are such an ardent advocate, has prospered in a remarkable degree in this vicinity. Knowing the importance of a Christian education in forming the character of our youth in later life, it has always been the aim of our esteemed pastor to furnish our schools with exemplary teachers to whose fostering care the training of our youth could be safely entrusted.

The Catholics of Orillia are in common with the vast majority of your Grace's spiritual flock, largely composed of the exiled children of that glorious Isle that has for so many centuries sent forth such a number of eminent divines to combat heresy and infidelity and to spread the light of the gospel through every portion of the habitable globe. In that noble work your Grace has taken a distinguished part, and your zeal for the faith combined with the patriotic spirit displayed by you on all occasions has been a source of pardonable pride to your spiritual children in this portion of the archdiocese.

It has indeed been the cause of great happiness to us to see your Grace again in our midst in the full possession of health and vigor, and we sincerely trust that with the blessing of the Almighty your labors amongst us may be attended with the happiest results.

In conclusion, we beg to implore your Grace's blessing upon this parish and we earnestly pray that it may be the will of God to prolong your life for many years in your present eminent position as spiritual head of the church in this Province.

Signed on behalf of the congregation, THOMAS MURPHY, PATRICK COLEMAN, PATRICK KENNAN, THOS. J. OWEREND, R. M. DONNELLY, TIMOTHY O'CONNOR, R. A. LYNCH, M. J. CLIFFORD.

His Grace in reply thanked the gentlemen of the parish for the sentiments contained in their address. He had always regarded Orillia as one of the most prosperous parishes in the archdiocese, both pastor and people seeming to be animated with the same zeal for the interests of religion. With regard to the references made in the address to his patriotism, His Grace stated that he had always considered it a duty to support every peaceful and constitutional movement having for its object the restoration of Ireland's rights and the present struggle for Home Rule under the

leadership of Mr. Parnell and his gallant band enlisted his warmest sympathies. Long had the hand of Providence, for unforeseen reasons, lain heavily on Ireland. Her children had been driven in thousands from their peaceful homes and cast on the shores of the United States and Canada and other British Colonies, where, in the struggle with poverty and vice and exposed to temptations which they would never have encountered in Ireland, many of them became adepts in crime and were utterly lost to the faith. He trusted, however, that brighter days were in store for "The Island of Saints." While speaking on this subject His Grace desired to call the attention of the congregation to a society recently organized in England under the patronage of His Eminence Cardinal Manning, the Bishop of Liverpool and other prominent dignitaries of the church, and which had for its object the finding of homes among Catholic families in Canada and other colonies for the orphan children of Irish Catholic parents. Many of these little ones had been left fatherless at an early age in the slums of the large English cities, and being unable to contribute anything towards their own support in the terrible battle for existence, became easy victims in the hands of the various proselytizing societies. His Grace expressed himself as perfectly satisfied that the people of Orillia as well as other portions of the Archdiocese would give every encouragement to a Society whose object was such a noble one.

His Grace in conclusion said he would always retain pleasant recollections of his visit to Orillia, and conferred the Apostolic benediction upon the people of the parish.

Archbishop Lynch returned to Toronto by the 4.30 train on Friday.

M. J. CLIFFORD.

DIOCESE OF HAMILTON.

BISHOP CARRERY'S VISIT TO DRAYTON.

On Monday evening, Sept. 27th, His Lordship, Bishop Carbery, arrived in Drayton from Arthur. He was accompanied by Fathers Doherty, Hallam, and Brecher, Demnick. A number of private carriages went to meet him and accompany him on his way. Arriving in Drayton he proceeded at once to the R. C. Church, where he was received by the Pastor, Father O'Reilly. He examined the children who were present in the Church, in the christian doctrine. The proof of their proficiency may be gathered from the fact, that not one of those presented by the pastor were rejected. His Lordship celebrated mass on Tuesday morning a little after seven o'clock, after which he continued to examine the children as they arrived from the country. At 10 o'clock mass was offered by Father Lennon, of Elora, at which His Lordship presided. A number of tender you a sincere and hearty welcome on this happy occasion. It was with feelings of joyful anticipation that we read the announcement of your Grace's approaching visit, in order to administer the sacred rite of Confirmation to the youth of the parish.

