Provincial Atestepan.

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Whole No 971

Religious Miscellany.

He leadeth me! O! blessed thought,

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EYAN,

America.

O! words with heavenly comfort fraught, Whate'er I do, where'er I be, Still 'tis God's band that leadeth me! He leadeth me ! He leadeth me !

By his own hand he leadeth me. Sometimes 'mid scenes of deepest gloom, Sometimes where Eden's bowers bloom;

By waters still, o'er troubled sea, Still 'tie his hand that leadeth me ! He leadeth me ! He leadeth me ! By his own hand he leadeth me.

Lord, I would clasp thy hand in mine, Nor ever murmur nor repine-Content, whatever lot I see. Since 'tis my God that leadeth me He leadeth me! He leadeth me By his own hand he leadeth me.

And when my task on earth is done. When by Thy grace the victory's won : E'en death's cold wave I will not fiee, Since God through Jordan leadeth me. He leadeth me! He leadeth me! By his own hand he leadeth me. -Watchman and Reflector.

For the Provincial Weslevan.

" Death-beds Witnessing for God."

NO. 2. In the Wesleyan Missionary notices for Oct. 1867, we are told of the triumphant departure of a young woman named Martha, from the low-roofed, amoke-begrimed Kaffir cottage, to our Father's House, where are the many mansions. When told that she must die, " O, she the sick girl were fast asleep, a sound stole across to the ears of the sleepers who were near her : a sound which came from the dying girl, as she talked with the Invisible. She was praying the last prayer, and these were some of the words Hurried Devotion in the Closet, it growth up; "wherewith the mower filleth not that the waking listeners heard: "O Lord, come and meet me." One of the women asked her if she needed anything. She told her to call her father, and then told him to pray for her; and when he had given expression to his desires for his child's safety, he asked her how she said "Give me a little water, that I may time for it that stated prayer.

speak a little more. God may help me to say Who ever knew an eminently holy man who that which may do sgood." The father then did not spend much of his time in prayer? Did called to a neighbour and said "Come and hear ever a man exhibit much of the spirit of prayer The sun had circled many times through the given their interests.

delightful it appears" said a Christian lady who there dwell supreme.

That almost reached her eternal home. On one has been hard almost reached her this thought comfort you in every trying positive three dwell supreme.

Reader, what is your general custom? Do earlies and wise. But it had a ther's hand, striving to be faithful there, and let this thought comfort you in every trying positive three with which appeared judicious and wise. But it had a ther's hand, striving to be faithful there, and let ther's hand, striving to be faithful there, and let there with which appeared judicious and wise. But it had a ther's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there, and let there's hand, striving to be faithful there's hand, strivi you nurry over your morning and evening exerying bed, she exclaimed "What a burst of
gory! His holiness, all His attributes, all are
grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
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grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
grant us! His holiness chief of all; and of
grant us the miseries of existence. So it is of happiness
back of the altar was a covering of sable, and on
this a large cross made of purple stuff extending
would not desire to be anywhere else.

His holiness chief of all; and of
little ones? Who ever lost anything by giving
its entire length and breadth. The morning serlittle ones? Who ever lost anything by giving
its entire length and breadth. The morning serlittle ones? Who ever lost anything by giving
its entire length and breadth. The morning serlittle ones? Who ever lost anything by giving
its entire length and breadth. The morning serlittle ones? Who ever lost anything by giving
its entire length and or lost the misterious. Perhaps
back of the altar was a covering of sable, and on
this a large cross made of purple stuff extending
would not desire to be anywhere else.

In black cloth. Over the large chance in the list
back of the altar was a covering of sable, and on
this a large cross made of purple stuff extending
the thought, as many still think, t

that the sense of God's boundless goodness to gain strength, and to impart strength.

The poor Lot! How bitter the streams that the sense of God's boundless goodness to gain strength, and to impart strength.

The poor Lot! How bitter the streams that the sense of God's boundless goodness to gain strength, and to impart strength.

