A. O. H.

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Resolutions of Condo'ence.

Resolutions of Cordo'ence.

Kingston, March 2, 1898.

At the last regular meeting of Division No.

1, A. O. H., the following unanimous resolution
of sympathy was adopted: "We, the menporty of the Archdiocese of the land of the meeting,
unanimously tender to the administrator and
ciergy of the Archdiocese of Kingston our
heartfeit sympathy for their sad bereavement
in the death of their and our beloved Archbishop, and in thus tendering our sympathy,
we are actuated by no mere continual spirit of courtesy, but by the deep and tender sympathetic spirit of profound estem unpathy,
affection—esteem at his great, his marked him
as a ruler; affection for his tender, fatherly feeling for the members of his flocks feeding always
mirrored in his kind, inviting containing
forget him, fer as long as we live the sublimity
and chaste beauty of St. Mary's Cair affection,
as indeed our esteem also is deeply imprinted
no our hearts. May the Divine Master, whom
he so nobly and fearleasly served, grant him an and chaste beauty of St. while our affection, as indeed our esteem, also is deeply imprinted in our hearts. May the Divine Master, whom he so nobly and fearlessly served, grant him an eternal reward.

Signed on behalf of Division No. 1, A. O. H., P. F. Lawless, president; M. J. Lynch, county delegate; W. J. Bryson, treasurer; W. J. Flanagan, recording secretary.

C. C. F. Requiescat in Pace!

With feelings of profound regret the members of St. Joseph's Court, No. 379, C. O. F., have learned of the death of the much teemed Prelate, Archbishop Cleary, of Kingston.

have learned of the death of the much esteemed Prelate, Archbishop Cleary, of Kingston.

While howing in submission to the holy will of God, this court wishes to place on record its sympathy for the loss sustained, not alone by the archdiocese of Kingston, but by the Catholic Church throughout Canada.

His efforts in the cause of education and religion are so widely knowh, and so highly appreciated by every Catholic, as to need no further mention. To uphold and fight for the rights of his Church, was ever his aim; and we find consoliation in seward in the imperishable kingdom of Almighty God.

We desire to offer our most heartfelt sympathy to the clerky of the archdiocese of Kingston, in the hour of their irreparable loss.

Signed Luke Gibbons, Committee M. F. Mogan,

The members of St. Joseph Court, No. 370, C. O. F., having learned with deep regret of the death of Mrs. Anthony Gibbons, of Macton, mother of our esteemed brother, Luke Gibbons, better the street of the death of the street of

Human hearts are broken, Human lives are reft: Death has left his shadow O'er the lone ones left."

May her soul rest in peace! Peter Shea, Michael F, Mogan, Committee.

Peter Shea, Michael F, Mogan, Committee.

Having also learned with regret of the death of Mr. William Newberry, brother of our esteemed brother, Charles Newberry, the members of St. Joseph Court, 50, desire to place on record their heartfelt sympathy with Bro. Newberry and family in their loss, and trust that the knowledge that he died fortified by the ineffable grace of the holy sacraments of the Church will be a consolation to them in this their hour of distress.

A biossom to biocm In death's decay A biossom to biocm In an endless day.

May his soul rest in peace!

Peter Shea,

Peter Shea, Luke Gibbons M. F. Mogan,

THE ELECTIONS.

The following is a list of the members elected for the Legislature of Ontario. We take it from a Liberal paper, the London Advertiser Some of the Conservative papers, however, claim that the Government majority is only claim that the Government majority is only one or two. A most gratifying feature of the contest is that the P. P. A. elemen; has been completely annihilated, the two Lambtons having wiped out the disgrace which has for the past four years been attached to those con-stituencies on account of being represented by two men who belonged to that detestable

