

St. John's, Jordan .....	0 16 8		
St. James's, Port Dalhousie	0 16 7		
per Rev. A. Dixon .....		1 1 10	
St. George's, Clarke.....	1 10 0		
Newton .....	0 7 6		
per Rev. H. Brent .....		1 17 6	
St. James's, Dundas.....	2 0 0		
St. John's Ancaster.....	4 0 0		
per Rev. W. McMurray .....		6 0 0	
Cartwright, per Churchwarden.....		1 6 3	
Woodstock .....	6 13 6		
Beachville.....	1 13 7		
Eastwood .....	0 12 1		
per James Ingersoll Esq. ....		8 19 2	
St. Mary's, Blanchard.....	0 10 6		
Biddulph .....	0 10 0		
per Rev. A. Lampman .....		1 0 6	
162 Collections, amounting to .....	386 4 3		
MISSION FUND.			
Station in York Mills Mission, per			
Churchwarden .....		1 5 0	
Elizabethtown .....	1 6 2		
North Augusta .....	0 12 0		
per Rev. W. C. Clark .....		1 18 2	
St. James's, Perth .....	2 0 0		
St. Paul's, Lanark .....	0 5 0		
per Rev. Alex. Pyno .....		2 5 0	
Queenston, per Churchwarden .....		1 8 9	
ANNUAL SUBSCRIPTIONS AND DONATIONS.			
W. H. Lee, Esq. Legislative Council	1 5 0		
Rev. E. Denroche .....	1 5 0		
T. S. KENNEDY, Secretary.			

From the Church.

PRESENTATION TO THE RECTOR OF ST. JAMES'S CATHEDRAL TORONTO.

On Monday afternoon last a large portion of the congregation of St. James's Cathedral assembled in the parochial school-house, for the purpose of presenting their esteemed Rector with a Dinner Service of Silver Plate, in token of their respect and esteem.

Amongst the large number of gentlemen present were His Lordship the Bishop of the Diocese, Hon. Judge Draper, the Mayor of Toronto, Alderman Duggan, Sheriff Jarvis, and J. H. Hagarty, Skeffington Conner M. Vankoughnet, J. S. Howard, T. D. Harris, Geo. Hayter, F. W. Jarvis, J. Harrington, S. M. Jarvis, F. W. Cumberland, and M. D. Howe, Esqrs. The ladies were also represented on the occasion.

The plate was ordered specially from an eminent firm in London, and consisted of four oval dishes and covers, four warmers and plates, soup tureen, four sauce tureens and covers, value £300.

One of the principal pieces bore the following inscription:—"Presented to the Rev. Henry James Grasett, B.D., Rector of St. James's, by the Congregation of St. James's Cathedral, Toronto, 1855." The other articles were engraved with Mr. Grasett's initials and crest.

It was intended that the Hon. Sir J. B. Robinson should present the address,

but owing to his sudden indisposition, the Hon. Judge Draper undertook the pleasing duty, and in presence of the audience read the following address:

"REVEREND AND DEAR SIR,—The congregation of St. James's Church, to whose spiritual welfare you have most faithfully devoted yourself during a long course of eventful years, desire to present to you some enduring memorial of their gratitude and affection. Throughout the whole period of your ministry, they have seen you exemplifying in your daily life the character of a true pastor—ever acting under a deep sense of the responsibility of your sacred office, earnest, fearless, and consistent in word and conduct—more intent upon the essentials of religion than its forms, and enforcing those things which belong unto our peace in a manner most clear, able and impressive.

"In the twenty years during which they have enjoyed the advantages of your pastoral care, your congregation has, in common with the other people of this Province, been blessed with abundance and peace; but they have not been without those chastenings of the Almighty, which are wisely designed to recall us to a true sense of the end and object of our being. It has been seen and remembered by us all, how freely, in those times of trial, you exposed yourself to whatever perils lay in the way of your duty, and we have felt that deep and signal blessing vouchsafed to us, amidst those dangers which no skill or caution could avert, that the God whom you have in all your ways acknowledged, in His mercy shielded you from harm. But of the manner in which you have fulfilled your duties, your witness is in heaven and your record is on high; and we forbear to do more than allude to your many claims on the confidence and affection of those whom you have so zealously served.