The poor Lot! How bitter the streams that the sense of gious charges to gain strength, and to impart strength.

The poor Lot! How bitter the streams that the sense of gious charges the food of the dead uncerated to grow upon him, to overwhelm him actor of the day. After the Gospel had been the borrible decree," and of the dread uncerated the prince.

The borrible decree, and bring the horrible decree, and bri Eternity. "Scenes of glory await us there," the food of angels. Let nothing drive you hence, he exclaimed, "that will make us surprised, we hought so little of them here. O, this blessed thought so little of them here. O, this blessed is I should like to die with it in my arms. I am thankful, that I shall have a whole Eternity arms thankful, that I shall have a whole Eternity arms the scone the there of glory await us there," the food of angels. Let nothing drive you hence, the food of angels. I stainty with which many of his followers used to contemplate the destiny of the bessed of them here. O, this blessed of them here. O, this blessed of them here. O, this provide and demand more thought. It is they say to the word, with the destiny of the blessed of them here. O, this provide and repeated of men; a man o to adore Him, and thank Him for His unutter- and him only shalt thou serve.' able love. How I shall shout His praise to the assembled hosts." Very solemn are these words your family present,—little and big, man serdictated a few hours before his death, as embo- vant and maid-servants :- Honor God, and God uying the sentiments of his life. I will do not read on, pray on. Get your soul fall of God in the morning—it's gain, temporal of Thy mercy, with the ring of that door in my hand?"

will nonor you.

Hold on, read on, pray on. Get your soul fall of God in the morning—it's gain, temporal fall of God in the morning—it's gain, temporal in among more serious companions. At least his scruples gave way. Thinking himself least his scruples gave way.

Thinking himself do Tord aint like what we tink the loves well as this scruples gave way.

Thinking himself do Tord aint like what we tink the loves well as the scruples gave way.

Thinking himself do Tord aint like what we tink the loves well as the scruples gave way.

Thinking himself do Tord aint like what we tink the loves well as the scruples gave way.

Thinking himself do Tord aint like what we tink the loves well as the scruples gave way.

Jesus Christ, and in that blood that cleanseth ed state of mind, business men, merchants, prinfrom all sin, and I wish to go into God's pre- ters, mechanics of every kind, husbandmen, docsence as the rest have gone—a sinner saved by tors, lawyers, ministers, editors,—all, great and grace,"-said the beloved and lamented Dr. small-can accomplish tenfold, walking thus in James Hamilton of London, shortly before he wisdom's ways, God-fearingly, strengthened with went to be at home with the Lord.

glerious triumphs of his abiding faith. When saked whether his presponte were clear, her pind with great emphasis, "O yes, per, TES | there her wonderfully seating on angel's food. They gliently and the continued—"I trust in Chairs, and He does not her when years the proof the usual degree." After a passe he continued—"I trust in Chairs, and He does not her when years the proof the usual degree." After a passe he continued—"I trust in Chairs, and He does not her when years the proof the usual degree." After a passe he continued—"I trust in Chairs, and He does not held the proof that he better field, Stant removed by our Stories and prince of pisty. We as upplemented by the outward prefer ability of the proof of

He Leadeth me Beside Still Waters live, ye shall live also.' What a promise !" As we read such testimonies of the sustain- mandments.

ing power and faithful love of the Redeemer, mighty to save; testimonies which might be multiplied a thousand fold; how the words of the Apostle recur to mind, and become instinct with living energy-" in all things we are more than conquerors through Him that loved us. For I am persuaded that neither death nor life, nor angels, nor principalities, nor powers, nor

B-, Yorkshire, March 26, 1868.

in the Family.