cabal: LIBERALS-49.	- 1
Algoma, E., Farwell. Algoma, W., Conmee. Brant, N., Burt.	224
Algoma, E., Farwell	400
Algoma W. Commee.	102
Brant, S., Hardy	530
Brockville, Graham.	200
Bruce, S., Truax	Acc.
Bruce, C., Malcolm	. 11
	. 194
Essex, N., McKee Essex, S., Auld.	600
Haldimand, Holmes	102
Haldimand, Holmes Halton, Barber Hastings, E., Russell	170
Hastings, E., Russell	521
Hastings, E., Russell Huron, E., Hyslop	500
Kent. E. Ferguson.	9110
Kent, E., Ferguson. Kent, W., Pardo	289
Kingston, Harty	48
Lambton, E., Pettypiece	300
Kengton, Hardo Kingston, Hardy Lambton, E., Petty piece, Lambton, W., Pardee Lanark, N., Caldwell	154
Lanark, N., Caldwell	46
Lennox, Aylsworth	301
London, Leys	92
Middlesex, N., Taylor	. 156
Middlesex, N., Taylor Middlesex, W., Ross Monek, Harcourt	343
and the state of t	. 41
Muskoka, Bridgeland Nipissing, Loughrin.	38
Nipissing, Loughrin. Norfolk, S., Charlton. Norfolk, N., Carpenter.	34
Norfolk, S., Charlette	241
Northumberland, E., Douglas	335
Northumberland, E., Douglas Northumberland, W., Clark. Ottawa (1), Lumsden	140
Northumberland:	233
Ottawa (1), Lumsden Oxford, S., McKay Oxford, N., Patrullo.	800
Oxford N Patruilo	1,065
Oxford, N., Pattuns. Parry Sound, Beatty	1,000
Parry Sound, Beatty Peel, Smith	157
Peel, Smith Perth, N., Brown Peterborough, E., Blezard Peterborough, W., Stratton	160
Peterborough, E., Blezard	. 210
Peterborough, W., Stratton	Luci
Prescott, Evanturel.	1 90
Welland, German	16
Welland, German Wellington, E., Craig Wellington, S., Mutrie Wentworth, S., Dickenson	42
Wellington, S., Mutrie.	10
Wentworth, S., Dickenson	41
York, E., Richardson.	47
York, E., Richardson, York, N., Davis, York, W., Hill	4
York, W., Hill	
CONSERVATIVES-43.	
Addington, Reid	3
Carleton, Kidd	8
The Dawn	0
Dundas, Whitney	1
F Fallia	1
Eigin, E., Brower	
Frontenac, Gallagher	
Oleman McDonald	3

Crawford.

Weilington, W., Tucker....

Russell-Election March 18,

FUNERAL OBSEQUIES OF ARCHBISHOP CLEARY.

Bishop McQuald's Funeral Oration.

We are indebted to the Toronto Globe for the following excellent report of the funeral obsequies of the late lamented Archbishop (Cleary, I tis given under date of March I.

The funeral of a great man in a nation never fails to impress the popular mind with sentiments which are skin to awe. The very remote which are skin to awe. The very remote which are skin to awe. The very remote which are skin to awe in the fails to impress the popular mind with sentiments which are skin to awe. The very remote which are skin to awe in the most ordinary man, emotions which, beach in his common rounds cannot stir. When to such an event are added solemn and impressive ceremonies, are added solemn and impressive ceremonies, the lamel of a great and powerful body the individual of the the impressive ceremonies, are added solemn and impressive ceremonies, the immediate of a great and powerful body the individual of the time of the intervention of the time of the t

Bishop McQuaid's Funeral Oration.

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The funeral of a great man in a nation never fails to impress the popular mind with sentiments which are sain to awe. The very removal from the most of a community of a great active force and the contrasted passivity which results awakens, even in the most ordinary man, emorias which, leach in his common rounds cannot sell to the contrasted passivity which results awakens, even in the most ordinary man, emorias which, leach in his common rounds cannot also an admired, this feeling is necessarily intensified. It becomes a public affair, and the outside world marks its esteem of the most property in the compact of the most property in the compact of the force of the Roman Cathon connected with a great national mourning, which are more splendid and effective in their impressiveness than the ceremonies which take place when a Prince Bishop of the Roman Cathonic Church passes away. Many things combine to make the occasion of a shepherd, and the general community sorrows over the departure of one who lent it dignity and increased its importance.

THE ARCHISHISHO'S PISHONANTY.

