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It behaves us therefore to look seriously at

this question. How long is Poperv to control

the action of Government and Parhament, and

insolently to dare the public opinioa of this

(For the 1 rovincial Wesleyan.) FROM WINTER TO SUMMER.

Summer has come, and leafy June Floods the whole earth with emerald green And gladly through the air serene Pours from the birds their soft sweet tune

Jus and full of life, they hymn That re's new and radiant birth To all the walk or fly or swim.

Shall soulless hings such joys pervade Because they he to winter's gloom Surceeds sweet summer's fair, fresh bloom That all too soon shall droop and fade. And oh ! shall men on earth who plod Not feel deep joy that, when life's sun Is finished, unto them may come. Eternal summer spent with God?

Shall they not hail with song the dawn Of Heaven's bright day that ne'er grows dim. Raise with their last faint breath a hymn, And imitate the dying swap?

Yea more. To God, the all-good, let men, Give thanks with spirit, heart and strength, Because at most he makes life's length Perhaps some three-score years and ten.

Life's winter then, so stern, so cold. Shall end, and, parting from the clay, The soul shall summer gain for aye In that fair city paved with gold.

CREATION IN GENESIS AND GEOLOGY.

BY REV. D. A. WHEDON, D. D.

The two records of God's work in creation. scholars have heartily accepted both, never a reason for our working six days and keeping Watson and Jackson. doubting that when they shall come to be sacred the seventh. There is a beauty and But Methodism was a revival of spiritual tion. As to the third form, there are not man in easy, unreserved confidence about rightly read and interpreted their entire har- force in it if they be definite days; but who re igion, and chiefly concerned itself about the many who have been present at a few public society in general; or let society hiss into mony will appear, while the Rationa istic has not felt a sort of breaking down in the production of a new life in the souls of mcn. dinners where wine was freely dispensed, who your ears its heartless scandal about its own school generally pronounce the difficulties to argument when it is made to mean that be- It did not disdain metaphysics and general have not been, so far, the associates of some members, and you will know. be so many and so great that their reconcilia-cause God worked during six long, indefinite culture but it had greater respect for the sanc-who, while exceedingly good company for one And knowing it, ye fathers and mothers tion is impossible. Few persons of intelli- periods, probably of unequal length, and rest- tifying influences of the Holy Spirit. There- another, were not congenial society for sober ye Christian parents, who vowed to train and gence can now be found who believe that in ed in the seventh, which is yet in progress, fore it made great account of religious expe-men. six literal days of twenty four hours each the and equally indefinite, therefore a definite rience. The band and class meeting taught To heads of families who make intoxicating who pray "Thy kingdom come!" ye leaders in whole work of creation was accomplished, and exact one seventh of our time is to be set the members of the societies to look closely liquors common beverages at their houses; to society! who are not wholly insincere when from the first calling of matter into existence apart as holy ?

to the placing-time of man. That God could in the inite voice of all political questions on Spain will hardly yield another Alva; nor in one day, or instantly, have asserts the bringing into existence of the made after the image of the Heavenly. Mr we respectfully submit the following considermade the world as we find it, is certainly whole universe. All that follows relates to our Wesley selected from the experiences of those ations, which we think ought to have weight of the ancients. Do not with dangerous drugs possible, but the evidences that he did not are earth. Let geology, tell us if it can, what oc- eminent for piety such portions as he consider. with those who value public morality and feel degrade human beings. Do not inflame the