' What! could ve not watch with me one hour? -Matt. xxix ; 40. Come to the place of prayer; Come in the morning hour; Come at the close of day— At noon, at night—in gladness or in grief.

was there. Feeling anxious to leave a clear time to enjoy it to my heart's content?' But of testimony as well as to do what good she could, all enjoyment, none can be more dependent on way is from above. The end shall be everlast-under his guidance, to murmur at their lot, and under his guidance, to murmur at their lot, and ened by its daily contact with this polluted work of distributing the word of God."

my child, she is going to God. He has come who did not devote much time to his closet? signs of the Zodiac, since Abraham and Lot had Christian friend, how is it with you? Are

to meet her." The end was near, and so to her Whitfield says, 'Whole days and weeks have commenced tenting together; since their flocks you in a lowly place, with few opportunities for was the heaven side of Jordan. Fixing her eye 1 spent, prostrate on the ground, in silent or and herds were first seen browsing in the same doing good? Be "faithful in that which is on something she appeared to see approaching, vocal prayer.' 'Fall upon your knees and grow green pastures, or drinking from the same least," remembering you are there because it is she slowly breathed out, "The waggon is com- there," is the language of another, who knew meandering streams; and since the carols of God's will. Is your position one in which cares ing to-to-fetch me;" and with a last effort that whereof he affirmed. These, in spirit, are their herdmen made melody in unison among press heavily, and calls for doing good to those she said "It is here, and these were her last but specimens of a feature in the experience of the opening beauties of the spring or decaying around you are wast? Do not forget who has

the word. It does not enter my mind. It is with God. This kind goeth not out but by like the land of Egypt, or even as the garden of are you placed among those who care only for Life."

The nearer I approach heaven, the more selected is appears and fasting. No otherwise can the great the Lord. His choice seemed to give promise of the things of this life, and try to tempt you to lay your armour by? Keep hold of your Fallichtful it appears and fasting. No otherwise can the great the Lord. His choice seemed to give promise of the things of this life, and try to tempt you to lay your armour by? Keep hold of your Fallichtful it appears and fasting. No otherwise can the great the Lord. His choice seemed to give promise of future enlargement, and to the eye of reason lay your armour by? Keep hold of your Fallichtful it appears and fasting.

this He has made me a partaker through Christ."

"Do the promises fail you now?" A Wesaround the family altar? Beloved, give your marrying Sodomites, and perishing with them; leyan minister was asked, as the struggle with level and Germany. From 1865 to 1867, both inclu
Many a man that would not acknowledge it, and they nave been absolved in Italy and Germany. From 1865 to 1867, both inclu
Many a man that would not acknowledge it, and Germany. From 1865 to 1867, both inclu
Many a man that would not acknowledge it, and Germany. From 1865 to 1867, both inclu
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Many a man that would not acknowledge it, and the church in Geneval where Cal
Many a man th mortal sickness became more severe. "Fail! and prayer whenever you assemble for family de-burning city to find a desolate home in moun-Fail! They were never made to fail "—was the votions. Calculate on this, come prepared for tain caves; his wife turned into a pillar of sait hard blows the bruske old reformer struck at the "Reproaches" intoned. In this church, of Maximilian, emperor of Mexico. That is this. Embrace these morning and evening ser-We are told respecting Rev. Dr. Leifehild the sense of God's boundless goodness that issued that the sense of God's boundless goodness that issued the sense of God's boundless goodness the sense

with God, calm, sweet, peaceful, heavenly, every-" My hope is in the mercy of God, through thing goes right. In this happy, joyful, composwent to be at home with the Lord.

In the "Life and Times of Bishop Hedding,"

M. E. Church, we are told that accord abolitics."

M. E. Church, we are told that accord abolitics.

and I trust in Him with all my heart. I have love. Give yourselves time, do up the work tent towards Sodom. The result was a too ing aside the prejudice of birth, and all other in unison, and a prayer appropriate to the word yet to be disposed of in marriage. If they have

"How sweet to join in social prayer, And mingle hearts with those we love. Our mutual woes and comforts share, Sweet fellowship like that above" -Home Thrusts.

The Morning Cloud.

