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GREAT CARDINAL'S GIFTS AND FAILINGS

Newman's birthday occurred on February 21st; and this year, on the eve of that day, a special celebration was held at the Newman School, Hackensack, N. J. This school, a private college preparatory school for Catholic boys, was founded thirteen years ago by the present Headmas-ter, Dr. Jesse Albert Locke. He had been a clergyman of the Anglican Church, and when it came to selecting a name for the school, he gave it that of the great Cardinal whose writings had helped much to bring about his own conversion. The school was particularly fortunate this year in having an address on Newman by Rev. B. W. Maturin, the famous preacher and writer of London Father Maturin, Rev. Henry R. Sar-gent, the chaplain of the school, and Dr. Locke are all converts from the Anglican ministry and have been

friends for many years. The celebration of the birthday egan by the singing of Newman's Lead Kindly Light," after which Father Maturin spoke, giving an address of characteristic eloquence and fervor. He said in part :

My dear boys, you have the privilege of belonging to a school which enjoys a unique distinction. It is the only school in the world, as far as I know, that bears the name of the great cardinal, a name that is an There are inspiration in itself. many things to inspire and to help you in the life and character of John Henry Newman. He achieved great-ness. The whole world now acclaims his intellectual power, his literary skill, his nobility and greatness of character. But he did not achieve greatness by striving for it. His was a life lived for God, and he did great things by using and developing the gifts—very great ones, indeed—which God had given him,

"Some day you may read the re-markable life of Newman written by Mr. Wilfrid Ward, and you will find it of absorbing interest. I have not the time to give you now a sketch, even a brief one, of Newman's life, but I should like to bring one or two points to your attention. First, he not only lived for God, and not worldly success, but his life was apparently, for a time, one of obscurity and even of failure. He lived un noticed in the sordid town of Birm ingham—" Brummagen "—occupied in the simple duties of his priestly life and in study. The world said that the brilliant Oxford man had suffered an eclipse. The booksellers said that, as a result of his conversion, his works would no longer sell they were a drug in the market.

Again, some of his active plans to do good failed. He went to Dublin in the endeavor to found a University, but the effort of years only resulted in failure, and he Birmingham to live the life almost of consciously or controversially a recluse. But he was living for God, and God had His plans for him. Newman was conscious of his great powers. It is not always vain conceit to conscious of possessing great gifts. think that it is a mistake to try to hide from a boy the fact that he possesses in a high degree some special talent. Tell him that he has it; let him thank God for it; urge him to develop it and use it. Show him what he can do well, and tell him plainly the things that he cannot do

of one of the series of sermons which he had published, and said: I wonder that they are not more appreciated—they are very able.'
And this was no small vanity; it was power to write and teach to take the instrument of the English language and wield it well, to make it express his keenness of mental vision, to make it deal blows that could be felt.

"And so, when at last he was attacked, and when the personal attack was made to carry also the gen-eral charges that all Catholic priests were incapable of telling the truth, the recluse of Birmingham spoke, and his voice echoed and re echoed throughout England. Kingsley had roused the lion. In his famous 'Apology,' now and forever a classic, Newman gave the story of his life and his soul's history with startling sincerity, simplicity, directness— with convincing truth. He spared nothing, he disemboweled himself, spiritually, revealing his inmost soul. Men said: 'Here indeed, is sincerity, and truth. Here is a true man, here is greatness of soul.' And he did not simply win a personal victory. Though he is dead, he still speaks to the world through his works, for the sale of his books not only has not stopped, but has vastly increased since his death. They are recognized as classics, and he is still giving his message to the world through them.

But there is another side of New man's character which it would be a mistake to ignore, his defects. We lose & nothing by recognizing the faults or the failures as well as the virtues and successes of a great or a good man. On the contrary, it is most helpful to see what they were. Certain lives of saints are not in the least helpful to me; I mean that when I read of a saint who is pictured as really having very little that is human about him, as perform. ing great marvels and miracles, sustaining extraordinary fasts, having ectasies and visions and altogether



had to fight and conquer, or some other human weakness which it took him years to overcome, then I say to myself; Here is help, here is in spiration: If he had to fight faults and failings, just as I do, and if he won the fight and attained the higher ground of saintliness, then here is encouragement for me to fight, too.'

