

one, and if we surround the supposed mother with all the beauty that is possible, and keep her in the most harmonious condition that is possible, we will not allow her to become tired out with worldly drudgery, but surround her with all the kindness at our command, and kindness being the counterpart of love, we will rule our passions and only exercise them for the purpose of bringing a child into the realm of existence; and just as we know and exercise the proper conditions is the power of attraction to attract a spirit from the upper spheres instead of the lower plains of consciousness, and as like attracts like, so as we have lived, so the child will be. So do not blame the child for any discord that may arise, but look within and see why we cannot rule the child by kindness, and we will find that the fault lies with us and not with the child. And when we get to the plain of consciousness that we know ourselves we will not blame anyone else, because to know thyself is to know the law, because we are the law; but as long as there is anything wrong in us it reflects without, because it is within, and no man ever believed he saw without anything that was not within, because each one is the whole, but unconscious of the same, and can only know themselves by what they believe they see in somebody else, and when they truly know themselves they will see no evil in anybody or anything, and to cease to condemn our brother man is to begin to know ourselves, and when we cease to be condemned for anything within we will see nothing without to condemn, because there is nothing to reflect it without because all harmony within, and when we get to that plain of consciousness