The cool nights of the Eastern clime con things present, nor things to come, nor height, heat of the day. Toward the morning the vadense the vapor which rises during the intense Advocate. to separate us from the love of God, which is in the horizon, or fly slong the mountain side, giv-Christ Jesus our Lord." Rom. viii. 37, 38, 39.

Dear Reader, you and I must die, and it may

the horizon, or my slong the mountain.

We all need them. We all need them. Here is the answer: consequences? None are meet to be partakers vens they are quickly dissipated, leaving the special need, with such a quickening unction getting that earthly riches make to themselves there was Vesper service. On Easter Sunday, God's dear Son. Eph. i. 12, 13. Abeloved youth, There was great promise, but no performance; of trials sharp and strange, these words came to into the kingdom of Heaven." Go to the stock of trials sharp and strange, these words came to into the kingdom of Heaven." Go to the stock of trials sharp and strange, these words came to into the kingdom of Heaven." Go to the stock of the High Mass will be whose heart and life had been consecrated to the good resolutions, but no execution. All began my heart, sweet and clear, as though spoken by exchange and present some new and attractive and attractive of the stock of the stoc Lord Jesus in childhood, and who went home well, but resulted in nothing. The impressive some voice close at hand, "Because thou hast project, where the prospect is good to realize a year, was one day asked by a lady, the mother significance in modern times and more Occidentation with those were the very words, precisely the suggestant of the suggestant of the busy crowd those were the very words, precisely the suggestant of the busy crowd the busy crowd those were the very words, precisely the suggestant of the busy crowd the b of one of his school-fellows, whether he had any tal latitudes. Good resolutions are often made, tions suited to my emergency! To bear, to message to send to her son. "Tell him that I but not always kept. The year is begun amid labor, not to faint. And what then? "To him ture and death. Had it been proclaimed by State of the Southern Churches find dying work, hard work; that if I had rethe most solemn retrospections, and with the that overcometh will I give to eat of the tree of infallible truth that money was the sine qua non ligion to seek now, I must have died without it, most earnest resolves. It shall not be such a life, which is in the midst of the paradise of without which Heaven and happiness could not speaking of the Bible work in that region, and sion of a good hope through grace; possession solves have failed. The promise of the opengood resolves were but impulses which the cir- for me with the Saviour's precious blood. cumstances evoked, and died with the breath that gave them utterance. They were like the grass upon the housetop, which withereth afore his hand, nor he that bindeth sheaves his boings that need no repentance; resolves that gather strength from the power and grace of God: and purposes of heart which pass into

som." But all are not such. There are repent- The Lord Wants you Just where prompt and persistent action, and which the brother in the class-room, young in Christian prompt and persistent action, and which the passing time and successive trial only make the passing time and successive trial only make the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the import of this landar the care to consider the care to care the care to care to care to care the care to care the care to ca

ing life. - The Presbyterian.

words. With a struggle the immortal freed itself from mortality, and gained the shore where

It has been said that no great work in liter
beforever. Strife broke out among their herd
beforever. Strife broke ou

coasion when her husband stood beside her you hurry over your morning and evening exer-

unhonored grave.

ing. Their speech is plain and its import terrible. They dissuade from every doubtful step. And voice, bidding us " shun even the appearance of evil." We shall do well if we give heed to the "God looks only to pure, and not to full hands."

Cordials by the Way. We all need them. Where can they be found?

In hope of that immortal crown, I now the cross sustain; And gladly wander up and down, And smile at toil and pain"

you are.

The above sentence was spoken in reply to a

wonder why they could not have been placed in world. But is there not some undeveloped this or that position, more favourable for their

A Loving God. babe, I could but think of what Calvin termed lamentations in harmony with the religious char-

after pausing for breath, he added "Because I dren, your friends, your neighbors, see and know grew criminal and degraded. Ruized in busi- lieve the whole Gospel, for we are put in trust pronounced is offered up, after which a few noted as were the Saxe-Coburgs for making you fear God and have respect unto all his com- ness, bankrupt in character, and of bloated of it as such, and though we may, and must, I minutes are spent in silent meditation, all being exalted marriages. Queen Victoria, for instance form, he went years ago to a premature and suppose, make some mistakes, yet we should still in a posture of adoration, and the next who has some trouble in finding Protestant Such examples should not be lost on the liv- whole counsel of God .- Spurgeon.