Now, one great defect in Newman was that he was unable easily to get along with other men; that is a great disadvantage, one of the great-We must live in the world; and if we do not learn how to accommodate ourselves to others, how put up with their idiosyncrasies or pecuiarities, how to meet them half-way we are handicapped in doing the work we have to do in the world, not to speak of the unhappiness or mental suffering we may bring upon ourselves. Newman was extremely ourselves. Newman was extremely and unduly sensitive. He made difficulties for himself by his sensi-tiveness. When overcome by it, he would sometimes spend days in what must be called, I suppose, of the sulks. Great as he was, this was a great handicap.

Now, the chief cause of this defect was that Newman never went to school. There is where you have a great advantage. A boy at school who makes the best of his opportunities, learns to get on with others. learns to give and take, learns to allow charitably for others' defects or peculiarities just as others do for his. He doesn't indulge in childish fits of the sulks when things or persons displease him, but he adjusts himself to his surroundings; he makes up quarrels quickly instead of cherishing resentment or dislike. I do not know that advancement in studies is, after all, the chief end of school life. It is possible to acquire that in other

But you will find your school life of inestimable value if you get out of it the one great advantage which it is capable of giving, the ability to get on with others. For he who learns to get on well with others in school is the one who will get on well with others afterwards in the larger life of the world; and he who can do that has one of the greatest elements which make for success in the work which God may give him to do in the

"You want your work to tell in the world. You want to succeed not only in money making, or professional advancement, or even in philanthropic efforts, but in doing some thing for God and for the Catholic Faith. You do not need to be trying make converts to your faith all the time. Indeed, God alone can make converts, can bring that absolute conviction of truth which we call the

gift of faith. But what you can do and what you must do is to make such Catholics of yourselves, to so develop all the powers which God has given you that the world will recognize in you, as it did in Newman the strength and sincerity, the clear and accurate knowledge of your re-ligion—knowing how to 'give a rea-Newman once spoke to a friend son for the faith that is in you, which distinguishes a real man and a genuine Catholic. Live your religion, practise it so as to show the world the genuineness of your belief

in it.
"Finally, let the happily chosen name which has been given to your school inspire you to read the works of Newman, to become familiar with his life, to imitate his devotion to God and the principles which brought such success to his life, and to learn even from his defects and failings how to overcome any weakness that may hinder you in the race which God has set before you. God bless you all!-N. Y. Freeman's Journal.

THE EFFICACIOUS AID FOR REFORMATION

ARDINAL FERRATA IN OPEN. ING ADDRESS OF THE EUCH-ARISTIC CONGRESS SAYS MIL-LENNIUM WILL COME WHEN WORLD LEARNS TO KNOW THE EUCHARISTIC CHRIST

Cardinal Ferrata's inaugural address at the opening of the recent Eucharistic Congress, held at Malta, furnishes food for much thought. It deals with subjects that have an intimate bearing upon modern life. Society to day is not in a healthy condition. It is in a feverish state In our land, as in all European countries, there is not wanting signs of deep seated discontent and of unrest. Not only are nations spending millions upon armaments to be in readiness for an anticipated death struggle but the different social elements in all countries are arrayed against one another. It is the House of Want versus the House of Have. The struggle between them is shaping politics is dividing men into warring camps and is creating conditions that bear a close resemblance to a

state of civil war. When wage workers are shot down being so supernaturally perfect as to possess apparently no human defects or failings whatever, all that seems too far removed, too unattainable by me. But when I read that such a great@saint had a temper which he

is the only panacea. The anarchist will inform you that only by the abolition of all government will things be righted. Those who are neither socialists nor anarchists will insist that more stringent enforcement of existing laws will place so ciety on a more secure basis. It will be noted that these suggestions have not the remotest reference to the absolute need of cleansing the individual heart of the passions that are the source and fountain head of all the moral disease that is afflicting ociety—disease which can be traced back to the causes that have been productive of the evils under which the world is now groaning.
"Renew all things in Christ."
How efficacious is the remedy sug-

gested by Pius X. ten years ago when as successor of St. Peter, he assumed

the government of the Universal Church. Such a renewal would dis sipate the passions of men, as the rising sun dispels the darkness of night. The Eucharistic Congresses, of which the one just held at Malta was the twenty-fourth, are most efficacious aids for bringing about this all embracing reformation. By concentrating attention upon the Blessed Sacrament, as the source of spiritual strength, these congresses increase devotion to the Holy Eucharist. Cardinal Ferrata in speaking of how this devotion helps in developing the noblest traits in men and women, pointed out how it makes heroes and heroines of those who are inspired by it. quote: "Ask as the historian Taine did ask the missionary who, while still young, gives up his country, his family, all his hopes to go and preach the gospel to the heathen with the prospect, it may be, of meeting death their hands; ask the Sisters of Charity, keeping constant watch by the beds of the sick or dying in the wards of our hospitals, or exposed to moral danger on the field of battle; ask all those heavenly beings who spend their lives in the service of the aged, the leprous and the plague stricken; ask them, I say, they derive the courage to overcome their natural repugnance: and they will all spontaneously point to the Tabernacle and the Eucharistic Banquet; they all tell you that when Jesus came down into their hearts