In a very marked degree was in so the obsequies over the remains of Archbishop Cleary of the Diocese of Kingson, which were laid away to-day in their final resting-place. A man of the most marked individuality, of great ability as a thinker and a writer, a powerful and fearless controversialist, and a ripe and erudite scholar, he was man fitted to grace any community, and to add lustre to any society with which he was onnected. As such the whole people of the head on the work of soling the head has been as an especial champion the Catholic Church mourns for one whose place cannot be filled. The diocese of which he was for so long the head has people of the course of his existence among them with what is probably the best Separte school syst

ontreal; Father McGucken, Orlawa; Mondilivan, Father Callagnan, St. Patrick's, Moneal; Canon Foley, Otlawa; Vicar-General wift, Father O'Reilly, Troy, N. Y.; Vicar-General Corbett, Cornwall; Father W. Mconald, St. Andrew's.
The body laid in state in the middle of the nancel, surrounded by candles in candlestick's silver and cut glass. The junior priests eaded the procession and took seats on the ack benches in the chancel, the dignitaries have the front seats, according to rank

of silver and cut giass. The junior priests headed the procession and took seats on the back beaches in the chancel, the dignitaries becoming the front seats, according to rank. They proceeded up the alise to the pealing of the cathedral organ.

When the pontificial requiem Mass had been eliberated Bishop McQuaid of Rochester delivered the funeral oration.

The veneral prelate selected as a foundation on which to base the oration he was to pronounce, that beautiful chapter in which the Hebrew Psalmist declares that the one thing in the house of the Lord ail the days of his life. It is the 26th Psalm in the Roman Catholie version of the book, the 27th in the edition employed in the Protestant churches. It open with the declaration: "The Lord is my light and my salvation; whom shall I fear? The Lord when the vicked, even mind the protector of my life: of whom shall be afraid? When the wicked, even mind fear; though war should rise against me, in this will I be confident. The part of the chapter through in a clear, edithered and his language strong the support of the protection of age in its tone. Throughout his utterance was clear and distinct, his manner impressive and his language strong the fear of the chapter through in a clear, edithered and freign an emotion which communicate itself sympathetic to his vast audience. In the whole book deared writings, he said, no passages could be for in the passages of the Deschot.

WEDDING BELLS.

MONTREAL.

Rev. Edward De Cantillon, O. P., New York, preached in St. Patrick's church, on Sunday, the 27th uit, both at the High Mass and in the evening at 7,39. The subject in the morning was, "Repentance." The eloquent preacher spoke of the foily of putting off repentance until some future time. "To-morrow To-morrow! To-morrow! The morrow of the foily of putting off repentance in the foily of putting off repentance in the foily of the foily of the foily off the foily Rev. Edward De Cantillon, O. P., New York he wanted to share with others the advantages which he himself possessed. He then went into the mission work and became a parish priest, and in this work in Ireland he came into contact with points and questions and matters affecting the rights and dignity of his people. When in full manhood the Hoty See called upon him to contact and advantages to leave home and old associations, to exile himself in a distant land. There were many roots of affection to be removed and torn up, for his heart was tender. With all his bravery and grandeur of mind he was gentle and amiable. He knew he was not coming to strangers. He knew that others had gone before him from the home of their nativity. When the Church of St., Peter bade him go, he bowed, and went to fulfill the von had taken. He went to Rome and asked for a blessing to fortify him for his underraking. Thus he came to Canada, a stranger personsity, but everyone knowing him as a man or cold. God had futed him for thetask. God gave him special advantages for the orderal for each with a knowledge of the glories of God. He brought with him all the knowledge he had gained in his many years, and on the burning within him. He came with a majestic step to do his share in the pulifying of the poole, to take charge ful equility and grand his each of the priests of the diocese, to have a "advantage of the priests of the diocese, to have a "advantage he had gained with a sense of justice towards everybody. He was fully conscious of the responsibility that rested upon him; that when he came to stand before the gone of the knowledge of the griests of the diocese he found the soul of the Church went his people, the came to this diocese only to find his popular and he felt compelled to maintain the dignity of the priesthood and the rights of the propile, He came to this diocese only to find his popular and he file township of silver and poin and precious stones, but for the Christian spirit of the Church. When he looked around his diocese he found the soul of the Church needed brush

OBITUARY.

