

for the funds of the Watch Tower and Bible Tract Society, into which his followers paid in 1912 the sum of \$202,000, in 1911, \$169,000, and in 1910, \$139,000. These figures were given under oath in the "Eagle" case by Wm. E. Van Amburg, secretary-treasurer of the Society, who at the same time stated that the Society's income was rapidly increasing, and that the annual report published in the "Watch Tower" did not show that the society gets anything from its affiliated corporations as it was not a complete report. At Hamilton the "Pastor" also admitted under oath that "Miracle Wheat" had been sold in his Bible offices at a dollar a pound; that his entire schooling had been "probably seven years" at an ordinary public school, and never at a High School or college of any kind; he never had been ordained, but had taken the title of "Pastor" himself. At first he claimed to know the learned languages but finally admitted he did not know them at all and could not even read the Greek alphabet when confronted with the Greek New Testament. Yet in all his books and pamphlets he poses as a Hebrew and Greek expert, condemning all scholarship that does not agree with his dogmas.

Of course it is claimed by his devotees that none of these charges are true, and those who state them in the public interest are denounced by them as utterly un-Christian, but it is hard to clear the "Pastor" at the cost of convicting him of the crime of perjury in the interests of his opponents. So, many of them escape from the fatal dilemma by practically admitting all this, but asserting that by-gones are by-gones, and a man can be forgiven the blackest past, hence the "Pastor" is worthy of all confidence, love and esteem as a leader and prophet of the Kingdom to-day. But for the average man this is too great a strain on credulity, since it was only in 1913 that Russell took the witness stand in Hamilton Police Court to admit reluctantly the very charges that he had indignantly repudiated under oath at the preliminary hearing a few weeks previous. An unprejudiced study of the evidence taken down from his own lips shows that his whole career in public and private has been perfectly in keeping with the erroneous and God-dishonoring system of doctrine he has for thirty years been promulgating for his own aggrandisement and the deception of those who are so ignorant of Scripture as to be "carried about with every wind of doctrine" however false. Like man, like doctrine; and to state the plain truth in such a case becomes an urgent Christian duty.

Christianity wants nothing so much in the world as sunny people.

—DRUMMOND.