to suggest that the six day's creation belongs reformation were well embodied. From the would count us fools if we ascribed to them of the parlor. Where wines are in domestic you think it is easy, try yourself an afternoon else but supporting the hierarchy of every to the present order of things, leaving ample beginning it consisted of sermons, doctrinal any principle; who are in this business because use, they must fall in some degree within the of pastoral calling. "Put yourself in his country against the authority of the State, space between the first and second verses for and practical tracts, selections from Mr. it suits them, and offers the hope of rapid reach of servants. We aid in forming the all the phenomena of geology, even though Wesley's journals and the minutes of the con- money-making. Argument is usually a waste taste; when it is tormed, we see the effect in Guardian. they filled the entire hundred millions of years ferences, the last containing explicit state- of power upon them. "Eyes have they, but an intemperate coachman, or a tippling cook which Dr. Thompson fixes as the longest al- ments of the doctrinal basis of the societies. they see not; ears have they, but hear not;" or waitress, and we do a little mild motalizing lowable period since the original creation. At an early day Mr. Wesley established a and one might as hopelessly appeal to them as on the decay of the class, and turn the pool And now, after the lapse of near seventy publishing office in London which was never to the beathen gods whom they so far resemble. wretch over to the registry office, possibly with years, in which our scientific men have done suffered to remain idle. The Arminian Maga- They will be dealt with in the progress of en- a report that would not bear exact examination their best to establish the identity of the zine, established by him nearly a hundred years lightenment and of Christian civilization, as but with the benevolent wish to give a chance geologic periods with the six days, and have ago, was the best religious magazine of the day, other men are dealt, whose private interests connot succeeded, it begins to look as though we and an able exponent of Methodist theology. dict with the public good, and who put money cases, that we gave the chance to do badly in

shall be driven to fall back upon the Restitu- Nor can we exclude from this view of our in their purses in the proportion in which the the first instance. in the d vine plan from the beginning.

pause so long upon ages that had so little to can understand who has not made himself inti- ed kindness does the work of the sorceress, and defective sewerage, how many to the cell-like discover whether he were a Presbyter ian thorough acquaintance with the history and do with his apparent design. His purpose mately acquainted with these works. Mr. helps onward the brutalizing process with system of the dwellings, how many to the low was to record the law of God for his peo- Wesleys Sermons are yet excellent models of alagming celerity. Once convinced and per- conditions of the physical system of the victims. ple, and Genesis is the simple introduction to vigorous, practical and doctrinal discourses, suaded, these friends can become a law unto But he who contributes any one of these items he was prepared to urge his own denominationhis work. He would show that the God who and are a body of divinity that we can never themselves, and can legislate within their own has his share of responsibility for the total reclaimed sovereignty over Israel was the God dispense with. Mr. Fletcher, in the field of domain. who originally brought the universe into being, religious controversy, had no equal, and his There are three forms in which liquors are This subject is not popular, but it is press

who created the present races of vegetable piety was equal to his skill, which gives un- presented gratuitously and mischievously- ing. Many of the ablest public men of Great and animal life, who delivered his law to measured worth to his works. He discusses namely, at the private table in ordinary life, to Britain, who never were in a barroom or in sires to be well known as a religious periodi-Adam, and who had maintained his relations the great questions that underlie every system one's family and friends; at the social enter- vulgar society, have become sots. Too maof supremacy over the world until the revela- of philosophy and religion with a fullness of tainment of persons of both sexes, as at recep- ny American face of mark are notoriously tion from Sinai. Would it not be exceedingly illustration and clearness of method exactly tions and festive gatherings; and at those com- intemperate. Light wines were supposed to consistent for him, after having asserted that suited to those to whom they were addressed. phinentary entertainments where usually only do no harm to anybody, and France was often God was the original Creator, to leap over all From every quarter Methodist doctrines and gentlemen congregate and toasts are offered quoted as an illustration of their innocuous it on Methodist matters, though unofficially; was ever in a more sorry plight than Pius IX the revolutions preceeding the last great cata-practices were assailed; but they were defend and appropriately honored. At the second of character. But explain it as you will, Fiance the revolutions preceeding the last great cata-cylsm, and come at once to that which is most ed with manly zeal. It was almost impossible these—namely, private parties—it is matter of has lost her reputation for sobriety. Too directly connected with human bistory? for one to take any interest whatever in Metho-undoubted fact that wine, of more or less ex-many persons in the most respectable society this are wide and broad; we are intensely stained. The viciousness of the Pontifical

scent.

commendation ?

THE CIRCEAN CUP.

BY REV. JOHN HALL, D. D., NEW YORK.