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everything in connection with the Church in so flourishing a condition, and spoke in complimentary terms of the Pastor's zeal. He desired to have all those in the church presented to him, and spoke a few kind words to each, as Father O'Reilly introduced them. Thus ended what must certainly be a red letter day for the Catholics of Drayton mission. It was not only the first visit of Bishop Carbery to Drayton, but it was the first time the Sacrament of Confirmation was administered in St. Martin's Church. The Clergy present beside the Pastor, Father O'Reilly, were Rev. Father Doherty, P. P., Arthur, Rev. Father Lennon, Elora; Father Hallam and Brother Demnick, Hamilton. Miss Emma Wagatha, organist, St. Joseph's Church, Macton, presided with credit at the organ. The ladies deserve praise for the floral decorations; the flowers were sent for by the object of their Protestant friends. A proof, if proof were wanting, that the spirit of brotherly love and christian charity have an abiding place in Drayton. It is to be hoped that that spirit shall go on developing and expanding until it becomes the spring of action and guide of conduct for all.—Drayton Vindicator, Oct. 8.

Correspondence of the Catholic Record.

FROM TORONTO.

ST. NICHOLAS INSTITUTE.

In all large cities there are a number of orphan boys who earn a living by selling papers, running errands, and working in stores, and their earnings are scarcely enough to pay their board in ordinary boarding houses, and get them clothing. It is to meet the wants of these poor orphans that the St. Nicholas Institute, Lombard street, was established. It is mainly intended for Catholic children, and under the charge of the Sisters of St. Joseph, who endeavor to make the boys happy and comfortable. Every boy pays according to his earnings, but of course there is a fixed rate above which no one pays. From those whose earnings are trifling nothing is expected. None are turned away. They are encouraged to habits of independence and industry, and it is scarcely necessary to say that their religious training is not neglected. This institute was established by His Grace, Archbishop Lynch, whose paternal heart felt for the condition of those poor waifs, who were wandering through the streets, almost starving and naked. What was worse than all, their faith was in danger of being lost, and evil habits contracted by their contact with the depraved and wicked to be found in all large cities. Now, however, all is changed. The boys have a good home, plenty of good food, their clothing is washed and mended, good reading and innocent recreation are means of passing their spare hours, and no doubt many a heartful prayer ascends to Him whose special care is for the orphan and the helpless, for the good Archbishop who has done so much towards providing this home, and for the Sisters who take the place of the natural protectors of these children. Their labor is indeed a labor of love. In silence and in secret they work for the good of those who are placed in their charge.

Death of a Priest.

We regret to learn of the death of the Rev. Ambrose Keogh, at Tuckahoe, New York state, where he has been stationed as Parish Priest for some years. The deceased was the eldest son of Augustin Keogh, Esq., formerly of Buffalo, but now of New York city, a well known piano manufacturer. Father Keogh made his first studies for the priesthood at the seminary of Our Lady of Angels, where the present Archbishop Lynch of Toronto was Superior, after which he proceeded to Rome to finish, and was ordained to the holy priesthood in the city of Rome. Returning to his native city, he became attached to the archdiocese of N. Y., and was appointed to the charge of St. Ann's Church, Eighth Street. From thence he went to St. Agnes Church, same city, but on account of falling ill, he was appointed to the Parish of Cornwall, on the Hudson. His health still failing, he went south for a year, returning somewhat restored in health, he was appointed Pastor of the small parish of Tuckahoe, but the disease he contracted in Rome grew worse, and he was prevented from doing much active work, which, to one of his zealous disposition, was a great trial. Father Keogh was a priest twenty years, seventeen of which he was invalid. He died on the 11th inst., in the last stage of consumption, wishing to see his old tutor before he died, he came to Toronto, but His Grace was away on duty, and after remaining three weeks for his return, was obliged to leave, accompanied by his aged father and his sister, Mrs. Cunningham of Rochester, N. Y., who had come to Toronto to bring him home, where he died as above stated. *Requiescat in pace.*

Father Keogh was a brother of Sister Mary Ambrose, of Loretto Abbey, Toronto. We extend to the family of the deceased our heartfelt sympathy in their bereavement.

L. K.

Toronto, Oct. 11, 1886.

A Clergyman Converted.

From the London Tablet, September 18. The Rev. Arthur F. Arnot, M. A., formerly Incumbent of St. James's Episcopal Chapel, Edinburgh, has been received into the Catholic Church.

Why go about with that aching head? Try Ayer's Pills. They relieve the stomach, restore the digestive organs to healthy action, remove the obstructions that depress nerves and brain, and thus cure headache.

FLOS AND MEDONIE.

JUBILEE EXERCISES AND CONFIRMATION.

