EIGHT

THE DUTY OF OBEDIENCE

ARCHBISHOP HAYES' SERMON ATTRACTS WIDESPREAD ATTENTION

In the storm center of the doctrinal controversies which are convulsing several Protestant de-nominations over the right of vari-ous churches to demand full accept-ance of their various creeds, the ance of their various creeds, the Most Rev. Patrick J. Hayes, Arch-bishop of New York, in a ser-mon at St. Patrick's Cathe-dral, New York, expounded the Catholic position on "The Duty of Obedience to Properly Consti-tuted Authority." His sermon at-tracted widespread attention in view of the prominence into which this of the prominence into which this question has been brought by Proestant dissensions during the past

"Thank God," the Archbishop said, "our Catholic Church is such that it is not the opinion of the preacher; it is the teaching of Christ Himself. It is always the same truth th truth, the same sacramental system until the end of time

The Archbishop further said : "The picture presented in the gospel for the day which I have just read, furnished to my mind food for thought, especially at this pres-ent hour. I would like to call your attention to the remarkable obedience of Christ Himself. And yet how little we know of that word obedience today. Obedience seems to have belonged to the past. Con-sequently lawful authority is suffer-

ing. "There should be obedience in the family. Christ became subject to His parents though He was their very God. Christ was obedient to the synagogue. He met all the laws of the synagogue because represented lawful authority. Christ was obedient to death, even the death of the cross. So we have this marvelous example of obedience on the part of the Lord Himself. And how necessary it is for us all to learn that lesson today and to practice it in our daily lives.

"There are such wrong notions of what authority is. All author-ity which is lawful comes from God. St. Paul tells us there is no power except from God. The sanction of that human authority which is lawfully exercised is the sanction of God Himself.

Remember that we are not enslaving our intellects or wills when we simply obey constituted authority. Every righteous man when exercising authority does it for service. The man in authority is the slave or servant of those whom he is appointed to rule. So a minister of God is a servant of God.

Authority comes from God even in the State. The Church has never admitted the divine right of Kings. The Church teaches that men have a right to choose their form of government and that after they have made it they are bound to respect those whom they have elected to rule."

Roman

Archbishop Hayes took up the duty of obedience to the Church saying that because today so many

"And until the end of time no essential doctrine of Christ can be changed. If the world continues for a thousand years there is no doctrine of divine revelation that

can be changed. It is our duty to keep it intact, and will do this to the end of time. So, my dear friends, we have authority in the Church and that authority must be observed " obeyed.

IS THE BLESSED VIRGIN GOD ?

Roman correspondents are a curious race, but not more curious than some confiding editors who pay their salaries. The New York World and the Chicago Tribune retain a specimen which, happily, is rapidly becoming extinct; but this specimen assuredly surpassed him-self in stupid vulgarity and effrontery in the callegram published by the Tribune on January 7, and some-what altered, by the World on the

following day. In some waking moment this gentleman had heard that the coming General Council which, quite incorrectly, he says will meet within a few months, may be asked to frame a definition of the belief, held by Catholics from time immemorial. in the Assumption of the Blessed Virgin. This belief, he writes, "amounts to deification" of the Mother of God and he gravely opines that the attempt which Pius XI. will make to define it, will stir up a "storm of opposition." But in application.

spite of this opposition. But in Father proposes "to go ahead" with his task of "deifying" the CHURCH HOLDS GRAND Blessed Virgin. Now, as even a Roman correspond-

ent should know, not every Cath-olic is a fool, and as for the Holy CARDINAL BOURNE CITES TREND OF CONVERTS TO THE CATHOLIC CHURCH