MR. JAMES FITZSIMMONS, ST. BONIFACE, MAN. On Saturday, 26th Feb., at St. Boniface hospital, Man., Mr. James Fitzsimmons died, after a short liness, in his fity eighthyear. The deceased, had he lived a few months longer, would have completed a service of forty years in three of the petitentiaries. He was appointed to his first position, at Kingston, by Str John Macdonaid in 1858, when only eighteen years old. In 1878, he was selected out of the large staff of the histitution to fill the office of Chief Keep and Deputy Warden, in the British Columbia penitentiary, New Westminster, which was then opened. Through his univing zear through efficiency and the faithful performance of his duties this became a mode prison to the Manitoba penitentiary. Ston Mountain, where he rendered the Warden value assistance, through his practical knowledge and experience of prison affairs, in reserving order and discipline and in remedyin the demoralization which Col. Irvine found to exist, when he took charge. The unjust and remed treatment to which he was subjected. MR. JAMES FITZSIMMONS, ST. BONIFACE, MAN.

Mrs. Dr. M. V. MCLCARY. CHARLES.

It is with feelings of deep and profound sor row we have to record the death of Laura Fox the beloved wife of Dr. M. Vincent Mulcahy, of Muaroe, Wis, U. S., which sad event ocurred at her nother's residence, Coiborn street, Orling, on Thursday morning. F.-b. 2 in the twenty eventh year of her age. In the larly part of last summer Mrs. Mulcary r moved to Murroe to join her husband, who hould a large and increasing practice; but shad not been long in her new home when sufficiently recevered, tuberculosis of thowels set in—a malady from which she at known the teaching of God's Church down to the finest point. He was never known to hesitate or offer a compromise where Catholicity was at stake. What was right before God he had upheld, and what was wrong he had condeuned. He was like unto David himself in this. If, therefore, some might have found in him what appeared as severity, let them remember that Bishops dare not go contrary to God's teaching if they would obtain immortality for the soul. The Lord indeed would not save a Bishop who hesitated when duty called. Archbishop Cleary had no reason to fear the judgment passed upon him. He had the authority for acting as he had done. He had a tenderness of soul that was beautiful. As soon as the context had thrown down his arms his heart opened to him. He had gone to his judgment. God would judge all Bishops by the manner in which His ministry was upheld. He had left rich fruits of his work all over the diocese. He had uplifted the mind of his people all over the country. It was hard to be a Bishop. It was hard to be a priest. But it was harder to be a Bishop and meet the opposition connected with the station. It was hard to be a stand the vituperation and misrepresentation that had to be contended against. The people owed a debt of gratifude to their Bishop, and should pray for him. When dying he had asked the priests to pray for him and to recite the 90th Psalm. Archbishop Cleary had at heart the honor and glory of the people. He had entered the temple in his boyhood and had worked all his life for God.

The service following the sermon was very impressor. husband was at her bedside from the Monday previous. The fond attentions of a loving mother and a devoted husband could not stay the tide of that beautiful life, which was slowly ebbying away. At last the end came. She breathed forth her pure soul in that peace which characterizes the death of a true Christian. In life Mrs. Mulcahy was all that was pure and good, gentle and kind. Nature had endowed her with every beauty and grace.

The uncertainty of life, and the certainty of death should be a warning for us to live in the state of grace, and thereby merit the rich reward promised by our Divine Saviour to the pure of heart. The funeral which was largely attended took place on Saturday morning, the 36th Feb. Rev. Dr. Teefy President of St. Michael's college, Toronto, unele of Dr. Mulcahy assisted Rev. Father Moyna in conducting the solemn service at the church, and after Mass preached a very touching sermon. The remains were afterwards laid to rest in the Catholic cemetery. Her sorrowing relatives in their sad affliction have the heartfelt sympathy of the whole community. R. I. P.

THE LATE MRS. REGAN.

THE LATE MRS. RECAL.

St. Thomas, Ont., Feb. 28, 1898.

