| h | not miss the force of the good old word It means far more than simply to console, It signitios to tone up the whole nature, to atrengthen a man so that all his energies can be brought to bear. VII. Victolk ovka Enkmiss. Thow preparest (or spreadest) a table fore mie in presence of mine nemies. fore me in presence of mine themies. H though surrounded by enemies. Th Fersen is "fHustrated \{as I'trowne-re <br>  oompanions, in their faintness and tained throegh Harzillai's kindsens. $\qquad$ great reepect to pour perfumet off on the head of a diatinguished guest. In the out this, and it served, as elsewhere a hath does, for refrestoment. Ointment <br>  child feast on angel's food, while cares eddy around him, and temptations be- set, and slander wags its tongue, and sickners, pain, and minfortune thrust sore at him. Sy oup runneinor and met cies is overtlowing with them. There are more than he knows how to use. God's love and mercy are free and abundant. <br> IX. Goodnoss and Mrrcy. 6. Surrly adness and mercy ahall follow me. The <br>  often means only, i. e., goodness and mercy only-nothing else-will follow me The goodness and mercy will follow him ; he need not seek anxiously for them as an illusive blessing, as the child seeks in vain for the rainbow; but they will pursue him, and overtake him, if only he is a true sheep of the Good Shepherd. X. Fork <br> I will dwell in the hovis Throng. And the abiding in His worship, in the heavenly atmosphere of His love, under preparcs us to dwell in His heavenly home, where we can "serve Him day and night in His temple." |
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