Again, the moral argument is of some weight. dism without having his intellect stirred; and citing properties is consumed by young people, are drunkards, flattering themselves in the The fact that "in six days the Lord made we need no better proof of the mental life even by ladies, to an extent that augurs badly mean time that it is perfectly unknown. This contradict each other. In this belief Christian them is, and rested the seventh day," is made furnished to such men as Drew, Blackburn, developed out of all proportion to the strength persons. It is an "open secret." Witness

into their hearts and trace the wonderful work those who arrange public dinners, and have you say "Lead us not into temptation, but de-

literally true? Dr. Chalmers was the first which the spirit and thought of the Methodist who have no principle on the subject; who of gentility of its own not very far behind that initiative and cross-examine you for them?. It the view that Rome scarcely thinks of aught

Of course, on this and on some of the other mixed assembly any reference to denominal raise our voice for equal protection on behalf a great similarity in the outlines of God's and hymns of the Wesleys for they did much bas accomptished more than it gets credit for— tion at the same time that they taught a correct taste in poetical composi-tion at the same time that they taught a correct taste in only and there is a low and th tion at the same time that they taught a spirit is slow, and there is a class of persons who knowledge of human life. Concurrent causes at the close of the lecture to propose a vote of Cullen type. The reconquest of England to will not come for a long time within its range, do not admit of baving their joint effects dis thanks, and said how greatly he had been puz- the Papacy is their war cry; and we must the various geologic eras from the birth of Mr. Wesley's Sermons and Fletcher's yet who need not wait a help to do their duty tributed and tabulated. It typhold tever is zled during the evening. He had no doubt raise the answering shoat as of thunder, N. class to the creation of man. It would hard- Checks to Antinomianism turnished an amount trom legislation - namely, the moral, well bad in a street, it is difficult to say how many whatever as to the lecturer being a sound truculent peace with Rome

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METHODISM, POLITICS, AND

POPERY.

ly have been consistent with his purpose to of mestal training for the ministry that no one meaning, but unreflecting persons whose pervert- cases are due to dirty streets, how many to

Some years ago an English minister was Protestant England? How much longer is a

Conservative of all that is really good, both in Government has been the great fact of our The two records of God's work in creation, as found in Scripture and in nature, cannot the the that in six days the Lord made we need no better proof of the mental me for the future of those whose nervos system is includes both sexes, and many very young Liberal in our views of progress when that the France and declared intolerable by Roman ot body or of brain, of character or of convic- our inebriate asylums; talk to your medical progress is in the right direction; and we sie Catholic Italy. No outbreak of zeal in the moreover Radically opposed to all old prejudi- Pope's spiritual children at a distance can ces and abuses. We humbly think that on quench the abhorrence with which those spiritthese matters we fairly represent that ecclesi- usl children of his who have been his tempo astical system which we seek to uphold. Meth- ral subjects regard that subjection, or the en odism as such, has no party politics. Its call- thusiasm with which they have renounced it ing is to spread scriptural holiness throughout The political Popedom has still its admirers the land and throughout the world; and sad and supporters, but only among doomed dynasrestrain these young ones ! ye church members. will be the day which sees its organisation em- ties, worn out factions, and decrepit nations ployed by either ministers or people for the pur- From such allies there comes no deliverance. poses of party. There is no fact more promi- The House of Austria will scarcely furnish nent in the records of this century than the another Philip II, or another Ferdinand II, to the placing-time of man. That God could The first verse of Genesis, on this theory, of grace by which they were renewed and no personal interest in running up a wine-bill, liver us from evil," do not realize in your own studious avoidance of all political questions on Spain will hardly yield another Alva; nor

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and despatch.