The Jubilee exercises commenced at the Parish Church, Flos, with High Mass, on Sunday, Sept. 20th, and terminated with Confirmation by His Grace the Archbishop on the afternoon of the following Tuesday. The resident priests were assisted by Very Rev. Dean O'Connor of Barrie. The Masses each morning at 9 and 10 o'clock, and Benediction of the Most Blessed Sacrament at 4.30 p. m., were attended by the majority of the congregation. Confessions were heard forenoon and afternoon, and large numbers received the Sacraments of Penance and the Blessed Eucharist. Interesting and instructive discourses were delivered each day.—At the Mass of Sunday, by the Rev. Father Gearin, on the Theological Virtue of Faith, on Monday morning, by Father Hayden, on the Dignity and Treasures of the Sacrament of the Altar; and on Tuesday, by Very Rev. Dean O'Connor, on Confirmation and the Gifts of the Holy Ghost. His Grace reached Pheasant by the noon train from Toronto on Tuesday. After inspecting the general condition of the site for the proposed new church and parochial residence, generously donated by Mr. Morin, he proceeded to Apto accompanied by large contingents from various parts of the parish. His Grace frequently manifested his warmest acknowledgement and recognition of this display of respect and esteem as successive groups of tenets met him on the way, notwithstanding the threatening aspect of the weather and the muddy condition of the roads, occasioned by the recent frequent rains. Having arrived at the parish church he found an immense congregation awaiting him and 125 children to be confirmed. After the most minute and searching examination he expressed his entire satisfaction at the ease and correctness with which they had answered all his questions, and earnestly congratulated the Pastor on their admirable proficiency. Of this large number not a single child was rejected. Considering the spere condition of the people of Flos this is a splendid showing and while unqualified praise is due to the Pastor, who gave the children special instruction throughout the summer, we think the Teachers of the various Catechism classes deserve a word. For a year, we might say almost two years, Mr. John O'Neil and Mr. James Loftus, teachers, have taught classes every Sunday afternoon at the Apostolic Church; Mr. Patrick Loftus and able assistants, every Sunday afternoon at Pheasant; Mr. King, teacher, and Miss Gribbin every Sunday afternoon at Vigo; and Mr. C. Cremer, now an ecclesiastical student, who has been ably succeeded by Miss Mary E. Stone, every Sunday afternoon at Elmvale. After administering the Sacrament of Confirmation, His Grace exacted the usual promises from the children, and gave the boys the pledge from all intoxicating liquors till they were twenty-one years old. His Grace expressed the delight such a visit gave him, and had words of praise for the people, children and priests. Addressing himself specially to the congregation he said he was most happy to hear that their condition both spiritual and material was good, and he promised them that provision would soon be made to meet their increasing wants by the erection of a New Church at Pheasant. Thus ended a memorable day for Flos with the Confirmation of the largest number of children ever prepared at one time in the Parish.

On Wednesday morning His Grace left Flos for Medonte. He was driven by John Fitzgerald, Esq., in his splendid new carriage drawn by a spirited team. At Mount St. Louis, where he arrived on the morning of the 23rd inst., His Grace's arrival, the exercises of the Jubilee had been commenced here that morning, and the children preparing for Confirmation, 55 in number, had received Holy Communion at the last Mass, at which Rev. Father Davis, of Brechin, delivered a very impressive discourse from the text, "No man can serve two masters, etc."

His Grace reached the church shortly after 2 o'clock p. m., and at once subjected the children to a lengthy and exhaustive examination. By their prompt and correct answers they evinced the careful instruction and training they had received from the Mount St. Louis School, teacher of the Mount St. Louis School, during the summer by Father Gearin.

His Grace was emphatically complimentary to Miss Fitzgerald and delighted with the admirable answering of the children. The dress of the recipients of the Sacraments, in both churches was characterized by neatness and chasteness, the white dresses of the girls with their flowing veils being particularly attractive.

After a few words of reproof to some members of the congregation of Mount St. Louis for their lack of generosity in supporting their clergy, and having pointed out some necessary improvements to the church and cemetery, the pastoral visit of His Grace to this section of the parish ended.

Three Masses were celebrated on Thursday morning, and an able sermon on the necessity and importance of salvation was delivered by Very Rev. Dean O'Connor.

The afternoon was occupied in hearing confessions, and Benediction of the Most Blessed Sacrament concluded the exercises of the day. Friday morning was also devoted to hearing confessions, and at each of the three masses large numbers approached holy communion. At last mass Father Davis preached on the General Judgment. His sermon was a touching and thrilling exposition of the awful truths taught us by revelation on that dread and final scene. Thus were

the exercises in Medonte concluded. The jubilee in both churches was a remarkable and most gratifying success. Very large congregations attended the exercises throughout all of whom received the Sacrament of Penance and the Blessed Eucharist, and displayed a demeanor and spirit of piety that was particularly edifying.