Editor CATHOLIC RECORD, London, Ont.:

Will you kindly publish the following: These lines, by some unknown writer, are sent the CATHOLIC RECORD in token of the sender's sympathy with the family of the late Mrs. Regan, and of his profound respect for the beautiful Christian life, the typical life of that good woman, whose body lies at rest in the parish cemetery of St. Thomas, and whose happy soul is even now drinking in that joy which human heart cannot conceive, "the jcy what God has prepared for those who love Him."

J. A.

J. A.
Oh, who would call back life to that worn
cheek?
Or who would ask the pulsing blood to flow
Through that still heart again? Enough to
know
That could those lips, so dear, their wishes

speak

WINGHAM.

WINGHAM.

It gave the undersigned great pleasure to read in your issue of last week an account of the marriage of Mr. James J. Kelly, of Blyth, to Miss Annie Gibbons, of St. Augustine; and he desires to take this method of expressing this congratulations to the happy couple. The writer of the notice referred to however, did not only instead to the property of the notice of the notice of the notice referred to however, did not of the notice to the parishioners of Wincham when that parish was not included with Blyth and St. Augustine in extending the corganulations of Father McKoon's united parishes. It was, I dare say, an oversight, for the bride is well and favorably known in Wingham, and we all take an interest in her welfare.

May their life be one of unalloyed happiness, peace and prospertity! one . I. K. HORAN-LYNCH.

On Monday morning, Feb. 21, a happy event took place in St. Paul's church, Alliston, being thok place in St. Paul's church, Alliston, being thok place in St. Paul's church, Alliston, being thok place in St. Paul's church, Alliston, being thou place in the marriage of Mr. James J. Kelly, of Blyth, too Miss and included with Blyth was performed by Rev. Father Gibney. Miss Magger Lynch, consin of the bride, was brides maid while Mr. Patrick Lynch attended the groom. The happy couple took the So'clock train for Toronto, where they will spend their honeymoon. Both are deservedly highly respected young people, and we extend to them our hearty congratulations.

Rev. Father Lynett.

Rev. Father Lynett,

Rev. Father Campbell, St. Catherlie's ant to Rev. Father Campbell, St. Catherlie's church, Austin, Iil. Austin is a basulful suburb of Chicago, and we feel sure Father Lynett will be delighted with his new home in the great archdiocese of Chicago.

Archbishop of New York, and is published by Messrs. Benziger Bros. These Sermons are edifying, instructive, and interesting, and they have the additional merit of being concise and practical. They would, therefore, be very suitable for reading out loud at the meetings of the Children of Mary or of the Sodality of the Biessed Virgin. The book is well bound; the printis very clear and large; and the paper used, excellent. Price §1.56.

The Lion Sermon.

In one of the many historic churches of London there is held every year a curious and interesting service of which not (many, possibly, are aware. Yet it was held lately for the 251st time. Collequially known as the eccasion of the delivery of the "lion" sermon, it was instituted in commemoration of an incident which occurred in the life of Sir John Gayer, an old-time mayor of London town. While travelling with a party in a desolate place in Asia, as the story goes, he one day found himself confronted by a Being separated from his lion. friends, he recognized his helplessness, and sank on his knees, asking that God might deliver him. On ris-ing, he was relieved to see the animal

walking away, unheeding. So grateful was Sir John for what he believed to be a divine intervention on his behalf that, on returning to London, he set aside a certain sum of money that the anniversary of his escape might every year be celebrated by the distribution of gifts to the poor, and made arrangements whereby, in a sermon, it might be told to future generations how God had answered his prayer and saved him from the jaws of the lion. The service has, from its inception, been held in the Church of St. Katherine Cree, Leadenhall street. - Exchange.

A Convent Prison.

The curious verdict which saved Mrs. Nack from the death penalty recalls the fact that in one country, at least, capital punishment is never the lot of womankind, says the Philadelphia Record. Mrs. Nack, although a self confessed fiend, escaped because she was once a woman. Had she been tried in Austria her sex alone would have protected her life.

