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## HALIFAX, N. S., WEDNESDAY, APRIL 29, 1868.

ing. Their speech is plain and its import terrible.

Whole No 971

## Religions Miscellany.

He Leadeth me Beside Still Waters live, ye shall live also.' What a promise !" He leadeth me ! O ! blessed thought, O ! words with heavenly comfort fraught, Whate'er I do, where'er I be, Still 'tis God's hand that leadeth me !

He leadeth me ! He leadeth me ! By his own hand he leadeth me. Sometimes 'mid scenes of deepest gloom,

Sometimes where Eden's bowers bloom ; By waters still, o'er troubled sea, Still 'tis his hand that leadeth me ! He leadeth me ! He leadeth me ! By his own hand he leadeth me.

Lord, I would clasp thy hand in mine, Nor ever murmur nor repine-Content, whatever lot I see. Since 'tis my God that leadeth me He leadeth me ! He leadeth me By his own hand he leadeth me.

And when my task on earth is done. When by Thy grace the victory's won : E'en death's cold wave I will not flee, Since God through Jordan leadeth me. He leadeth me ! He leadeth me ! By his own hand he leadeth me.

-Watchman and Reflector. For the Provincial Weslevan.

### " Death-beds Witnessing for God."

NO. 2.

In the Wesleyan Missionary notices for Oct. 1867, we are told of the triumphant departure of a young woman named Martha, from the low-roofed, amoke-begrimed Kaffir cottage, to our Father's House, where are the many mansions. When told that she must die, " O, she the sick girl were fast asleep, a sound stole across to the ears of the sleepers who were near her : a sound which came from the dying girl, as she talked with the Invisible. She was praying the last prayer, and these were some of the words Hurried Devotion in the Closet, it growth up; " wherewith the mower fileth not that the waking listeners heard : " O Lord, come and meet me." One of the women asked her if she needed anything. She told her to call her father, and then told him to pray for her; and when he had given expression to his desires for his child's safety, he asked her how

after pausing for breath, he added " Because I dren, your friends, your neighbors, see and know grew criminal and degraded. Ruized in busi- lieve the whole Gospel, for we are put in trust pronounced is off-red up, after which a few noted as were the Saxe-Coburgs for making you fear God and have respect unto all his com- ness, bankrupt in character, and of bloated of it as such, and though we may, and must, I minutes are spent in silent meditation, all being exalted marriages. Queen Victoria, for instance As we read such testimonies of the sustain- mandments. ing power and faithful love of the Redeemer, mighty to save ; testimonies which might be multiplied a thousand fold ; how the words of the Apostle recur to mind, and become instinct with living energy-" in all things we are more than conquerors through Him that loved us.

The Morning Cloud. For I am persuaded that neither drath nor life, The cool nights of the Eastern clime con nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, heat of the day. Toward the morning the vadense the vapor which rises during the intense Advocate. to separate us from the love of God, which is in the horizon, or fly slong the mountain side, givthe horizon, or ny stong the mountain the parch-Christ Jesus our Lord." Rom. viii. 37, 38, 39. Dear Reader, you and I must die, and it may death and thirsty earth. But as the morning ed and thirsty earth. But as the morning Ob t these precious

EMILY.

-Home Thrusts.

" How sweet to join in social prayer, And mingle hearts with those we love. Our mutual woes and comforts share, Sweet fellowship like that above"