his fiat the several systems of rocks with their the ascertained facts of geology, of which that waste and a void, and darkness was upon the by the Wesleyans. Women and men alike con- and trains the system to need it. The istimis probably the most widely accepted which the of the deep; and the Spirit of God was tributed to these collections and they have bebrooding upon the face of the water.' come a precious heirloom. The biographies of vivacity is sought again, and in the progress finds a parallel between the two, reckoning brooding upon the face of the water, come a precious heirloom. The biographies of vice is bought again, and in the progress the six days of the one as identical with the (Murphy.) Thus it would have appeared to a Mr. and Mrs. Fletcher, of Lady Huntington, of of life, as the pressure in various ways invast and indefinite periods of the other. They spectator, when God took in hand the work Hester Ann Rogers, of Bramwell, of Carvosso, creases, and the waste of natural spirits beof reconstruction as described in the third and and others of scarcely less note, have b-en of come greater, the perilous remedy is sought; it We have more than once, in these who hold the agreement to be ideal rather than literal are compelled to a very tree interpre-tation of the words of Moses; and while they light into that dense darkness; on the second moral culture. Among his earliest publical ruin are the result. The writer, without being, of pastoral visitation. Save in few exceptionare content with the substantial assertion that he reduced the turbid waters to order and es-tions was an edition of a' Kempis; it was he trusts, a croaker or an alarmist, but the pos-al cases the power of the minister is and must God produced his works in a certain succession, tablished the expanse between the lifted clouds followed by a life of de Renty, selections sessor of that ordinary observation and com-be personal; it will and must depend on the they would seem to have overlooked the re-and the earth; on the third he brought the from eminent divines, and the "Christian mon-sense which may be surely conceded to a acquaintance of the pastor with his people, and remarkable precision and definiteness of the water on the earth into limits, made the dry Library."

remarkable precision and definiteness of the land appear, and created grass, herbs, and Mr. Wesley published his "Explanatory excess, among very respectable people, includ- wants to be able to minister to them. He must cession in the works of the several days, and trees in full growth; on the forth the sun and Notes upon the New Testament" in 1775, and ipg young persons of both sexes, yet in their understand the specific disorders in his conthe days are carefully numbered, each having, its appropriate work begun and finished, with no overlapping of one upon another.

no overlapping of one upon another. But how do our geologists of the literal school succeed in their task at harmony? The first difficulty is to find the six great geologic. first difficulty is to find the six great geologic It connects the vegetable and animal kingdoms Osborne, in his volume of "Wesleyan Biblioperiods, and it would be more easy to find a with man. It does not conflict with the known graphy," surprises one with the evidence of not utterly lost, condemn. He whose lunch or lawyer to find it out by chance or by intuition; dozen than six. The great changes by which tacts of science, and alter the second verse literary activity among the early Methodist dinner is incomplete at home without a stimuthe earth became ultimately prepared for the deals only with the present great geologic pe- preachers. Hundreds of sermons, addresses lant must seek it when eating elsewhere; and any member of the household is sick, the abode of man were doubtless for the most part riod.—Christian Advocate.

effected slowly, so that in defining the six pe-----riods we are obliged to sometime divide them at ideal points rather than by lines of convul-OUR OLDFR METHODIST LITERA. the press unceasingly. They had a wide cir-lable appetites. Mothers and fathers, in this house to house; the patient sends for his phy-TURE. sion and wide-spread ruin. Moses' " days,"

on the other hand, are sharply defined. But, secondly, when they have at bitrarily distributed their periods, there is as yet a failure to that its only capital was piety and energy. It ment for the salvation of souls. make the stages of creative progress, as traced was generally admitted that it was used with We look with pride and thankfulness upon 3. This custom nullifies in some degree the ascertaining where counsel, where comfort, in the rocks, tally with the order given in Genesis. For instance, Moses tells us that plant life belongs to the third day, and upon the Methodist ministry would account in the the distribution of a spiritual board of the distribution of a spiritual boar

third period, as do also those of Professors ed the ignorance of the itinerants, especially And the piety of the whole Church might be of a member of a family, and of his utter hope- of criticism from both quarters-alike from the Hitchcock and Winchell, the last gentleman in dogmatic theology; and they asserted with quickehed by a more intimate knowledge of lessness and despair when he has seen the very visited and the unvisited of the flock. finding the Protozoan in the Laurentaian great confidence that stable and thrifty the spiritual experiences of the shining lights enemy against which he was urged to contend, The analogy between the clergyman and the rocks.

