CLASSES.

Abandoned	Unfortunate																	
Intemperate																		
Children	Intemperate			,						,			,		 ٠.		••	
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SEVERAL CASES OF SPECIAL INTEREST

might be mentioned of those, who, having sought shelter in their time of need, have given unmistakable evidence of a change of heart. One who had been a means of enticing many young girls from the path of virtue has been an inmate of the Home since November, 1889, and has proved such a trustworthy and reliable woman, as well as an efficient laundress, that she now has charge of the washing department with a salary. Three of the most abandoned girls of the City, well known to the police, are also among the hopeful cases.

An unfortunate who has been in the Home since January, 1890, has also given unmistakeable evidences of true conversion. A young girl, brought up on the streets of London, where she earned a few pennies a day as organ grinder, was brought out by an emigration society, and being utterly unfitted to fill any situation, was soon turned into the streets. Eventually she found her way to the Home in 1888. Special efforts were made to lead her to feel her need of One Mighty to save, and after months of earnest effort she was converted, became a backslider on two occasions, but returned to the Home in deep contrition, and is now one of the most encouraging cases. A young girl of 17, from Stittsville, came to the city in answer to an advertisement for a general servant, on a Saturday evening recently. She was hired to fill a vacancy caused by the sickness of another, who, however, recovered sufficiently to resume her work soon after arrangements had been completed and her mistress discharged the shy, shrinking country girl at a late hour on Saturday evening, and without a cent in her pocket she was turned into the streets, alone and friendless. She was directed to the Home where she remained until a situation was found for her.

RELIGIOUS INSTRUCTION

has been given every alternate week by Revs. Messrs. Wood and Mucklestone, to whom the Board is indebted for their self-denying efforts. A Gospel meeting has also been held every Sunday afternoon by your Superintendent, when an opportunity is always afforded for an expression of a

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