be that there is but a step between us and death breaks, these clouds, born of the night, begin Oh! these precious Bible promises! how they like stocks in the market. Thus it is, that every choristers or laymen, the same mark of rever--are we prepared for that step and its eternal to rise, and as the sun advances into the hea-to rise, and as the sun advances into the heaconsequences? None are meet to be partakers to rise, and as the sun advances into the second in times or man is striving to lay up his treasure nere ; for-there was Vesper service. On Easter Sunday, getting that earthly riches make to themselves of the inheritance of the saints in light, but same burning sky and heated earth as before.— that we cannot doubt that they are brought to wings and fly away. And forgetting also, that the first (plain song) service will be at 93 o'clock, those who have been delivered from the power The hope has been disappointed. It was thus our remembrance by the Divine Spirit! So it solemn and fearful declaration of the Saviour, a. m. At 10 3 s. m., the grand ceremonies of the of darkness and translated into the kingdom of with the goodness of Ephraim and Judah.— was to-day, when bending beneath the pressure "How hardly shall they that have riches enter day will commence. The Introit is to be Gre-God's dear Son. Eph. i. 12, 13. Abeloved youth, There was great promise, but no performance; of trials sharp and strange, these words came to into the kingdom of Heaven." Go to the stock gorian. The music of the High Mass will be whose heart and life hud bren consecrated to the good resolutions, but no execution. All began my heart, sweet and clear, as though spoken by exchange and present some new and attractive Monthead and the Something and Armen Dei Lord Jesus in childhood, and who went home well, but resulted in nothing. The impressive some voice close at hand, "Because thou hast project, where the prospect is good to realize a to glory before he had completed his sixteenth figure used by the prophet may not be without borne and labored, and hast not fainted.' Yes, heavy profit in a brief time, and the busy crowd from Mozart's 12th. The Gloria of the 12th year, was one day asked by a lady, the mother significance in modern times and more Occiden- those were the very words, precisely the sugges- gather round you like hungry sharks when some Mass is to be sung at the offertory. of one of his school-fellows, whether he had any tal latitudes. Good resolutions are often made, tions suited to my emergency ! To bear, to tempting bait is thrown out to lure them to capmessage to send to her son. "Tell him that I but not always kept. The year is begun amid labor, not to faint. And what then? "To him ture and death. Had it been proclaimed by State of the Southern Churches find dying work, hard work; that if I had re-the most solemn retrospections, and with the that overcometh will I give to eat of the tree of infallible truth that money was the sine qua non

unhonored grave.

ligion to seek now, I must have died without it, most earnest resolves. It shall not be such a life, which is in the midst of the paradise of without which Heaven and happiness could not speaking of the Bible work in that region, and for I feel myself unable for the effort necessary to find it. Bur, O! tell him I have possession." The last words were scarcely audible, and dcubt ing whether the lady heard them, he said to his ing whether the lady heard them, he said to his end which God designed. But the days glide fainted ; " hast "overcome ; " hast been "faith-that " God looks only to pure, and not to full many others in the land. Though they are on, and weeks are numbered. The swift cur. ful unto death." I clasp to my heart the quick-hands." And now the mercy and goodness of blessed with many faithful christians, yet they Dear Reader, have you possession? posses-on, and weeks are numbered. The switt out full unto death. A complete of one seed with many maining constraints, yet they our FATHER is seen in this dispensation; for have also many lax professors, many poor backsion of a good hope through grace; possession solves have failed. The promise of the open- patience the race set before " me. And when, all may have purity, but all cannot be rich. of that unspeakable gift, redemption through ing year has been blighted ere its earliest sea- in God's good time, the end shall come, and Oh ! if men would only labor as earnestly for er places, ramed the name God. Romanism,

said, I am not afraid, I have been ready many dame." It was about ten dava afterwards that ten dava afterwards ten dava a you the Saviour says "Be thou faithful unto cause not the outgrowth of principle. The the unmerited gift, the "crown of life," bought we should have. This earth would be a new gain and love of pleasure is leading many down good resolves were but impulses which the cir- for me with the Saviour's precious blood. cumstances evoked, and died with the breath that gave them utterance. They were like the grass upon the housetop, which withereth afore

ings that need no repentance; resolves that

" In hope of that immortal crown, I now the cross sustain; And gladly wander up and down, And smile at toil and pain " -The Advance. his hand, nor he that bindeth sheaves his bo-

som." But sil are not such. There are repent- The Lord Wants you Just where you are.

gather strength from the power and grace of The above sentence was spoken in reply to a God; and purposes of heart which pass into prompt and persistent action, and which the brother in the class-room, young in Christian

form, he went years ago to a premature and suppose, make some mistakes, yet we should still in a posture of adoration, and the next who has some trouble in finding Protestant come as nearly as we can to the holding of the "word" is read, These seven words are: 1. matches for her children, might marry a daugh-Such examples should not be lost on the liv- whole counsel of God .- Spurgeon. "Father, forgive them, for they know not what ter to the future king of Denmark, now twentythey do." 2. " This day shalt thou be with me five, or a son to the Princess Thyra, now in her in Paradise." 3. "Woman, behold thy son." 4. tenth year.

me ?" 5. "I thirst." "It is finished." 7. "Father into thy hands I commend my spirit."