In Austria no guilty woman has

ever listened to those awful words: "To be banged by the neck until you are dead," and yet Marie Schneider, one of the most notorious women crim inals of the age, was tried in Vienna and sentenced to the law's maximum.

Outside of that city, only a few miles distant, is a building surrounded by a stone courtyard. No guards, no soldi ery are in sight, only one of the sweet est faced nuns stands ready to speak to strangers. It is a convent. A clear bell rings out the even song and rising bell each night and morning. Black-robed holy women glide through the long corridors like spirits, and yet it is a prison : the retreat to which women criminals are sent who rob, set fire to ouildings (a favorite pastime in Austria and kill.

Herein are imprisoned some of the vilest of women, who, because they are made in the same form as their mothers, Austrian judges refuse to sentence to death, but, per contra, banish to this convent to be guarded by women, not as inless worth, but a by women, not as jailers watch, but as angels guard.

The women there are really a happy looking lot-busy sewing or lace-mak ing, or keeping the place without a speck of dust. Some of the finest needlework found in Vienna comes from there.

The Sisters are firm, but ever most patient with their charges, and, strange as it seems, few are they who isbehave after the first few days.

190 Catholics on the Maine. From the Western Watchman.

Father Chidwick, of the ill-fated Maine, is one of the few priest chap-lains in our navy. When his guest on board the battle-ship the bright young clergyman told us that one hundred and forty of the one hundred and ninety Catholics on the ship belonged to the League of the Sacred Heart and went to Holy Communion on every first Friday of the month. From the officers we learned that the young priest lectured twice a week on some scientific subject in the great mess-room, and that it was rarer for an officer to be absent than a marine. Father Chidwick was the idol of the ship, and no wonder the papers are full of his praise.

MARKET REPORTS.

LONDON.

London, March 10.—Wheat, 88 4-5c, to 91 1-5 per bush.; oats, 30 3-5 to 31 3-5 per bushel; peas, 51 to 51 per bush.; rye. 33 3-5 to 36 2-5c, per bush.; corn, 44 1-5 to 46]c, per bush.; corn, 44 1-5 to 46]c, per bush.; barley, 33]c, per bush, barley, 33]c, per bush, The lamb was good, and first class carcasses sold at 8½ to 9 cents a pound. Mutton 7 cents per pound by the carcass. Dressed hots, 86 per cwt. Turkeys, 10 to 11 cents a pound. Fowls, 50 to 70 cents a pair. Apples \$3.50 to \$3.75 per barrel. Good butter, 18 to 19 cents a pound by the basket. Fresh eggs, 16 to 17 cents a dozen. Potatoes, 75 to 85, and even 90 cents a bag. Cabbages, 40 cents a dozen. Swed turnips 25 cents a bag. A few milch cows were offered at \$35 a head. Hay, \$6 to \$7 per ton. TORONTO,

shorts, \$17 per ton, including bags. There is no further change in meal. The demand is quiet and prices firm at \$4 per barrel, and \$1.95 per bag for rolled oats. Hay—No. 1 at \$10.50, and No. 2 at \$8 to \$8.59, per ton, in car lots. Further consignment of cheese to England are reported, but there is nothing doing in the way of sales. Good fresh creamery butter sells recally at 20 to 21c; new creamery at 18 to 19c; dairy 18c; and dairy rolls at 17 to 174c; Canadian pork, at \$16.50 to \$17.00 per barrel; pure Canadian pork, at \$16.50 to \$17.00 per barrel; pure Canadian pork, at \$16.50 to \$17.00 per barrel; pure Canadian pork, at \$16.50 to \$17.00 per barrel; however, and the standard of the compound refined, at 50c to 50c per lb. Ibressed hogs, light average, \$6.40 to \$6.60 and heavy weights \$6.40. Eggs—Fresh laid sell at 18 to 12c tracks, \$10 to 10c; chickens, 7 to \$c; ducks, \$10 9c; and geese, 7c.

Port Huron, Mich., Mar, 10.—Grain—Wheat

ducks, 810 9e; and geese, 7e.