Manus.

voice that speaks to us from heaven. - Pittsburg Were we to form a judgment from the actions It was noticeable that whenever the Virgin Mary believed. The struggle for wealth is almost uni. the name of our Saviour was pronounced, all

Eden, and God our Father might once more to ruin. These call for Christian effort. walk with us as he did with Adam in his primal The advice given below should be taken by days of innocence. What can be done, what all the churches in the land: can be said, to divert men from this mad and "Our churches ought to be increased, and maddening pursuit after riches? For nearly abundant labors should be expended, to induce two thousand years the ministers of Christ con- wanderers and strangers to wait upon the mintinually asking this solemn question, first pro- istry of the word and all other means of grace, the value and importance of "little attentions." pounded by himself: "What shall it profit a and especially to bring the young of every class Many assume to regard them with a kind of conman if he gain the whole world, and lose his within the Sunday school. Out-door preaching tempt; others regard through thoughtlessness; own soul?" And yet, few pause in their ex-

cause for this sad degradation of human nature.

Religions Intelligence.

Ritualism in New York.

The following interesting picture of the pro-

they do." 2. " This day shalt thou be with me five, or a son to the Princess Thyra, now in her

in Paradise." 3. "Woman, behold thy son." 4. tenth year. God indorses the teaching with His audible Puras Deus, non-plenas, Adspicit "My God, my God, why hast Thou forsaken me ?" 5. "I thirst." "It is finished." 7. "Father into thy hands I commend my spirit." of the mess of mankind, we should be compelled was alluded to by the officiating clergyman, she to the conclusion that the sentiment we have was always spoken of as the "Blessed Virgin," adopted as a motto, was utterly ignored or dis. or as the "Holy Mother of God." Whenever

versal. It is as if every man believed that hea- reverently inclined their heads, and, on passing be that there is but a step between us and death breaks, these clouds, born of the night, begin Oh! these precious Bible promises! how they like stocks in the market. Thus it is, that every like stocks in the market. Thus it is, that every wen and eternal happiness could be purchased before the front of the altar, either clergymen, -are we prepared for that step and its eternal to rise, and as the sun advances into the hear are sometimes borne in upon the soul in times of man is striving to lay up his treasure here; for the market. Inusit is, that every ence was shown. At 8 o'clock last evening, are sometimes borne in upon the soul in times of man is striving to lay up his treasure here; for the market. Thus it is, that every ence was shown. At 8 o'clock last evening. of the inheritance of the saints in light, but same burning sky and heated earth as before.— that we cannot doubt that they are brought to wings and fly away. And forgetting also, that those who have been delivered from the power The hope has been disappointed. It was thus our remembrance by the Divine Spirit! So it solemn and fearful declaration of the Saviour, a. m. At 10 s. m., the grand ceremonies of the of darkness and translated into the kingdom of with the goodness of Ephraim and Judah.— was to-day, when bending beneath the pressure "How hardly shall they that have riches enter day will commence. The Introit is to be Gre-

to glory before he had completed his sixteenth figure used by the prophet may not be without borne and labored, and hast not fainted.' Yes, heavy profit in a brief time, and the busy crowd in mothing. The impressive some voice close at name, project, where the prospect is good to realize a from Mozart's 12th. The Gloria of the 12th

for I feel myself unable for the effort necessary to find it. Bur, O! tell him I have possession."

The last words were scarcely audible, and doubting maked with follies and guilt. It shall be used for nobler purposes, and to accomplish the great find whether the lady heard them, he said to his line without which Heaven and happiness could not be obtained, the scramble for its possession could scarcely be more earnest, and more incessant.