very class." Such are the effects of Holy Communion upon the elite of the Church Militant. Catholics who have not devoted themselves by solemn vows to the higher life, are suffused with similar love for their fellows by re-ceiving at the altar rail Him Who is love itself. There is no room for hatred in hearts where Christ has aken up His abode. Is not this the beginning of a species of social mill ennium? Is it not a preparation for the restoration of all things in

selves wholly to their brethren, the

poor, the sick, the unfortunate of

If the world is ever to be redeemed men must get rid of the selfishness that was the dominant note of paganism. Unfortunately, the note sur vives to day to a marked degree as the legitimate product, as Cardinal Ferrata points out, of the naturalism condemned by the Vatican Council. Here is how the Cardinal traces the relationship between naturalism and the present disorganized state of so-ciety; "The error which dominates nodern society, and tends to drive toward decadence and barbarism, is naturalism which as described by the Vatican Council, concentrates all its efforts to the effacement of Jesus Christ, our only Saviour, from the intellects of men, from our customs our laws, our institutions, in a word, from our whole social life, and pu ting in His place pure reason and pure nature.

After this substitution is made there will flow from it inevitable consequences which are thus enu-merated by Cardinal Ferrata: "From this come free thought and immorality; from this come selfish indiffer ence, a constant desire for pleasure, and the exclusion of every noble and lofty ideal; from this comes the de-gradation of the immortal soul to the asest materialism." For confirmation of these statements we need but look around us. You cannot take up a daily newspaper without finding in it ample evidence of the truth of every word of Cardinal Ferrata's description. Let us quote his remedy for this state of things: "The Holy Eucharist is the defense against this error and its fatal consequences; it elevates and ennobles our minds purifies our hearts, and gives us strength for generous and heroic

THREE NUNS TO DEVOTE LIFE TO LEPER WORK

Montreal, July 9.-The three nuns, Sister St. Francis of Assisi, nee Miss Clara Hebert, of Montreal; Sister St. Raphael, nee Melvina Biron, of Montreal, and Sister Mary Berna-dette, nee Miss Alma Leger, of Alexandria, Ont., who have volunteered for work in the leper settlement on Sheek Lung Island, near Canton, China, will leave for their new field of endeavor next Monday morning. There will be no special function marking the departure of the young ladies on the journey whence they will never return. They will assist at Mass in the Outrement parish church and, accompanied by their superioress and a few friends and

Strengthen Your Kidneys

If you are a sufferer from any kind of Kidney or Bladder Trouble, you know, too well, the pain, the loss of sleep, the distress and disagreeable experience which are a part of these complaints, but you may not know that many complaints of the urinary tract will lead to serious complications if not checked in time. The earlier the trouble is attended to the The earlier the trouble is attended to the better. SANOL, the great scientific remedy for Kidney Trouble, Gall Stones, Bladder Stones and similar complaints will act quickly at any stage of the disease, and will be found a most agreeable tonic and strength renewer for all who have weak kidneys, or are troubled in any way in that portion of the anatomy. The strength of the kidneys is quickly renewed, the pains which frequently mean something serious, if allowed to go on, disappear at once. It is equally valuable in older and more serious cases, and we have testimonials from patients who have been spared the danger and cost of an operation through using SANOL.

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MARRIAGE

FLOOD-MACDONALD - At Forget, Sask., on June 18, 1913, by Rev. Father Sorrell, Mr. P. J. Flood to Miss Catharine V. MacDonald.

DALY-MAHONEY - In Moose Jaw. Sask, on June 17, 1913, in St. Joseph's church, by Rev. Father Woodcutter, Mr. Eugene Daly, formerly of Norwood, Ont., to Miss Helena Mahoney of Montreal, formerly of London, Ont., daughter of the late Timothy J. Mahoney.