Port Huron, Mich., Mar. 10.—Grain—Wheat, per bush, 30 to 32 cents; oats, per bush, 25 to 37 cents; corn, per bush, 28 to 32 cents; corn, per bush, 28 to 42 cents; barley, 50 to 60 cents per 100 pounds; pers, 40 to 55 cents per bush; beans, unpick ed, 55 to 75 cents per bush; beans, unpick ed, 55 to 75 cents per bush; picked, 85 cents to \$1.00 per bush.

Produce.—Batter, 12½ to 16c per pound; cggs, 13 cents per accent; lard, 6 to 7 cents per pound; honey, 7 to 10 cents per pound; cheese, 10½ to 11 cents per pund.

Hay and Straw, Hay \$1.00 to 86.00 per ton, on the city mole; straw, \$2,50 to 83.00 per ton.

Vegetables and Fruits, — Potatoes, 55 to 60c per bushed; and 15 to 4 per pound.

Dressed Ment.—Beef, Michigan, 85.00 to 86.50 per cwt.; live weight, \$3.00 to \$3.75 per cwt.; (Chicago, \$3.00 to 88.50.)

Land.—\$8.00 to \$8.50.

Veal.—\$7.00 to 88.50.

Land.—\$8.00 to \$8.50.

Veal.—\$7.00 to 88.50.

Veal.—\$7.00 to 88.50.

Veal.—\$7.00 to 88.50.

Land.—\$8.00 to 88.50.

Veal.—\$7.00 to 88.50.

Lound.—\$8.00 to 88.50.

Lound.—\$9.00 to 88.50 per cwt.

Port.—Chickens, 7 to 8c per pound; fowls, 6 to 7 cents per pound; ducks, 8 to 10 cents per pound; turkey, 9 to 11 cents per pound; turkey, 9 to 11 cents per pound; fowls, 6 to 7 cents per pound; turkey, 9 to 11 cents per pound; fowls, 12 cents per pound; turkey, 9 to 11 cents per pound.

Latest Live Stock Markets.

Latest Live Stock Markets.

TORONTO.

Toronto, March 10.—There was no change in xport cattle; prices range from 33 to 41c. per

xport cattle; prices range from 31 to 41c. per bound. Export bulls are worth from 31 to 31c. per The demand for good butcher cattle was good, and prices for choice stuff were stronger, Good milkers are wanted at from \$25 to \$40

Good miners are per head.

Lambs are worth from 5 to 5 c, per pound,
Sheep are worth from 3c, to 3 c, per pound,
for ewes, and bucks 2 c to 3c, per pound,
Good calves are wanted at from \$4\$ to \$7\$ cach;
extra choice years with fetch perhaps a dollar

more.

Hogs are steady and unchanged, the top price being 5½c, per pound; light hogs soid from tig, to 4½c,; heavy hogs, about 4½c, per pound; sows, 3c.; and hogs at 2c, per pound.

EAST BUFFALO.

East. Buffalo, N. Y., March 10.—Cattle—



A Grand Concert will be held in the Opera-House, London, on Thursday, March 17, in honor of Ireland's Patron Saint, Vocalists from a distance have been engaged, together with the very best local talent. The pro-ceeds will be devoted to school purposes. The Trustees, who have the management of the Concert, are determined to make this one of the most successful ever held in Lon-don. Secure seats early. Tickets for sale at the Catholic Record office. The prices are 50c, 35c., and 25c.

Spring Term Begins April 4th. CENTRAL Jusiness College STRATFORD, ONT.

RECOGNIZED throughout Canada as the leading commercial school in Ontario. EXTER

Write for special circulars.
W. J. ELLIOTT, Principal.

TEACHERS WANTED.

WANTED AT ONCE A 1st or 2nd CLASS adian college. A police of the college Applicant of the college Applicant of the college Applicant of the college of the c Applicants to state their adian college. Applicants to state their qualification and experience and to sent testimovisis in care of the CATHOLIC RECORD, London under Letter X.

under Letter X. 101ltf.

I WISH TO SECURE A NORMAL
In a village school in the North West Territories at \$50 per month. The preference will be
given to one who has some musical ability and
can speak German. Address, with full particulars. W. O. McTaggart, Bank of Commerce
Building, Toronto.

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VOLUME

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