Notwithstanding all this, it is indubitably true ious condition of that city, which will apply to ing whether the lady heard them, he said to his end which God designed. But the days glide fainted; "hast "overcome;" hast been "faith-that "God looks only to pure, and not to full many others in the land. Though they are on, and weeks are numbered. The swift cur. ful unto death." I clasp to my heart the quick-hands." And now the mercy and goodness of blessed with many faithful christians, yet they Dear Reader, have you possession? posseson, and weeks are numbered. The switt during the switted and the great reening words; I gird myself anew to "run with
our Father is seen in this dispensation; for have also many lax professors, many poor backof that unspeakable gift, redemption through ing year has been blighted ere its earliest sea- in God's good time, the end shall come, and Oh! if men would only labor as earnestly for er places, named the name God. Romanism, sliders; thousands now living in sin who, in oththe blood of Carist, the forgiveners of sins, acsons have passed. The morning cloud has vaweariness may yield to rest, and stern effort give
purity of heart as they do for the acquisition of
spiritualism, indifferentism are presaid, I am not afraid, I have been ready many cording to the riches of His grace. If so, to make afterwards that cording to the riches of His grace. If so, to money, what a glorious world of beauty and joy vailing to a fearful extent; while the greed of the grown of life "hought" because of life you the Saviour says "Be thou faithful unto cause not the outgrowth of principle. The the unmerited gift, the "crown of life," bought we should have. This earth would be a new gain and love of pleasure is leading many down

only a little boy. To this he made the touching he gives his entire attention when you speak to The following interesting picture of the progress which Ritualism has made in New York, is from the Tribune of Saturday. It describes the from the Tribune of Saturday. It describes the

General Miscellang.

vice was commenced at 6 o'clock, the Rev. Fatherefore destroyed nine sovereign states, great
there Morrill and Noyes officiating. The former and small, and they have been absorbed in Italy
Many a man that would not acknowledge it,

History has preserved the records of a young man who went from his pious home to seek a university education. Among his fellow students was a club of infidels, laughing at everything serious, and widely known for boisterous mirth and social glee. He was invited to join mirth and social glee. He was invited to join the old colored nurse gathered the pale form to the part of a gentleman course was an excellent portrayal of Our Sav-location and death; and closed with an destroy on the 22d of March. The emperor of France will be sixty on the 20th of April, and the emperor of Russia will be fifty on the 29th of the same month. Queen Victoria will be forty-nine on the 24th of May, and Queen listed by them for men whose moral character ought to deny them a welcome to respectable society. last his scruples gave way. Thinking himself safe he occasionally assembled with the club in its meetings. Within three years from his first labeled with the club in the course of his practice:

| August; the king of Denmark fifty on the 18th of that is usually celebrated in Catholic countries and the course of his practice: its meetings. Within three years from his first ole black Candace—an' I sint better'n him as on Good Friday. The Rev. Fathers Morrill and of April; the sultan thirty-eight on the 9th of He was trying a petty case, in which one of meeting with them he died—died a miserable made me - - - Dar jes' aint but one ting to Noyes, preceded by acolytes and choristers, eninfidel—uttering outcries of despair—denouncinfidel—uttering outcries of despair—denouncing his infidel associates—and calling down the vengeance of insulted heaven upon his own vengeance of insulted heaven upon his own bead. He pitched his tent towards Sodom, and stay allers—it's a good place, darlin'! Look the latter being of sable colour, and like those twenty-three on the 24th of August, the king of adroit attorney who managed the case for the head. He pitched his tent towards Sodom, and tragical indeed was the fate into which the step tragical indeed was the fate into which the step of the case for th silver lace on either end. Each of the clergy- ber. The youngest monarch on the list is Hein- gy, evidently making the worse appear the betmen were on his head the bereta, or small black rich XXII, prince of Reuss Greiz, a mighty state ter cause. The poor man, Mr. A ---, was in a

trusted in Him for more than fifty years." Then faithfully, patiently, profitably. Let your chil- common event in human life. He fell. His life prejudices, as far as we can, let us seek to be- or saying respecting which the short sermon was as good luck as the others, the family will be as come as nearly as we can to the holding of the "word" is read, These seven words are: 1. matches for her children, might marry a daugh-"Father, forgive them, for they know not what ter to the future king of Denmark, now twenty-

Cometh a Blessing Down.