During the stay of the Archbishop and clergy at Mount St. Louis they enjoyed the cheerful and sumptuous hospitality of John Fitzgerald, Esq. His Grace the Archbishop left Medonte Thursday afternoon for Orillia where he gave Confirmation on Friday.

The choirs of both churches that of Flos, under the leadership of the organist, Miss Mary A. McAvoy, and that of Medonte presided over by Mrs. C. Crowley, attended with exemplary regularity and added materially to the impressiveness of the ceremonies. Both churches were handsomely decorated by the ladies and gentlemen of the respective localities, the altars being especially resplendent with a profusion of flowers both natural and artificial. We might here appropriately mention that very recently some costly and beautiful articles have been given to the churches through the commendable exertions of some young ladies and the generosity of the parishioners. Miss Mary A. McAvoy and Miss E. Stone presented the church of Flos with a grand suit of vestments and an Ostensorium, and Miss Bridget Fitzgerald the Church of Mount St. Louis with a beautiful set of candlesticks, altar flowers of exquisite design, rich linens and unique window curtains for sanctuary. These various gifts cost over one hundred dollars, and are duly prized by pastor and people.

Correspondence of the Catholic Record.

JUBILEE IN BIDDULPH.

During the past week the exercises of the jubilee were being conducted at St. Patrick's church, Biddulph, by the Rev. Father Gahan, of Mount Carmel. Judging from the constant attendance at his discourses, as well as at the confessional, of the young and old, from early morning until 10 p. m., we may safely say that he has preached one of the most successful missions ever given in this parish. We know but few priests who can more easily gain the attention and sympathies of his hearers than the good Father Gahan. His opening sermon on "sin," especially on mortal sin, took a firm hold on the hearts and consciences of his audience, while his discourses on "Death" and the "Last Judgment" could not fail to terrify the most hardened sinner from his evil ways.

Father Quigley, a native of the parish and at present curate of Stratford, also preached a very forcible and impressive sermon on devotion to the Virgin Mother of God; and labored hard in the confessional, assisted by Fathers Kelly, P. P. of Mount Carmel, and McCrea, curate of Parkhill. We are glad to know that Father Connolly, the respected pastor of Biddulph, is highly pleased with the success of his jubilee, for which we are sure he feels deeply grateful to Father Gahan as well as to the other reverend gentlemen who assisted him. From the accounts we receive from all parts of the country it is most gratifying to know what fervor the children of the Church perform the spiritual exercises of the present jubilee.

Correspondence of the Catholic Record.

FROM POINT EDWARD.

The Point Edward portion of the parish of Sarnia, desiring not to be outdone in doing their share towards selling the funds of the coming bazaar, held a concert for that purpose on the evening of the 1st inst., in the Oddfellow's Hall here. Although the weather was rather disagreeable the attendance was large and the concert a success. The programme consisted principally of local talent from Sarnia and Point Edward and was admirably executed. A duet by Misses E. and J. Sahler was exceedingly well rendered. Mrs. Bohannon and Miss K. Phelan appeared in the rendering of several solos. Both these ladies have trained voices of great quality and their singing on this occasion was much appreciated. An instrumental duet by Misses Carrie McGart and Sadie Kerrigan, pupils of the Convent of Our Lady of Lake Huron, was considered faultless and received with merited enthusiasm. "The Tuscan Girls Crowning the Sea" was given with good effect by Mrs. Bohannon and Lorange. The concert closed with a grand drama, entitled "The Greatest Plague of Life," in which Misses C. McCart, Minnie McMahon, A. Fitzgibbon, S. Kerrigan, E. Cowan, E. McEhernen, M. Reilly, and N. Douker took part. The drama was perhaps not the least entertaining feature of the programme. The parts taken by the different ladies were so well filled that it is unnecessary to particularize. These young ladies have many times entertained audiences here before, but their success this time has acquired for them dramatic distinction. Henceforth the name amateur will be a title inappropriate to them.

The convent of the Dominican Sisters of the Perpetual Rosary, established recently at Louvain, has already won its way to the pious affections of the people. The convent is under the jurisdiction of the local Archbishop; and the Sisters throughout the day and night, without the least interruption, recite the Rosary in turns, before the Blessed Sacrament and the image of Our Lady of the Holy Rosary. In an audience given on the 10th of March, 1884, His Holiness Pope Leo XIII, bestowed unqualified praise upon the Institute, and expressed a hope that convents similar to that at Louvain might be established and encouraged in other lands.

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