of the mess of mankind, we should be compelled was alluded to by the officiating clergyman, she to the conclusion that the sentiment we have wae always spoken of as the "Blessed Virgin," adopted as a motte, was utterly ignored or dis. or as the "Holy Mother of God." Whenever believed. The struggle for wealth is almost uni- the name of our Saviour was pronounced, all versal. It is as if every man believed that hea- reverently inclined their heads, and, on passing ven and eternal happiness could be purchased before the front of the altar, either clergymen,

sliders ; thousands now living in sin who, in oththe blood of Carist, the forgiveners of sins, ac-sons have passed. The morning cloud has va-weariness may yield to rest, and stern effort give purity of heart as they do for the acquisition of spiritualism, infidelity, indifferentism are pre-

> Eden, and God our Father might once more to ruin. These call for Christian effort. wa'k with us as he did with Adam in his primal The advice given below should be taken by days of innocence. What can be done, what all the churches in the land :

can be said, to divert men from this mad and "Our churches ought to be increased, and maddening pursuit after riches? For nearly abundant labors should be expended, to induce two thousand years the ministers of Christ con- wanderers and strangers to wait upon the min-

tinually asking this solemn question, first pro- istry of the word and all other means of grace, the value and importance of "little attentions." pounded by himself: "What shall it profit a and especially to bring the young of every class Many assume to regard them with a kind of con-

Cometh a Blessing Down. BY MARY FRANCIS TYLER.

Not to the man of many dollars, Not to the man of deeds, Not to the man of cunning, Not to the man of creeds : Not the one whose passion, Is for the world's renown, Not in a form of fashion, Cometh a blessing down

Not unto land's expansion, Not to the the miser's chest, Not to the princely mansion, Not to the blazoned crest. Not to the sordid worldling, Not to the knavish clown, Not to the haughty tyrant, Cometh a blessing down.

Not to the folly blinded. Not to the steeped in shame, Not to the carnal minded, Not to unholy fame ; Not in neglect of duty; Not in the monarch's crown, Not at the smill of beauty, Cometh a blessing down.

But to the one whose spirit Yearns for the great and good; Unto the one whose storehouse Yieldeth the hungry food; Unto the one who labors, Fearless of foe or crown'; Unto a kindly hearted. Cometh a blessing down.

#### Little Attentions.

Not half the gentlemen in society appreciate man if he gain the whole world, and lose his within the Sunday school. Out-door preaching tempt; others regard through thoughtlessness; own soul?" And yet, few pause in their ex- ought to be begun with the opening spring of others still are too supremely selfish to extend prompt and persistent action, and which the passing time and successive trial only make the the destroyed and tempted because the guaze! The great growd atill hurry on successive trial only make the the sector of the sector of

#### They dissuade from every doubtful step. And God indorses the teaching with His audible Puras Deus, non-plenas, Adspicit "My God, my God, why hast Thou for saken voice, bidding us " shun even the appearance of Manus. evil." We shall do well if we give heed to the "God looks only to pure, and not to full hands." voice that speaks to us from heaven .- Pittsburg Were we to form a judgment from the actions It was noticeable that whenever the Virgin Mary

Cordials by the Way. We all need them. Where can they be found?

and I trust in Him with all my heart. I have love. Give yourselves time, do up the work tent towards Sodom. The result was a too ing aside the prejudice of birth, and all other in uniton, and a prayer appropriate to the word yet to be disposed of in marriage. If they have

trusted in Him for more than fifty years." Then faithfuliy, patiently, profitably. Let your chil- common event in human life. He fell. His life prejudices, as far as we can, let us seek to be- or saying respecting which the short sermon was as good luck as the others, the family will be as

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-Matt. xxix ; 40.

B----, Yorkshire, March 26, 1868.

in the Family.

' What ! could ye not watch with me one hour ?

Come to the place of prayer; Come in the morning hour; Come at the close of day— At noon, at night—in gladness or in grief.

desires for his child's safety, he saked her how her feit in prospect of desth. "O" also sake it is all right now! God is with me! I am safe '' Then came the last struggle. Lying on a mati ne low room opecate to the root he flow mode time do we spend in them daily? "Feet almost touching the blaining fire that was only. "Pat my feet nearer to the fire, I am so cold." At i poor child, the fire could not give her mosting of meant la sizew. How water of death, and the water was deep, but He water of death, and the mater i but of what go de was to in bar was dire at the ingo dire the thores of the mater is the origo dire the thores of the mater is the origo dire the thores of the mater is the origo dire the thores of the mater is the origo dire the thores of the mater is the origo dire the thores of the mater is the thore was dealed build water is the origo dire t was there. Feeling anxious to leave a clear time to enjoy it to my heart's content? But of testimony as well as to do what good she could, all enjoyment, none can be more dependent on way is from above. The end shall be everlast-under his guidance, to murmur at their lot, and end by its daily contact with this polluted work of distributing the word of God." she said "Give me a little water, that I may ' time for it' that stated prayer. speak a little more. God may help me to say Who ever knew an eminently holy man who