BY MARY FRANCIS TYLER. Not to the man of many dollars, Not to the man of deeds, Not to the man of cunning, Not to the man of creeds: Not the one whose passion, Is for the world's renown, Not in a form of fashion,

Cometh a blessing down

Not unto land's expansion, Not to the the miser's chest, Not to the priceely mansion, Not to the blazoned crest. Not to the sordid worldling, Not to the knavish clown, Not to the haughty tyrant, Cometh a blessing down.

Not to the folly blinded. Not to the steeped in shame, Not to the carnal minded, Not to unholy fame; Not in neglect of duty, Not in the monarch's crown, Not at the smile of beauty, Cometh a blessing down.

But to the one whose spirit Yearns for the great and good; Unto the one whose storehouse Yieldeth the hungry food; Unto the one who labors, Fearless of foe or crown; Unto a kindly hearted. Cometh a blessing down.

Little Attentions. Not half the gentlemen in society appreciate desires for his child's safety, he asked her how he felt in prospect of death. "O" als said, "it is all right now! God is with me! I am safe!" Then came the last struggle. Lying on a mat in the low room opened to the roof, with her head upon her mother's breast, and her feet almost touching the blasing fire that was on the floor in the middle of the room, she said, "Pat my feet nearer to the fire, I am so cold." All my feet nearer to the fire, I am so cold." All my feet nearer to the fire, I am so cold." All my feet nearer to the fire, I am so cold." All my feet nearer to the fire, I am so cold." All my feet nearer to the fire, I am so cold." All my feet nearer to the fire, I am so cold." All my feet nearer to the fire of death, and the water was deep, but He was the fire of death, and the water was deep, but He was there. Feeling anxious to leave a clear testimony as well as to do what good she could, all environments. The east the more fixed and effective. These purposes bear this place of labour he was surrounded by from those who did not love God. There were not to very far the separation experience, who was tried and tempted because at his place of labour he was surrounded by from those who did not love God. There were not to very form street to consider the import of this lam, between the passage time and uncessite tried on the my form of the most work we have not time to edied state of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he man and living care this place of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the most love of labour he was surrounded by from the true gentleman not only perceives the proper time and place, but disciplines himself never to forget them. How often do we hear a man spoken of as a perfect gentleman, when no tangible In a Christian family, near Amoy, China, a reason can be given why he should claim this little boy, the youngest of three children, on title more than the young man on the right or asking his father to allow him to be baptized, the left? It is not because he has a larger heart was told that he was too young; that he might or a better education, or is better acquainted fall back if he made a profession when he was with the general laws of etiquette. It is because be easier for Jesus to carry me." This logic of cept that you enjoy his society; he compliments the heart was too much for the father. He took you, perhaps, without saying a word by seem-

the "waggon was waiting."

Caroline Warner the first Bible woman at Beckenham near London, when dying of cancer, was asked if she had any fear of death, and at once replied, "Death! I do not even think of the word. It does not enter my mind. It is the land of Reynt or even as the garden of the word. It does not enter my mind. It is the land of Reynt or even as the garden of the word. It does not enter my mind. It is the land of Reynt or even as the garden of the word among their herd-burden states to much for the father. He took is forever. Strife broke out among their herd-burden states to much for the father. He took is forever. Strife broke out among their herd-burden states to much for the father. He took is much for the ledge of their human nature as of good taste.-We have heard it said that it was the little annoyances, the " mosquito bites of life," as our friend expressed it, which make up, most of all, There are some thirty-nine persons in the list the miseries of existence. So it is of happiness

Judge R- relates the following incident as