

foretold, and there
disagreements, and
the newly married
time when a divorce
granted on the plea
of tempus.
no had brought the
during the trial
led up by him had
strongly on their
sorts, and that he
would be a happy
ed that the divorced
so easily duped in
foolish spiritualistic
ish designing medi-
to pass upon them as
spirits who are in
ple also may, useful-
arn a similar lesson.

IAN MONKS.

Protestantism
bitterly denounced
a fruitful source of
on, and laxity of
spect, it is somewhat
people will regard it
inconsistency, that
monastic orders in
Protestant Episcopal
renders the case more
fact that these asso-
elously as possible
ers of the Catholic
their dress, in the
to which they have
es, and in their rule

monest three monks
Order of the Holy
fteen days'
Protestant Epis-
Detroit, Michigan,
attired very much in
Catholic Dominicans
as far as they deem it
of religious life laid
minic in 1215. The
one of the religious
inent in England at
English Reformation,
erty was confiscated
and the order itself
was a flimsy pretext.
J. O. S. Huntington
Holy Cross Order in
and the principal
mission now being con-
t. He wears a white
and cowl after the man-
ican Fathers, a black
ded on the breast by
beginning to preach
pastor of the church,
ceive his blessing.
es announced for the
a "Holy Communion
each day. This is
vice of the Anglican
prayer, and is a multi-
essentials of the Mass

ns against the monks
may well ask why the
the twentieth century
astic life which they
the fruitful cause of
Church? The truth is
are unjust. Pope
merous Popes before
the religious orders
re branch of the priest-
matter of education
wing of the religious
le by their practical
stirring up of faith in
is because this is the
case that the Protest-
church has taken up
as a means of reviv-
after having abused
our centuries. But if
monasticism is to be
found in the Catholic
and not in shams which
bringing forth from

ENSITIVE IN NEW
ORK.
C. Fillingham, vicar
d, who in the summer
quite a sensation in
opular circles through-
States, by violently
Potter of New York,
that city with the
promoting a religious
he calls a new cult
of "the New Liberal
igion." He asserts
at has been a success
sidering the vicar's
ism, and the idiotic
s involved himself in
ears ago, we presume
of the new movement
current of Ritualism
otice in the Anglican
iscopalian Churches,
he is no more likely
ed the late notorious

ays it is his intention
inst Bishop Potter be-
vil and ecclesiastical
of receiving moneys
nces, inasmuch as he
his jurisdiction such

Churches as St. Mary the Virgin, St. Ignatius, and others. He asserts that Bishops who countenance or permit the High Church practices of these and similar Churches violate their oath of office, as these were the very things against which Protestants revolted in the sixteenth century.

As the Rev. Mr. Fillingham has a parish in England to the spiritual wants of which he is supposed to attend, we are disposed to wonder how the lambs of his flock there will find nourishing pasture while their shepherd is three thousand miles away carrying on a warfare for the reform of a Church which we should think quite able to manage its own affairs. But we are aware that there are eccentric people in the world who cannot live content in minding their own business, but must interfere in matters which do not concern them. Surely, if there are soldiers needed to carry on a vigorous war against Ritualism, there is an ample field for the zeal of such Bonapartes as Rev. Dr. Fillingham in his own country, and his own Church, in which there are about 14,000 clergymen and nearly the same number of congregations who are more or less affected with the contagion of Ritualism, if we are to regard it as a contagion.

When Dr. Fillingham in 1903 attacked Bishop Potter for tolerating the High Church services in the churches named above, the Bishop was more than a match for him, and compelled him to retreat ignominiously. So far as we are aware the Hexton vicar was unable to find an Episcopal Church in New York in which he would be permitted to hold service or even to preach, and he was driven as a last resort to negotiate with Bishop Sabine who presides over a "Reformed" Episcopal church, which is a secession from the Episcopal Church and was started as a protest against the toleration of Ritualistic services in the regular Episcopal Church. This Church is made up of an inconsiderable body of dissenters from the Episcopal Church and is a mere safety valve used by persons whose brains are a whirligig of dissatisfaction with the Church from which they have seceded for the greater peace of mind of those whom they have left. Nevertheless, we believe Dr. Fillingham did not even succeed in finding a pulpit among the Reformed Episcopalians.

In reply to Rev. R. C. Fillingham's protests against the Church of St. Mary the Virgin, Dr. Potter wrote: "You call yourself a clergyman of the Church of England, but I doubt it. For a clergyman is usually a gentleman and aware that he may not print a private letter until its receipt has been acknowledged by the person to whom it is addressed. "That you are a lunatic is much more likely, for only a lunatic could suppose that the Church in New York is governed by the laws of the Church of England, or that you could compel me or any incumbent in the diocese of New York to enforce or to obey the laws of the Church of England. "The rector of the church of St. Mary the Virgin possesses my respect and confidence, and though his modes of worship may be as little to my taste as to yours, he is not following them without my privity and knowledge."