JUBILEE

Father and the Bishops of the Cath-olic Church, they are, after all, Christians. As Christians, they con-London, Jan. 3. - Protestantism as an organized system is falling to pieces, declared Cardinal Bourne, fess but one God, even as they confess that the ever-Blessed Mother of God, the highest and eaking in London at the diamond Jubilee of the important church of holiest of creatures, is the most per-St. Charles Borromeo. fect work of that one God. That is,

she is a creature. Therefore, she isin The importance of the sainted no sense of the word, God. There-fore, there can be no question of the Holy Father, or of the Bishops, or of any man in his five senses, attempting to "deify" her. Any proposal of the kind would do more then early for the material form of Horny Will and uring the persecuthan call forth "protests from half the Sacred College," which, as this ignorant correspondent does not know, has nothing to do with conciliar definitions. So unhallowed a scheme would arouse the united protest of all the Sącred College, of visited the Saint at Milan in 1580. protest of all the Sacrey Conceptor the entire episcopacy, of every Catholic throughout the world, and, first of all of Pius XI., the Divinely-the But if, said the Carolina, So Charles witnessed the beginning of the separation between England and the Holy See: we of today are Catholic throughout the world, and, first of all, of Pius XI., the Divinely-appointed guardian of the deposit of Faith

Roman correspondent does not believe that when our Blessed Lady There are many signs of this died, her incorrupt body was assumed into Heaven. But Cath-olics do, and in this belief in her Assumption neither Jew Protes gradual return of which the Cardi-Assumption, neither Jew, Protes-tant nor atheist can discern any attempt to "deify" her. Jesus Christ, the Son of God, arose from the the f History power as God saying that because today so many are crying out for "freedom of thought" in theology, that fact does not change things. "So we have to be very careful," Ime said, "that we do not attach too much importance to our own view-point. Man ought to have the right to discuss and explain themselves but that is a sumed," because she was to discuss and explain themselves but that is a theory of the most favored among all the saying that because to day so many the tomb of His own power as God. "But "assumption" is not "resur-rection." Mary, the Mother of God, was taken up into Heaven, not by here own power, but by the power of thom because He was God; Mary was "assumed," because she was the most favored among all the

The discovery was made in an aumbry, or wall tabernacle, in the chantry chapel of Cardinal Stephen Langton, the intrepid Catholic Arch-bishop of Canterbury who took a prominent part in forcing the hands of King John. The Indulgence, with a leaden seal attached, was dated from Win-chester on September 9, 1254, by John, Bishop of Llandaff. It grants a remission of penance for ten days to all contrite persons who should visit the altar of St. Birinus in Winchester Cathedral. The Bishop of Llandaff of that time was one John de la Ware, who was acting in the capacity known to us as that of Apostolic Administrator of the See of Winchester, which was apparent. ly in possession only of a bishop-elect.

THE CATHOLIC RECORD

stances.

ly in possession only of a bishop-JAMES.-On Jan, 18th, at the home The St. Birinus, mentioned in

of her daughter, Mrs. Pat. Kelly, Aldershot, Mrs. Suzanna James, the Indulgence, was a Roman, and Bishop of the long extinct See of Dorchester, which on account of its aged seventy-four years. May her soul rest in peace. Roman name of Durnovaria, prob-ably went back to the earliest JAMES. - Suddenly at Brigus, C.

Bay, Nfid., on January 8th, 1924, William E. James, in the sixty-second year of his age, leaving wife, Christian origins in this country. one daughter and two sons to mourn his sad loss. May he rest in MONUMENT TO SAINT ON THE GROUND HE ONCE OWNED peace.

Tokyo, Jan. 17.—The monument to the memory of St. Francis Xavier which stands in a public garden in Faith is the most priceless posseson you will ever 'own -Dr. Cavanaugh. the city of Yamaguchi, is the result

which formerly stood on that site.

OBITUARY

MISS MURPHY

had been undergoing treatment

morning .- Ottawa Journal.

since last winter.

Murphy

After a lengthy illness Miss M. E.

the sum of 3,000 francs.

TEACHERS WANTED of an interesting chain of circum-An old manuscript which had

QUALIFIED tracher wanted for S. S No 15. Emily, County Victoria. Duties to commence Feb. 1st. Salary \$1.007 Apply to Joseph Corbett. Sec. Treas., Downeyville, Ont. Phone 2361-10 been carefully preserved for many years by a native Christian family has been discovered by a European priest, Father Villion. According to this document, the public garden of the city of Yamagouchi covers the site of a piece of land which had been donated to St. Francis Xavier by the Government of the previous WANTED

HOUSEKEEPER about fifty years old on more. No family. Village. Address Box 444 CATHOLIC RECORD, London, Ont. 2364.3 WAN (ED a priest's housekeeper. In replying please give age, references and experience, Address Rev. W. E. Cavanagh. V F., Almonte, Out. 2364-2 by the Government of that province and tradition says that the Saint established himself near the pagoda