that which may do sgood." The father then did not spend much of his time in prayer? Did Pitching Tents Towards Sodom. own personal ease or enjoyment ; almost, if not called to a neighbour and said "Come and hear ever a man exhibit much of the spirit of prayer. The sun had circled many times through the given their interests. my child, she is going to God. He has come who did not devote much time to his closet? signs of the Zodiac, since Abraham and Lot had Christian friend, how is it with you? Are to meet her." The end was near, and so to her Whitfield says, 'Whole days and weeks have commenced tenting together; since their flocks you in a lowly place, with few opportunities for was the heaven side of Jordan. Fixing her eye 1 spent, prostrate on the ground, in silent or and herds were first seen browsing in the same doing good? Be "faithful in that which is on something she appeared to see approaching, vocal prayer.' 'Fall upon your knees and grow green pastures, or drinking from the same least," remembering you are there because it is she slowly breathed out, "The waggon is com- there,' is the language of another, who knew meandering streams; and since the carols of God's will. Is your position one in which cares ing to-to-fetch me ;" and with a last effort that whereof he affirmed. These, in spirit, are their herdmen made melody in unison among press heavily, and calls for doing good to those she said "It is here, and these were her last but specimens of a feature in the experience of the opening beauties of the spring or decaying around you are vast? Do not forget who has

It mas been said that no great work in liter-the "waggon was waiting." Caroline Warner the first Bible woman at Beckenham near London, when dying of cancer, was asked if she had any fear of death, and at once replied, "Death ! I do not even think of the word. It does not enter my mind. It is the word. It does not enter my mind. It is with God. This kind goeth not out but by like the land of Egypt, or even as the garden of are you placed among those who care only for Life."

delightful it appears" said a Christian lady who there dwell supreme. thad almost reached her eternal home. On one measure what is your general custom? Do reaction the serious drawback. It placed him in wicked

coasion when her husband stood beside her you hurry over your morning and evening exer- seciety. It led him into temptation. Perhaps tion. The Lord wants me here. And surely if in black cloth. Over the large chancel window

this He has made me a partaker through Christ." "Do the promises fail you now?" A Wes-around the family altar? Beloved, give your-marrying Sodomites, and perishing with them; leyan minister was asked, as the struggle with self ample time for reading, singing, exposition or flying with their stricken father from the As I sat in the church in Geneva where Cal-

to adore Him, and thank Him for His unutter- and him only shalt thou serve.' able love. How I shall shout His praise to the assembled hosts." Very solemn are these words your family present, —little and big, man serdictated a few hours before his death, as embo- vant and maid-servants :-Honor God, and God

using the sentiments of his life. I will creep as well as I can to Thy gates. I will die at Thy door. Yea, I will be found dead on the threshold of Thy mercy, with the ring of that door in my band." with God, calm, sweet, peaceful, heavenly, every-

" My hope is in the mercy of God, through thing goes right. In this happy, joyful, compos-Jesus Christ, and in that blood that cleanseth ed state of mind, business men, merchants, prinfrom all sin, and I wish to go into God's pre- ters, mechanics of every kind, husbandmen, docsence as the rest have gone-a sinner saved by tors, lawyers, ministers, editors,-all, great and grace,"-said the beloved and lamented Dr. small-can accomplish tenfold, walking thus in James Hamilton of London, shortly before he wisdom's ways, God-fearingly, strengthened with went to be at home with the Lord. In the "Life and Times of Bishop Hedding," full of the Holy Ghost, is a giant, he rises above went to be at home with the Lord. precipitated him.