In reference to a threat of Dr. Fillingham that he would resort to the Ken-sitite tactics of interrupting the public services in the church with which he was displeased, Bishop Potter said in the same letter: "I have advised him, (the rector) therefore, to apply for a detail of police and have instructed him, in case you or your followers venture in any way to interrupt or interfere with his services, to direct the police to throw you and your associates into the street. Happily, we have a law in the State of New York which deals summarily and effectively with disturbers of public worship."

The whole situation shows in what a condition of harmony and unity of faith the Anglican and Episcopal churches are at the present moment: nevertheless, we fully believe that the Rev. Dr. Fillingham's crusade will end in failure.

TEMPERANCE IN OSGOODS.

We are pleased to notice that the Rev. N. T. McCauley, P. P., of Osgoode, Ont., (Russell Co.), has made a grand success for the cause of temperance in his parish. Nearly all his parishioners have become total abstainers, and in addition have taken the anti-treating pledge. The few who were at one time unfortunately addicted to Intemperance there appear to be completely reformed, and no doubt peace and happiness will be found now in many families where Intemperance had caused much misery and suffering.

It has been decided by the Town Council to submit to the ratepayers of Osgoode a Local Option by-law, which is likely to be carried by a good majority. This is, at least, much to be desired; and as we understand that Father McCauley is deeply interested in the success of the by-law, we are convinced that his parishioners will manifest the sincerity of their total abstinence principles by supporting the by-law when the vote is taken in January.

They will be doing a noble work by voting and working that the by-law be passed. Let those who have bettered their own condition by temperance now assist in putting the temptation beyond the reach of those who are still in danger of yielding to the blandishments of the tempter, and this will be doing much towards keeping the dangers of Intemperance far away from their lively and thriving town.

LETTER FROM ROME.

We are pleased to be able to publish this week a letter from the Eternal City, written by Rev. J. T. Aylward, Rector of St. Peter's Cathedral. It was received by Rev. D. J. Egan, the acting Rector. We are sure our readers will peruse it with very great interest:

117 Quattro Fontane, Rome, Nov. 23rd, 1905.
Dear Father Egan:
To begin with, we are all perfectly well—and have seen the Holy Father. After all, no matter how grand Rome may be, with all its historic memories—and its magnificent church, its monuments of pagan times—the *summa desiderium* of all is to see the Holy Father, and this has been our great privilege.

Arrangements were made to have an audience on last Friday, and to our surprise the letter came by special messenger on Sunday that the audience for His Lordship the Bishop of London would take place on Monday, at 10.45. Fortunately I had secured a good many articles of devotion; but the crosses and beads ordered by the Bishop had not yet arrived. So Monday morning I hurried to the store and secured them. At 10 o'clock we set out for the Vatican, and were brought right to the door of St. Damaso, which is the entrance proper to the apartments leading to the Holy Father's dwelling. Everything in the house is on a grand scale. We mount 3 flights of steps and find ourselves before a line of Swiss guards who salute the Bishop, then pass to the first room, when an officer takes the note of invitation and we are ushered into a large reception room, given seats and wait. The Bishops were then called to the anti-chamber and we remain waiting our turn. I omit all the little details. Our Bishop enters, and we come into the anti-chamber. He is in with the Pope about twenty minutes—it seems like an hour. As I am taking in the surroundings of the man in waiting says to me: "I presume you are English." "No sir," said I, "Canadian." "Oh indeed, then you are a British subject like myself." He proved to be an Irishman high up in office in the Vatican. "You see the Irish are everywhere! At last the door opens and a Monsignor calls Bishop McEvay's secretary. We have three students of the college with us. They accompanied me—one carrying my satchel. We made only one genuflection, and went immediately to kneel at the feet of the Pontiff. The Bishop introduced me as his rector. I asked His Holiness some questions, and he granted all. I then went for my satchel, and you should have seen the Pope laugh when he saw the quantity I had. He blessed all. I then pointed to the crucifix I had and said the prayer. I will never forget the benevolent smile and paternal greeting he gave us. He does not look old or worn. His face is florid—deep, dark eyes. There is something almost divine in him. I kissed his hand twice. I feasted so much on the countenance of the Pope I could not tell what was in the room, apart from his desk and the chairs that surround it. I noted the beautiful ring and the red slippers with the gold cross. As I held my paper to read it he put his hand on it and said he granted me everything *etiam quod habes in mente et corde*. We all stood up, then the Bishop knelt to say good-bye and got his blessing. He again went to each one of us, we kissed his ring and he blessed us again. I was sorry to part so soon, but I hope to see him again. There is to be a public Consistory some time in December. We saw Cardinal Merry del Val; but more about him when I return. Good bye and God bless you all. The Bishop joins me in a fond remembrance to everyone in the house.