TRAINING SCHOOL FOR NURSES MERCY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women, Applicants must be eighteen years of age, and have one year of High school or its equivalent. Puplis may enter at the present time. Appli-cations may be sent to the Directrees of Nurses Mercy Hospital. Toledo. Ohio. A pious woman purchased the site and a popular subscription was opened to obtain funds for the statue. The General of the Society of Jesus sent the sum of 1,000 lire,

MULHOLLIN'S-MONTREAL BUY your Planos and Phonographs from this reliable Catholic firm. High grade. I ow price. Shipped to all parts of Canada. Special terms to Jergy and Institutions. Write for particu-lars. 788 st. Catherine West, Montreal. Que. Phone up 347. 235-52 and a large offering was also made by a Catholic Chinaman, who gave The monument is erected to the emory of St. Francis Xavier, "the

first foreign doctor and first Euro-FOR SALE pean university professor who came to Japan to teach philosophy and

FOR SALE FINE new 8 roomed, brick bungalow house abou 2 blocks from school and church, in the village of St. Clements, on the St. Clements Kitchener Highway. Price \$2,900. Write fo particulars to L. C. Rosenblatt, et. Clement 2264-1 FARM FOR SALE

ONE hundred acres of land, all tillable, Lot 16, Con. A Township of Mars. Dwelling and hank barn ; Public echool corners same ; I mile from Schegeler Stat on, 5 miles from Brechin Catho-lic Church and Continuation school. Arply to (Mrs.) E len O'Boyle. Brechin, Ont. 2383-2 Murphy, of 174 MacLaren Street, died on Sunday night, January 20, at Homewood, Guelph, where she 100 ACRES. Northumbe: land County, splendid location; priced low for quick sale. Address Box 445, CATHOLIC RECORD, London, Ont 2364-1

The

00 ACRES clay loam, brick howse, bank barr %x68; one mile from Arthur village where ther is H gh, Segara e and Pub ic schools, on Provie clai Highway. Immediate possussion. Appl to James J, Stack, Arthur, Cnt. 2393-2

Miss Murphy is survived by four brothers, namely, Hon. Charles Murphy, Postmaster-General, and Messrs. P. H., John, and Edward E. AGENTS WANTED AGENTS WANTED AGENTS to sell Dr. Bovel's Toliet Soan, Toliet articles etc. We sell to you at a price that all ws you to make 100° profit. 'ur cooks have been sold through ag nts for twenty years and are well known and in grest demand all over Canada. Write today for particulars and territory. Forel Maaufacturing Co., Dept 55, Toronto. 2363-tf The funeral service was held at St. Patrick's Church Wednesday

AGENIS WANTED AGENTS to sell Donalda Knitting Yarn suit chine or hand knitting We ar Yarn mail ordor house in Canada est Yarn

FEBRUARY 2. 1924

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build My Church and the gates of Father O'Connell and Mrs. Nelson

Father O'Connell and Mrs. Nelson O'Shaughnessy. The Carroll Club was the first organization of its kind to throw open its doors to the young Catholic business women of New York, offer-ing them a place for recreation and self improvement as well as the environment of a home. Occupying the six floor building of the former Colony Club, designed by Stanford White who has contributed many of New York's most beautiful archi-tectural monuments, the Carroll Club boasts of one of Manhattan's most perfect swimming pools, a

most perfect swimming pools, a gymnasium affording the young women excellent facilities for keep-ing fit, a lounge, library and ball room that match some of the city's

most noted rooms in beauty of decoration. Not the least of the Carroll Club's beautiful rooms is the chapel, which is correct to the minutest detail in arrangement of furnishings some of which have been imported from Rome. Activities at the club afford the

girls many diversions. In the way of sports the club has developed a basketball team that already has an enviable record, a swimming team that is composed of several coming girl champions, and a hockey team that finished the season last weak with a record of many last week with a record of many victories and few defeats. In the

ounge and recreation rooms the girls enjoy nightly bridge and mahjong games. Membership in the Carroll Club is, of course, restricted to Catholic girls and the certificate of a Catholic priest is necessary when filing

to discuss and explain themselves but that is not, therefore, final authority. "We have to give our obedience



