

CHATS WITH YOUNG MEN

THIS, TOO, SHALL PASS
Look back through life, to the heaviest load
Of worry and grief and care;
And the greatest burden of sorrow,
It was ever your lot to bear.

when he says, "He was little in the habit of resisting skillful and urgent importunity."
And that statement in itself goes a long way toward proving Monmouth's unfitness to wear a crown and to rule a great nation.

OUR BOYS AND GIRLS

SHORT SKETCH OF LIVES OF SAINTS OF THE WEEK

JULY 22.—ST. MARY MAGDALEN
Of the earlier life of Mary Magdalen we know only that she was "a woman who was a sinner."
From the depth of her degradation she raised her eyes to Jesus with sorrow, hope, and love.

JULY 26.—ST. ANNE
St. Anne was the spouse of Joachim, and was chosen by God to be the mother of Mary, His own blessed Mother on earth.
They were both of the royal house of David, and their lives were wholly occupied in prayer and good works.

JULY 28.—ST. APOLLINARIS, BISHOP AND MARTYR
St. Apollinaris was the first Bishop of Ravenna; he sat twenty years, and was crowned with martyrdom in the reign of Vespasian.
He was a disciple of St. Peter, and made by him Bishop of Ravenna.

JULY 29.—ST. CHRISTINA, VIRGIN AND MARTYR
St. Christina was the daughter of a rich and powerful magistrate named Urbain.
Her father, who was deep in the practices of heathenism, had a number of golden idols, which our Saint destroyed, and distributed the pieces among the poor.

JULY 31.—ST. PANTALEON, MARTYR
St. Pantaleon was physician to the Emperor Galerius Maximianus, and a Christian, but, deceived by often hearing the false maxims of the world applauded, he unhappily succumbed into an apostasy.
But a zealous Christian called Hermolaus awakened his conscience to a sense of his guilt, and brought him again into the fold of the Church.

JULY 24.—ST. CHRISTINA, VIRGIN AND MARTYR
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CREEDLESS RELIGION

In these days, when one might be led to expect that the cataclysmal would lead people to think rationally and seriously, we still hear stale, maudlin sentimentalism about religion.
Men, who seem sane enough regarding the material business of their bodies, are downright crazy when they come to discuss the spiritual business of their souls.

SACRILEGE

We sometimes hear the talk of one who indulges in blasphemy referred to as "sacrilegious."
A characterization that has more or less foundation, inasmuch as a sacrilege, in its wider sense, is any sin against religion.
Divination, sorcery and those other excesses of which we have been treating are therefore, in this sense, sins of sacrilege.

THE SACRED VESSELS
Certain of those metal vessels which are used in the service of the altar are called sacred, either because they have been consecrated by the Bishop and immediately touch the Sacred Species, or, even though they have not been consecrated, do come in contact with the Blessed Sacrament.

OUT OF RESPECT
Because of the intimate use made of them in the service of the altar, the Church has taken precautions to prevent any irreverence towards certain of the liners used by the priest.
Thus the corporal, on which the Blessed Sacrament rests, the pall, which covers the chalice, and the purifier, with which the latter is cleaned, must be first washed by a cleric in holy orders, before they can be laundered by lay hands.

SACRED PLACES
He would be guilty of what is termed "local" sacrilege who committed in a sacred place, any act especially repugnant to the purity or holiness of that place, or who used it for purposes not befitting its sanctity.
We may note that not only churches, whether solemnly consecrated or simply blessed, are deemed sacred, but even such places as cemeteries, which have been solemnly set aside for the burial of the faithful, convents of religious communities, hospitals and those other institutions erected by episcopal authority which have attached a chapel for the celebration of Mass.

QUALITY
In the Catholic Church there is a certain thing—what I call a quality—that arrests every open-eyed man who scans her.
It is that quality that preaches, louder than any preacher in any pulpit.
Polemics, controversy, special pleading would simply bore you and set all your opposition alert on guard.

POPE CELEBRATES MASS AT MIDNIGHT
The Feast of St. Peter and Paul, June 29, was observed by Catholics throughout the world as a special day of prayer for the restoration of peace.
Pope Benedict XV, celebrated Mass in St. Peter's shortly after midnight, and in every country Catholic priests united their intention with the Holy Father's.

CREEDLESS RELIGION

His Holiness, accompanied only by Archbishops Bonaventura Cerretti, Secretary of the Congregation for Extraordinary Ecclesiastical Affairs, went to St. Peter's at 10 o'clock on Friday night.
There were about 1,000 present, including a large part of the Roman aristocracy, Prince Colonna, Mayor of Rome, Prince Orsini, Senior Assistant at the Papal Throne; Prince G. B. Rospigliosi, and Prince Massini.

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tempt for religion, the added sin of blasphemy would be incurred.

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