"With our sincere wishes for a long continuance of the relation in which we have been so many years connected, we beg your kind acceptance of our offering.

"We need not remind you how many have passed away to whom it would have given great pleasure to unite with us in paying this just tribute. And while we entreat your prayers for the remnant that is left, we humbly trust that the Giver of all Good will extend to you His best blessings, temporal and spiritual, and that he will protect and favor her who, in a truly Christian spirit, has shared most actively and efficiently in your innocent labor for the destitute of your flock."

The address was then handed to the Rev. Mr. Grasett, who replied as follows:—

MY DEAR FRIENDS.—Anything I could say at this moment would but feebly express the feelings which agitate my heart. In attempting, however, to speak a few words I know that I confidently throw myself upon that kind indulgence which I have so long and so largely experienced at your hands.

When I consider what the work of a minister of Christ is; with what vast objects it is connected, and how weighty a responsibility it involves; when I reflect what the labors are in which he should be engaged; what example his external deportment should afford; and above all, what the spirit and frame of mind in which he should live; I can only say, who is sufficient for these things? and am constrained to look back on the twenty years of my own ministry among you with sentiments of unfeigned humiliation.

Nevertheless, inadequate as my labors have been, I trust that I have not been altogether a

slothful servant; and you will give me credit when I say, that I am not indifferent to your spiritual welfare and the success of my labors among you.

Everything, therefore, which affords a hope that I have not labored in vain, must afford me a proportionate joy. The numbers that attend the church; the spirit of devotion which appears in a considerable part of the congregation; the increase of communicants, the steadiness with which you have met every call upon your liberality, whether for the relief of distress, or the furtherance of religious objects, all these have imparted to me the most sincere satisfaction. It would be strange, indeed, then if I did not rejoice in an expression of your regard in which I would recognize a hopeful token of your love for the word which I am commissioned to preach and a proof of your favorable acceptance of my labor.

Such a proof indeed was not wanting to convince me of your esteem. I have seen it in a long and steady course of indulgence and affection. But if I could have doubted before, now at least, I can doubt no longer. I shall ever look with gratitude on this splendid and costly testimonial of your affection and hand it down to my children to encourage them in the discharge of their duty.

There is a question, however, which it concerns both you and me, but myself especially, seriously to consider—by what means I have obtained the favor which you have thus manifested. If I have gained it by pleasing men, woo is to me, and your kindness is sadly misplaced; for if I pleased men, I should not be the servant of Christ. This, it must be confessed, is a point which cannot be altogether determined by man's judgment, yet, I judge not mine own self—thus I can say, that I am not conscious of having kept back anything which might be profitable to you; nor have I to my knowledge, shunned to declare the whole counsel of God, however unwelcome the message might be, or however much in danger of giving offence. Unwilling, indeed, should I be at all times to give offence, when it can be avoided with a good conscience; and should wish to please all men, provided it may be done to their edification. Yet, at the risk of such offence, I have plainly reproved sin; borne my testimony against prevailing evils; delivered no flattering picture of human nature, showed the depravity which dwells in all, and endeavoured to bring home the charge to every heart; declared plainly the state of ruin and death in which all are, and remain, till born again from above; pointed out the absolute necessity of conversion, of a new birth unto righteousness, to be experienced by every one who would enter into the kingdom of God; and proclaimed the only way to obtain the requisites to salvation, namely, by believing in Jesus Christ for remission of sins, and the gift of the Holy Ghost.

I am well aware that these truths are not agreeable to the heart of man, and yet I have had the greatest reason to esteem myself happy in the spirit of the congregation I have been appointed to serve. I trust, indeed, that had I experienced a different treatment, I should still have labored among you with meekness and fear, yet what might have been the case under different circumstances it is impossible to know, your candor and kindness have saved me the trial.

And now, having been thus favored and thus honored by you, how shall I henceforth conduct my ministry? Shall I now change my voice? Shall I become more afraid than formerly of displeasing you by speaking the truth? God