ored among all the children of God. authority.
"We have to give our obedience
the exact communicated by it.
The Church is the body of Christ.
He is the head and we are excommunicated by it.
members. He is the vine and we
are the branches. The head control to be governed by
is working there is no choice. We
cannot remain with the living
Church if we are dead through disting there is no choice. We
of her; with His dying breath upon this look of love at Bethlehem was
for her; with His dying breath upon the romer forget that for all
best of all, His sweet Mother. His
are of His beloved disciple. But
cannot remain with the living
Church if we are dead through disbedience and sin. The Church as defend, "by as ingular grace, and privilege of possible head of the Church in the saite discust and unique graces, she is a creature, conceived immaculate, or decived with the American the gone:
"Our Lord did not say he would
build the Church on the sacerd Scriptures or upon tradition. He
saite '. And I say to thee, thou art
Preze.'' and because the undart, ere, and gence, and grate, and provilege of grace.'' and because the is pochained ther 'fullo grace.'' and because the is pochained ther 'fullo grace.'' and because the is pochaine and the description of the current on the sacerd of grace.'' and because the is pochaine the 'fullo the church on the sacerd for lamilton Tp.
Michael's Church and cernet, All because the is areal ther obleace, and single. The process the is God in the series of lectures and is ince.'' and because the is of chaines the ther''.'' and because the is of a because the unfailing the chained from Liboral to the chained from the series of lectures the sace of lectures the spoce in the sace and grate the trans the chained from Catholics will wonder what further insult the New York World to aid the Armenian Christians has

angel, has proclaimed her "full of grace," and because the unfailing lesson of history teaches that all who love her daily grow in love of satisfactory. The Apostolic Nuncio,

the response has already been most satisfactory. The Apostolic Nuncio, Mgr. Marmaggi, the Archbishop of Prague, Mgr. Zavoral, the Abbot of her Divine Son.—America.

THE CARROLL CLUB

The Fourth Annual Corporate Communion of the Carroll Club, and promised their support. Mr. Khatissian, President of the Armenian Republic, has paid a special visit to Prague to thank the people of Czecho-Slovakia for their generous aid to his suffering com patriots. Dr. Hanus, Director of the Czecho Catholic Foreign, Profounded by Mrs. Nicholas F. Brady, of New York, for Catholic young women, was observed Sunday, January 20th, by the entire member-ship of 1,600 who attended nine o'clock Mass and Communion at St. Patrick's Cathedral in a body.

patriots. Dr. Hanus, Director of the Czecho Catholic Foreign Pro-paganda Committee greeted Mr. Khatissian in the name of the Cath-olics of Prague and assured him of the support of the Catholics of the entire nation. His Grace, the Most Reverend Archbishop Hayes, personally cele-brated the Mass and gave Commun-ion, attended by Mgr. Lavell, rector of St. Patrick's. This event is observed on the third

18TH CENTURY INDULGENCE Sunday in January of each year by the Carroll Club girls in commem-FOUND IN ENGLISH CHURCH the Carroll Club girls in commem-oration of the birth of Mrs. Mary Carroll Garvan, mother of Mrs. Brady, to whom the club is dedi-cated. Following the Mass the girls were entertained at a break-fast given under the auspices of the Mary Carroll Guild at the Hotel Astor. They were addressed by

ter of Mr. and Mrs. John Coogan of

Cobourg, where she spent the earlier years of her life, completed her education and entered the

UNCLEAN LITERATURE

Walt Mason, the some time poet, writes so much that only now and the Premonstratensians of Strahov and various other dignitaries of the then his glib pen tells anything of Church have attended the lectures and promised their support. more than passing account, but he recently paid his respects in a remarkable way to the purveyors

of rotten literature in these words : "The news stands groan with magazines which are a madhouse

feeder; they introduce to ghastly menes the young and tender reader. Grim yarns of traffic with the dead, of orgies demon-plotted, foul tales of ghosts and vampires dread, set

down by scribes besotted. For these the small boys spend their these the small boys spend their cash when they go magazing; their minds, polluted by such trash, will need a good dry cleaning. I think about the stuff I read when I was young and tender; the scout who left his trail of dead, the damsel fair and slender; the Injun chief reith generated beyong the

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