"the First Knight of the Queen of Angels," His character, in fact, chivalrous, lofty and noble, seems pratically without a flow.

It would be easy to single out, in truth, from the time of the almost miraculous settlement of the future metropolis, a score, at least, of others amongst its prominent pioneers who were of uncommon sanctity. The D'Aillebousts, husband and wife, Lambert Closse, the valiant Town Major, whose longing for many years had been to die for the Holy Sepulchre, and who exposed his life innumerable times in defence of his beloved Villemarie and ultimately perished while defending some helpless colonists, against a whole horde of savages. The first Mothers of the Hôtel-Dieu, daughters of the sainted Marie de la Ferre in France, and who coming to Canada under Sister Judith Moreau de Bressoles who was a veritable Judith in her courage, and endurance, began straight way to give to the infant colony examples of unusual holiness. The two Sulpicians, Le Maistre and Vignal, who gave up their lives for the faith, at the hands of the Iroquois. In fact, the names and deeds of these valiant ones, so crowd upon the memory in regarding merely the first fifty years of the colony's existence that it is hopeless even to make mention of them, in such limits as the present.

But it may be of interest, in view of the approaching Congress and the claim of Montreal to be a Eucharistic city, to say a few words of one, who voluntarily made herself the Prisoner of the Eucharistic God. Jeanne Leber, was the daughter of a wealthy merchant, Jacques Leber, and received her education at the Ursuline Convent of Quebec. From her early years she gave proofs of holiness and after her return to Montreal, became a frequent visitor, and an intimate friend of Sister Bourgeoys and the Congregation de Notre-Dame. Possibly through that influence and when only seventeen, she took a vow of celibacy for five years, she shortly afterwards obtained from her father, permission to live as a recluse in their own house, going forth only for Mass at the Parish Church and devoting herself to prayer, labor and penance.