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wonder why they could not have been placed in world. But is there not some undeveloped ing life .-- The Presbyterian. this or that position, more favourable for their

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words. With a struggle the immortal freed it-self from mortality, and gained the shore where

Life." "The nearer I approach heaven, the more delightful it appears" asid a Christian lady who the delightful it appears" asid a Christian lady who the delightful it appears" asid a Christian lady who the delightful it appears " asid a Christian lady who the del

A Loving God.

mortal sickness became more severe. "Fail! and prayer whenever you assemble for family de-burning city to find a desolate home in moun-vin used to thunder, I blessed God for all the prayers appropriate for the day were said, and sive, the list of monarchs contained the name Fail! They were never made to fail "-was the votions. Calculate on this, come prepared for tain caves; his wife turned into a pillar of sait hard blows the bruske old reformer struck at the "Reproaches" intoned. In this church, of Maximilian, emperor of Mexico. That is stantly interfere with personal convenience, esthis. Embrace these morning and evening serbabe, I could but think of what Calvin termed lamentations in harmony with the religious char- prince.

that the sense of God's boundless goodness to gain strength, and to impart strength, and to intervale strength, and to interva as he stood of Figan in View of the generation, on the contrary, pass Eternity. "Scenes of glory await us there," he exclaimed, "that will make us surprised, we thought so little of them here. O, this blessed Bible ! I should like to die with it in my arms. I am thankful, that I shall have a whole Eternity

History has preserved the records of a young man who went from his pious home to seek a university education. Among his fellow stu-dents was a club of infidels, laughing at every-thing serious, and widely known for boisterous mirth and social glee. He was invited to join

last his scruples gave way. Thinking himself safe he occasionally assembled with the club in its meetings. Within three years from his first be bely (body of between of the service bearing the same title boney ! Why, jes' feel how I loves ye, poor that is usually celebrated in Catholic countries bear of Bear of Bear of Austria thirty-seven on the 18th of August; the king of Denmark fifty on the 18th its meetings. Within three years from his first ole black Candace—an' I aint better'n him as on Good Friday. The Rev. Fathers Morrill and of April; the sultan thirty-eight on the 9.h of He was trying a petty case, in which one of meeting with them he died-died a miserable made me - - - Dar jes' aint but one ting to Noyes, preceded by acolytes and choristers, en- February ; the king of the Belgians thirty-three the party was not able to pay counsel fees, and

cause for this sad degradation of human nature.

Religions Intelligence.

**Bitualism** in New York.

The following interesting picture of the pro-

-Methodist.

infidel—uttering outcries of despair—denounc-ing his infidel associates—and calling down the vengeance of insulted heaven upon his own vengeance of insulted heaven upon his own stay allers—it's a good place, darlin'! Look the latter being of sable colour, and like those twenty-three on the 24th of August, the king of adroit attorney who managed the case for the bead. He pitched his tent towards Sodom, and tragical indeed was the fate into which the step -C. D. Foss.

true gentleman not only perceives the proper time and place, but disciplines himself never to

forget them. How often do we hear a man spo-A Touching Reply. ken of as a perfect gentleman, when no tangible In a Christian family, near Amoy, China, a reason can be given why he should claim this little boy, the youngest of three children, on title more than the young man on the right or

asking his father to allow him to be baptized, the left? It is not because he has a larger heart was told that he was too young ; that he might or a better elucation, or is better acquainted fall back if he made a profession when he was with the general laws of etiquette. It is because only a little boy. To this he made the touching he gives his entire attention when you speak to The following interesting picture of the pro-gress which Ritualism has made in New York, is from the Tribune of Saturday. It describes the be easier for Jesus to carry me." This logic of cept that you enjoy his society ; he compliments the heart was too much for the father. He took you, perhaps, without saying a word by seem-

General Miscellany.

About Monarchs.

ledge of their human nature as of good taste .--We have heard it said that it was the little annoyances, the "mosquito bites of life," as our friend expressed it, which make up, most of all,

There are some thirty-nine persons in the list the miseries of existence. So it is of happiness you hurry over your morning and evening exer-ying bed, she exclaimed. "What a burst of gory ! His holiness, all His holiness, all are grant us ! His holiness chief of all; and of ment us many still think, that he could ment us many still thin vice was commenced at 6 o'clock, the Rev. Fa-therefore destroyed nine sovereign states, great here it is that he differs from the "good fellow." there Morrill and Noyes officiating. The former and small, and they have been absorbed in Italy Many a man that would not acknowledge it, We are fold respecting Rev. Dr. Leifehild that the sense of God's boundless goodness of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued that the sense that issued the sense that issued that the sense of God's boundless goodness that issued the sense that issued the the sense that the sense that issued the sense that issued that the sense that issued the sense that issued

## **Praver** in Court.

Judge R---- relates the following incident as

silver lace on either end. Each of the clergy- ber. The youngest monarch on the list is Hein- gy, evidently making the worse appear the betmen wore on his head the bereta, or small black rich XXII, prince of Reuss Greis, a mighty state ter cause. The poor man, Mr. A ...., was in a



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