In the third period Professor Dana finds ing as class-meetings and the unlearned serfollows with the lowest orders of vegetation, heresy; yet they were willing to concede that but they are not cherished as they once were. Whose reform is eagerly sought by his parents disclose to the soul its own need. We do not also of Great Britain. But Moses expressly assigns to the third it did not proceed from a wicked attempt to Yet we commend them to those who seek the and friends; and suppose these friends should therefore, counsel the clergyman to wait till be day the highest orders of land vegetation, overthrow the doctrines of God's Word. It fullness of the life which is in Christ. For this introduce the fallen, who exact a terrible re- is called on. But we do most emphatically "grass, and herb yielding seed, and the tree probably had its foundation in the inability of is the keynote of all the utterances of Metho- venge by becoming tempters in their turn, to counsel the layman not to wait till he is called yielding fruit, whose seed is in itself." There unlearned men to grapple with the great dism in its first estate. We have no uncertain his presence, and into the family circle, what on. We do most emphatically protest that the And and marine plants. Moses puts the ap-enough to say that if our preachers and people thrilling experience of a new tide of spiritual case essentially different when the kindred sin and leave his minister to get at him the best and and marine plants. Moses puts the appropriate and performing experience of a new fide of spiritual case contain, difference of a new fide of spiritual case contains and the wine is way be can. day, a matter that Professor Winchell alone ledge and culture, great and important changes of the three finds a place for, and he is com- in our faith would soon be manifest.

pelled to it by Scripture, while Professor We all know that this style of criticism was Hitchcock substitutes for them the amphibians freely indulged in until within a recent period. and fishes. According to Moses, animal But even to the present time it is occasionally in the period preceding that of the bird-tracks and even of plants, animals and plants are call-ed into being contemporaneously, and "the animal and vegetable kingdoms go on in value, and cannot furnish the religious culture remained but for the mysterious energy of Mer- cruelty, in order to prevent the spread of con- does not touch your heart in his preaching. scoffs at tolerance and derides equality. It is such work we have never been able to see. parallel progression through the rocky cycles; that the times demand. Such statements have cury's herb given to the astute Ithacan, by tagion ! But the occasional ravages of this deand their relative order of appearance is, if any thing, rather the reverse of that given by Moses, while as little coincidence appears in quality was not inferior to that of any other There is no such Circe except in the brain of the discussion of soil or body making; and we place the destroyer on our not come when he is called; for not conversing England, the Catholic party has turned the must be gratified by it. But no soul in high the order of land and water products." These religious denomination.

ing that the Mosaic record was intended to present the same series of events which the geologist finds in the revelations of the sort described. An-the Homeric mind never formed a conception. May they not be accounts of different periods May they not be accounts of different periods and different creations, and both be absolutely continually increasing series of publications in tributing strong drink, in the commercial sense, teel in the parlour; and the kitchen has a code whether it would be easy for him to take the gard to Ultramontanism, and it agrees with -The Churchman,

multiplied, and the notion that he formed by curred between this verse and the second. ed editying, and publishing them they had a my responsibility for their influence and ex- passions which destroy the heart or soften the There is ample room for its chaos, its strata, wide circulation. It may be safely affirmed ample. brain into idiocy. Take care of yourselves;

its creations, its successions of life and death, that no denomination in its early history pro- 1. This practice, in the degree of its extent or if you have no fear or no feeling there, that never lived, belongs to a past generation. Various hypotheses have been suggested for reconciling the first chapter of Genesis with disorder; "and the earth had become a more spiritnal nutriment than those produced of wine, accustoms the palate to the taste of it, good-natured.-Chris. Intelligencer. ----

FOR LAYMEN ONLY.

clergyman, avows his belief that drinking to their confidence in him. He must know their moon, which the chaos of the catastrophe had they have found ready sale from that day to minority, is prevalent enough to be alarming, gregation or he cannot prescribe. fifth, fish and birds are created; and on the century Joseph Benson and Dr. Adam Clarke patriots. The social cup promotes this calam- which expects of him a kind of parochial om-

and lectures on topics of the times, biogra- so is driven to the place and the associations to father does not wait for the physician to learn phies, essays and controversial works fell from which the drunkard is drawn by his nncontrol- it in a round of regular and formal visits from culation, for Mr. Wesley from the first made way, unwittingly send their sons where tamil- sician when he wants him. But the clergyman every itinerant a colporteur, and they engaged in iarity with degrading sin takes the edge off the is expected to detect by spiritual intuition the Fifty years ago it was a common opinion this dissemination of religious literature with a wholesome horror with which it ought to be re- wants of his people, or to go from house to among those who knew little of Methodism, firm conviction that it was an efficient instru- garded, and prepares them for the easy de- house conducting everywhere an inquisitorial examination, and by his cross-questionings