NEW FOUNDATION

The first foundation outside the Diocese of Toronto by St. Joseph's Community of Nuns, has just gone forth to Comax, B. C., Diocese Victoria, with the prayers and God-speeds not only of the Community out of the whole public. There are four founder Sisters-Rev. Mother Majella, Superior, and Rev. Sisters Claudia, formerly head nurse of the Community, St. Edmund, also a trained nurse, and Braxedis. and gave Himself to them they felt the imperative call to give themwill do good work in the Pacific Province. God be with them. Bishop McDonald will be a father to

> KINGSTON PILGRIMAGE The 23rd Annual Kingston Pilgrimage leaves on Tuesday, July 22nd. Full information appears in the advertising columns of this issue.

IRELAND'S PARLIAMENT

DUKE OF CONNAUGHT MAY BE THE FIRST LIEUTENANT GOVERNOR

London, July 9.—The hope is expressed by the Daily News, a sup-porter of the Liberal administration that the Duke of Connaught may be lord lieutenant of Ireland when the Home Rule bill, passed for a second time by the House of Commons on Monday, becomes law. alad? In a forecast of the procedure as regards the institution of Home

Rule, the Daily News also says : "On the act becoming operative, it is understood the King will be advised to send for John Redmond, who will be asked form a Government. the final passage of the bill Irish privy councillorships will be conferred on Messrs. Redmond and Dillonand their leading colleagues. o.In, due course. Mr. Redmond will retire from the active leadership of the Nationalists in the House of Commons and will doubtless be succeeded by T. P.

The Daily News adds that Redmond's policy will be conservative and "will respect the susceptibilities and pay due honor to the high char-acter of the Protestant counties." After scouting the idea that Ulster opposition will be serious, The Daily News concludes:

"It is anticipated that the royal

ssent to the Home Rule bill will be signified about the month of June next year. The act comes into operation on the first Tuesday in the eighth month from this month

PILGRIMAGE STE ANNE DE BEAUPRE

TUESDAY, JULY 22, 1913

Under the patronage of the Most Reverend M. J. Spratt, D. D., Archbishop of Kingston. Return fare \$8 from Myrtle on the C. P. R. or Whitby Jct. on the G. T. R.
Tickets good for eight days.
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G. T. R. at railway restaurants. One

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REV. J. J. O'REILLY, Director,

which would be the first Tuesday in February, 1915, but by order in council the Imperial Government can antedate the operation by seven months or post date it seven months, and it may be assumed that the operation of the act will not take effect until after the general elec-tion of 1915 for the United King-

DIED

Lynch - In Beechwood, Ont. July 1st, 1913, Miss Catherine Lynch, aged seventy eight. May her soul rest in peace!

SANFORD - At Trafalgar, Ont., or June 30, 1913, Mrs. Wm. Sanford, daughter of the late Charles O'Connor, aged twenty three years. May her soul rest in peace!

ELLIOTT-In New York, on June 24, 1913, James Elliott, late of Simcoe, Ont., aged fifty nine years. May his soul rest in peace!

Cluny, Alta., July 2, 1913. Please kindly excuse a poor missionary who take the liberty to call on your generosity in favor of his beloved flock, the Blackfeet Indians. Our boading school for Indian children had become obsoiret and unfit to live in besid's being too small for the num school for Indian children had become obsoirte and unfit to live in besid s being loo small for the number of inmates, and after long negotiations with the Department of Indian Affairs in Ottawa we have succeeded at last, and a new school targer and more up to date will be erected this summer. Unfortunately, this building must be located two m less and a half from the present site, and it will be a matter, of necessity to move at our own expense the church press's house and other buildings near to the next school and nearer to the Indian settlement: this will be an occasion of heavy expenditure for as and to face it. I could rely only on the generosity of the sood souls devoted to the glory of God.

If am welf aware that you are solinited on every side to help good causes yet I come to you with a great confidence that my request will not pass unheeded. It is a case well worthy of the attention of the good Catholic, as it is to provide for the splittual needs of the souls of poor pagans for whose soke the missionary has left everything dear to him country and home, family and friends.

If you think it proper to listen to this appeal sent to you with the approbation of His Grace, the kight Rev, Dr. E. Legal, Archbishop of Edmonton, and of Right Rev. Father Grandin, O. M. I., Prov. be kind berta.

May our Beloved Saviour's promise for a glass of

berta.

May our Beloved Saviour's promise for a glass of water given in His name be fu' fi led in you, and may His choicest blessings, spiritual and temporal, be bestowed upon you and your tamily.