Your friend,
J. T. AYLWARD.

SIR ARTHUR BALFOUR'S RESIGNATION AND IRISH HOME RULE.

Rumors have been rife for some time to the effect that notwithstanding the regular majority of seventy which Mr. Arthur Balfour supposedly commands to the present time in the British House of Commons, he would soon resign the Premiership, which would be handed over to Mr. Campbell-Bannerman, the recognized leader of the Liberal party.

At last the event so long looked for has occurred, the resignation of Mr. Balfour and his Cabinet having been handed in to the King on the 5th inst. and Mr. Campbell-Bannerman having accepted the task of forming a new Government, which he promises to have in readiness to take office on 11th inst.

The trouble which has chiefly brought about this condition of affairs is that Mr. Joseph Chamberlain has been endeavoring for the last two years to force upon the Conservative party his trade policy, and he has succeeded to the extent that Mr. Balfour no longer has his party under control, though it has still a fair majority in the House of Commons. The real leader of the party is now Mr. Chamberlain. The party organizations have all succumbed to his influence, though there is still a considerable opposition offered to his policy by that

portion of the party which clings to Mr. Balfour.

In regard to the policy of the Irish Nationalists, Messrs. Balfour and Chamberlain are still united. Both represent Home Rule for Ireland as constituting a great danger to the British Empire, as they alike assert that it would be a first step towards Imperial disintegration.

Mr. Campbell Bannerman recently met their constant denunciations of Home Rule by a plain declaration that the Liberal Party should and will give an ample measure of Home Rule to Ireland as the only means of quieting and satisfying the Irish people.

Lord Rosebery, who has been the Liberal leader in the House of Lords, is bitterly opposed to Home Rule, and it is not expected that he will yield to the new Premier on this point. Lord Rosebery has a considerable following in both Houses of Parliament, but in the House of Lords, where the Liberals are rather weak, his obstinacy will somewhat weaken Mr. Campbell-Bannerman's position. The latter is sustained unhesitatingly by Mr. Morley, and it is generally believed that the determined declaration of these two great leaders, that Home Rule is still, as it was under Mr. W. E. Gladstone, an integral part of the Liberal Party's platform, will be received by a majority of the people with favor.

The Unionists say freely that they will force the issue forward on the Home Rule question during the election campaign which must be soon precipitated, as the Liberal Government cannot expect a majority in the present House. The elections will, therefore, probably come on in January, and Home Rule will certainly be a prominent issue, as well as the trade question which Mr. Chamberlain urges so determinedly; and it is whispered audibly that there is a possibility that even Lord Rosebery, who is so closely tied up with the Liberal Party, may yet be found as the leader of that party in the House of Lords, and that he may declare himself a convert to the Home Rule principle.

The Irish Nationalists have not been slow in taking up the gauntlet thrown down by the Unionists. The Nationalist Convention held in Dublin on the 6th inst. under the presidency of Mr. John Redmond decided most emphatically not to be satisfied with any half-measures. It pledged itself to absolute support of Mr. Redmond as leader of the Irish Parliamentary Party, and even went so far as to denounce Mr. William O'Brien's advice to support the Liberals in the forthcoming elections. Mr. O'Brien and his supporters were told plainly that they must sign the party pledge of support to their leader, if they wish to be regarded any longer as loyal Nationalists. Disbelief was expressed in the Liberal promises, and all who attempted to advocate co-operation with the Liberals in the coming elections were howled down and forced to leave the platform.

The proposal conference between the supporters of Lord Dunsar, Thomas W. Russell, Timothy M. Healy and John Dillon was condemned by a strong resolution, as it would be interpreted as an abandonment of the demand for Home Rule, from which the Irish Party and people are determined not to recede.

Mr. Redmond congratulated the convention on the collapse of the Unionist anti-Home Rule Government, which he attributed in a great measure to the blows given by the Irish Party, and generally a disposition was shown to support the new Liberal Government if it should prove itself willing to stand steadfast for a good Home Rule measure, but not otherwise.

The Lord Mayor of Dublin moved a Home Rule resolution which was carried unanimously, which, after condemning the present system of governing Ireland, continued:

"We solemnly assert that no new system of government in Ireland will be accepted as satisfactory except a Legislative Assembly freely elected, and representative of the people, with power to make laws for Ireland, and an executive Government responsible to that assembly; and this convention declares that the Irish National Party cannot enter into an alliance with or give permanent support to any English Government or party which does not make the question of granting such an assembly and executive to Ireland the cardinal point of its programme."