singular advantage, although it was thought this older literature of our Church, and regret warnings and entreaties of the friends of temanimal lite to the fifth and sixth: but Pro-part for its wondertul success. Theologians, to their efficiency by a more serious study of privacy about them, many a minister could tell formal and regular visitations carry him where particularly of the Calvinistic school, lament- Mr. Wesley's sermons and Fletcher's checks. of his aid being solicited for the preservation he is not needed, he is subjected to a cross-fire

churches could not be produced by such train-of those early days. These books remain in assigned an honored place on the family table physican is not perfect. The sick man gener-

while we cling to and urge this view with as much earnestness to-day as at any former like Farnesse and Spinola, to fight the battles period, we maintain the right of all Methodists of her foreign lords and her Papal afflictors, to hold and enforce their individual political produces pational and anti-Papal heroes like views, if it be done in a Christian spirit. We Garibaldi and Cialdina." And while, in the could never see why Methodists should not be most enlightened portions of the Papal world, among the most useful of citizens, or take their the priesthood is derided, and the Papacy is share of municipal and Parliamentary duties becoming a thing of scorn, shall Protestant and honours. The best Christian is the England smile upon and try to resuscitate the the best patriot. Religion will carry an elevat- system ? Heaven forbid it ! ing and controlling influence into civic coun- / We may well remember that the future of

sels and national deliberations. Methodism England depends upon the maintenance of that brands no man's political creed who lives with- which has made it great. Throw into the shade in, and seeks to uphold, the law. A good our Protestant institutions; break down all tollowing verses. On the first day he brought incalculable worth as a means of mental and creates a need for itself, and helplessness and urged on our clerical readers the importance Methodist may be a strong Conservative or an the barriers which our fathers reared; admit advanced Liberal, or even still more pronounced in his political views; and we gladly re- let the Government ensconce Romanists in the cognise and uphold the claims of all to their "Record" and other offices where the old personal convictions. Protestant State papers lie ; let it be generally

But when politics touch religious questions, thought that the difference between Protestantand politicians seek to influence Church organ- ism and Popery is not worth a struggle; and isations, we claim the right to speak, and to then the downfall of Old England has indeed speak boldly. Mr. Gladstone's Government begun. But on the other hand let us preserve will doubtless live in English history. It has our Constitution in its integrity; let us, while accomplished many things, and attempted we bear ourselves courteously and respectfully nany more, With regard to purely political toward those who differ from us, never hesitate measures, such as Tenant Right in Ireland, to affirm that our principles are right; let us Purchase in the Army, the Ballot, and law Re- constantly watch with jealousy the encroach form, our call has been to chronicle the de- ments of an insidious foe; above all, let us bates and fairly to portray public opinion. maintain the Gospel in its purity and power, We have narrowly and anxiously watched po- and the land is safe. It is true the vessel o litico-religious questions as the Disestablish- State is often found in the narrow seas, and nent of the Irish Church; but politics were there are many breakers : but if " the Pilot of nore involved than religion, and our call was the Galilean Lake" will in answer to the o watch as well as to chronicle. On more than Christian patriot's prayer, condescend to guide

one occasion-as, for instance, the Contagious her, she will brave and outlive the storm. Diseases Acts and the Irish University Bill- Our country's destiny is, under God, in the we have strongly objected to the action of the hands of those who pray. Government. We have, moreover, had fre------

uently to protest against the course which THE TONGUE OF SLANDER. uccessive administrations have taken on ques-

tions affecting Popery. For many years there The tongue of slander is never tired. In has been an unboly pandering to the claims of one way or another it manages to keep itself in the Papal hierarchy which has boded nothing constant employment. Sometimes it drops but mischief to England; and at length the honey and sometimes gall. It is bitter now, strongest Government of modern times was in and then sweet. It insinuates, or assails eopardy by what we cannot but believe to be directly, according to the circumstances.