I remain, your most humble servant in our Lord and May Immacu ate.

TEACHERS WANTED

QUALIFIED TEACHER, WANTED, SECOND class certificate, fo Catholic Separate school section No 22, town of Goucester Salary \$4.25 pe annum. Duties to begin 3.40 Sept. Apply to P. J Snatth, Orleans P. O., Ont.

MALE TIACHER WANTED, HOLDING MALE TrACHER WANTED, HOLDING F First or second class professional certificate to the Catholic Separate school district No. 6, Prince Albert, Saskatchewan. Duties to commence the 1st of Sept. Salary \$1,000 per annum with raise if satis factory. Apply, with references, to Arthur Model Prince Albert, Sask.

TEACHER WANTED FOR FORT WILLIAM (mission) Cathoric school. State salary. Dutie to begin Sept. 1st. 1913. Address Rev. J. A. Drole S. J., Fort William (mission) Out. 1813-2 TEACHER WANTED FOR SECOND CLASS

es o Cathouc S parate school, Espanola, quari fied teacher, one who can speak French and English Salary \$400 to \$450. Apply giving reference, to John J. Fox, Sec. Treas., Espanola, Oat. Qualified teacher wanted for primary from Cath-olic Separate school, Espanola Must speak French and English, Salary \$350 to \$400 App'y, giv-ing reference, to John J. Fox, Sec. Treas, Espanola, Ont.

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night on the train. Berths, two persons, lower, \$3; upper, \$2.40. Apply agents at above

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W ANTED A QUALIFIED TEACHER FOR S. S. No. 6, Bromley. Beautiful school near church, in village of Osceola. Duties to begin after vacation. Apply, stating salary to Rev. R. J. Mc Eachen, Osceola, Ont. 1813-2

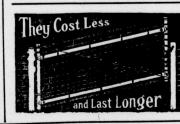
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school Oakville, teacher honding ssicnal certificate. Duties to commence Sept Salary \$450. L. V. Cote, Sec. Treas. Oakville 1812-tf

TEACHER WANTED FOR SEPARATE school No. 7, Glenely, first or s cond class Normal trained. Duties to commence on responsion of school after summer vacation. Salary \$525. Address stating experience and qualifications to J. S. Black, Sec. Treas. Pomona, Ont.



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purposes; for instance—a householder may be saving up to make payment against a mortgage on his house; or to pay a premium on his life insurance. It is a regular practice with many Home Bank depositors to open special accounts for such purposes and to withdraw the money at the end of the six months, or year, when they have sufficient to make the necessary payment.

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ANTED TWO TEACHERS, ONE FOR Principal and one for assistant, for Continuations School Emismore. The Principal must hold at least permanent first class certificate, and the assistant must have passed successfully the Faculty of Education Examination for first class, teachers. Apply, stating salary, experience, age and qualifications to Rev. M. F. Fitzpatrick, P. P., Sec. Continuation Board, Ennismore, Ont. 1812-3

WANTED NORMAL TRAINED TEACHER for C. S. No. 2, Osgoode Salari of tor C. S. S. No. 2, Osgoode Salary according to qualifications and experience. Duties to commence 3rd. Sept. 1913. Apply to William Harvey, Sec., Manotick Station, Ont.

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TEACHER WANTED FOR Combleside. Male of female. Salary \$550. Holding second class professional certificate. Duties to commence Sept. 1st 1913. Applications received until Aug. 1st Apply to Joseph D. Meyer, Sec. Treas, Ambleside Ont.

tion school, one Catholic teacher for secon room, second and third book work. Initial sala \$125 per annum. Duties to commence Sept. 20 Apply with testimonials and qualifications to S. Hawkins, Sec. Treas, Webbwood. 1812-2 ACATHOLIC LEACHER WANTED FOR S-parate school Sec. No. 1, Morley Convent CATHOLIC TEACHER
S-paries exhool See. No. 1, Morley Conventraining preferred and qualified to teach in Ontialary \$459 per annum. Duties to begin Aug. 18th 913. Apply stating qualification and experience to atrick A mistrong, Sec., Stratton Station, Ont. 1812-2

WAN ED TEA HERS FOR CATHOLIC Separate school, Fort William, Ont. Must be holders of first or second class professional certifi-cates. Apply, statingsalaryland experience, also refer-erces to W. K. O Donnell, Sec. Treas., 17 § South My St. Fort William, Ont.

WANTED FOR THE CATHOLIC SEPARATE school Oakville, teacher holding second class

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