

their final much greater, that those who receive greater punishment will not be consumed in a moment or with short-lived destruction which would in itself be the very deliverance for which they will long.

Rev. 9 : 6 "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

It is the general teaching of all orthodox writers that the wicked shall increase in misery ever and anon never being able to harden themselves to endure their pangs. Misery increasing in degree as their capacity is by suffering prepared for it. Never being able to accustom themselves to the fearful and dreadful destiny that awaits them and into which they are constantly being ushered.

The intermediate state of the wicked is so keen that JESUS declares that one called for one drop of water nineteen hundred years ago which has never been granted.

How the misery must increase to and far beyond the Judgment Day in the eternal night of despair!

That the suffering is eternal, is evident from the suffering experienced at death of many godly persons here. There is probably no conceivable or inconceivable death which men could suffer at Judgment Day, were they annihilated, which has not had a parallel in the suffering of christian men on earth. Yet