au unwise effort to conciliate Popish feeling. It will hide a curse under a smooth word, That the Irish University Bill had in it some and administer poison in the phrase of love. good provisions we will, not deny. But the Like death, it "loves a shining mark." In the third period Protessor Data and so action of the society indications, and the universe so voluble and eloquent as ally knows when he needs a physician, but the indication of the society found on sale at our Book Concerns and de- credible, if we did not see it indulged in by so- sould be not always know when it needs Chris- throughout the bill was too transparent to ad- when it can blight the hopes of the noble, and Professor Winchell says that in it "sea-were nourished. They were sure that Armi-positories. Some of them are attractive in ber and successful business men. Suppose licen-tian counsel. Part of the duty, a very im-mit of doubt. The "gagging clauses" were a soil the reputation of the pure, and break weeds appeared," and Professor Hitchcock nianism was a pestilent, soul-destroying modern dress and find an occasional purchaser, tiousness the besetting sin of a young man portant part of the duty of the minister is to positive insult to the intellect of Ireland and down the character of the brave and strong. And how much of this vile work is done in

The Times correspondent at Berlin tele- one way and another in society. Perhaps graphs that the German Ministerial papers men and women often slander without mean are highly gratified with the defcat of Mr. ing to, though we think this is rarely done : yielding fruit, whose seed is in itself. Increase unlearned men to grapple with the great dism in its first estate. We have no uncertain an presented, and they mere generous dism in its first estate. We have no uncertain and presented, and they were generous sound in these days; but this was the first bope would there be of his reform? Is the latter has no right to shut himself up in a cell, striving to please the Ultramontanes by useless painfully always on our consciousness, whereas compromises. England, they say who but recent- the holier and diviner our work, the more is it ly declined to join with other powers in com- done in beautiful and peaceful nuconsciousness.

Grumbling parishioner, we wish we could mon action against Ultramontanism, and whose So it is written: "The wicked flee when no 4. These customs increase the difficulty of buttonhole you for five minutes. You com- leading Minister regarded the new ecclesiasti- man pursueth: but the righteous are bold as a restoring the innoculated, in whose veins the plain that your minister has not visited you for cal legislation of Prussia as arbitrary and un- lion." Be this as it may, it is done to the virus is a lurking, only waiting for favorable six months. When have you visited him? just, at length perceives the necessity of com- burt and agony of many a soul. It is done by and fishes. According to Moses, animal But even to the present time it is occasionally lite does not appear at all until the fifth day, offered in the East at the annual meetings of The fair-haired, clever goddess whom Homer conditions for its operations. The writer has You complain that he rarely speaks to you bating a party hostile to all Governments alike a look sometimes, the carloi the lip, by the to which birds and fishes belong, and land educational societies organized in the interest describes as smooth-tongued and attractive, seen the bride nervously watching her husband How often do you speak to him? You com- We observe, moreover, that the Spener Ga- wink of an eye, by an insinuation, a phrase of animals not until the sixth, the same day with of the West. It is doletully proclaimed that had ber palace surrounded by numbers of hu-lest the wine cup of the wedding day should plain that you do not know him. What have man; but in the geological strata fishes flourish we are sadly in need of educated ministers man beings whom she, by her drugs, had rouse the appetite that occasionally mastered you done to make his acquaintance? You com-

the poets; but the sorceress of mythology has boards, and give the utmost facility for the in- when he does not answer your request for coun- scale in a conflict between the Protestant fac- estate can take delight in it. It indicates discrepancies are important, and show that discrepancies are important. The implementary is a discrepancies are important, and show that discrepancies are important. The implementary is a discrepancies are important, and show that discrepancies are important. The implementary is a discrepancies are important, and show that discrepancies are important. The implementary is a discrepancies are important are implementary is a discrepancies are important. The implementary is a discrepancies are important are implementary is a discrepancies are implementary is a discr our latest science has failed to bring itself into harmony with the account in Genesis. Mr. Wesley, with the instinct of the modern teformer, made probably a larger use of the press than any other man of his age. His first Is there not, after all, a mistake in suppos-publication was made in 1733, a number of duces them from their high estate to grovelling an inconsiderable item in this account that your heart-wants by his instruction when you at this point, mistaken in his view of Eaglish refinement are no proof against it. It often Is there not, after all, a mistake in suppos-ing that the Mosaic record was intended to present the same series of events which the base series of events which the are not capable, and that upon a scale of which the last occasion of the sort described. An-

passed round the family table with zest and