Mr. Redmond declared that the prospect of Ireland obtaining Home Rule is exceedingly bright at the present moment, and that the realization of their hopes depends very much upon themselves.

PRESIDENT AND BISHOP.

The New World of Chicago gives the following on the authority of a correspondent:

"Previous to his election last year, President Roosevelt spoke in a city in the diocese of Chicago. Naturally, there was a great crowd to welcome him, but it appears that this meeting was got up by bigots, who were exclusive that they did not invite the resident bishop, Right Rev. J. J. Kane. "When the President reached the platform he looked about and noted the pre-

late's absence. 'Where is the Bishop?' he asked bluntly. Abashed, the leading citizen explained that they had forgotten to invite him. 'Well, he'd like to be here, I know; so I'll just wait until he arrives.' There was nothing to do except to get him, and after a hurried search the Bishop was found getting shaved in a barber's shop. As soon as he appeared on the platform the President greeted him warmly, and said: 'I thought I would teach a few of your neighbors to respect dignity.' After this the meeting proceeded uneventfully. If correct as reported, it is safe to assume the Bishop will not be ignored the next time the President visits that Western city."

IMMORAL PLAYS.

The learned Bishop of Limerick, the Right Rev. Dr. O'Dwyer, has protested in forcible language against the staging of immoral plays. The forcible letter, which was read by his orders in all the churches of his cathedral city, is as applicable to the people of Chicago as to those to whom it was immediately addressed. He declared at the outset that he is not prejudiced against the stage and that some of the healthy plays, so far from calling for disapproval, are a delightful form of recreation, exercise a refining influence and often convey deep and true moral lessons. But this very fact is a reason why so powerful an instrument of good should be jealously guarded lest it be perverted into an agency of moral corruption. Some plays, like Bernard Shaw's recent production in New York city, deals with phases of life, for the staging of which there is no excuse except to cater to the prurient appetite of a morally degenerate audience. The attitude of an ecclesiastic toward these plays is not a matter of personal opinion or of asceticism of temperament. They are forbidden by the Sixth Commandment, and are in many instances as flagrant a violation of it as those sins from which all people whose moral sense is not blunted by vice shrink with horror. Many otherwise good Catholics frequent these dramatic exhibitions, believing that they themselves will not be contaminated, but forgetting, even if they do not deceive themselves, that they are encouraging a grave scandal by their presence. One of the saddest features of the evil is that Catholic women who go to Mass regularly and frequent the sacraments join theater parties and sit out these plays from beginning to end. The complexity of modern life has confused to a considerable extent in the eyes of the people Christian morals and pagan license. In this, as in every other respect, no one can serve two masters, Christ and Eos, the God of holiness and the god of lust. The most deplorable and shocking aspect of the evil is the presence of young girls at such plays. No man would dare describe to them the words the scenes on which they gaze unthinkingly in some of our theaters. There can be no doubt that Catholic women and Catholic girls are a very small minority of those who attend immoral dramatic exhibitions. Our sodalities and confraternities, the vigilance of Catholic parents, the supreme influence of the Confessional and all the other agencies of pure and cleanly living in the Catholic Church exercise a restraining influence which is almost unknown among the Protestant communities. Of course, all this involves a sacrifice on the part of Catholics just as refraining from reading the novels of Zola or abstaining from meat on Friday involves a sacrifice. But the very essence of Christian living is a sacrifice, and no one can hope to reach that stature of perfect moral manhood spoken of in the New Testament without sacrificing the evil inclination of his nature.—New World.

THE GOOD SISTERS.

ARE THERE ANY BETTER WOMEN IN THIS WORLD?

It is in hours of fear and sorrow like those hovering over New Orleans to day by reason of the yellow fever that what the Sisters of the Roman Catholic Church are to humanity is set forth in burning eloquence. Women in the private stations of life have fled from the city, but these devoted and self sacrificing daughters of the Great King stand at their posts and perform with uncomplaining zeal the work to which they dedicated their lives. They ask nothing in return; they make no complaint; they seek the praise of men nor the smiles of women,—heroic souls who have, as they richly deserve, the respect of all decent spirited humanity.

But how can they bring themselves to do this work, does someone ask? Let the writer tell you. Not long ago he had the misfortune—sickness is always a misfortune—to be a patient in a hospital in charge of these devoted women. One wakeful night, when one of the Sisters had come to his cot to comfort him, and that, too, in general conversation, for she was well informed on the affairs of the world, he said to her: "This must be a dreary life you lead here, Sister, and I am puzzled to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you find a victory in it. I have never seen one of your order in the enjoyment of society events, never at the theatre, never at a dance, and there is a circus here this evening, but none of you will attend it. More than this, I never see you or hear of you as being engaged in making neighborly calls or as walking the street to discover where you