

come from God. Nothing more ; not exclusively **THE** Teacher, but simply one of the many teachers come from God to enlighten and to bless the world. What Nicodemus had to learn—what thousands of professing Christians need to know ; what indeed the whole world shall yet be made to see—is, that Christ is *more* than a teacher come from God ; He is **THE RESURRECTION AND THE LIFE**. Eternal life dwells **IN HIM**, “for as the Father hath life in Himself so hath He given to the Son to have life in Himself.” Therefore, until we know Christ as our **LIFE**, we know Him not. “He that hath the Son hath **LIFE**, and He that hath not the Son of God hath **NOT** life.” To this bear all the prophets witness ; to this our Lord Himself and His Apostles unite their testimony, “*That God hath given to us eternal life, and this life is in His Son.*”

And now, I will ask you carefully to weigh our Lord’s answer to Nicodemus. It was one in every way momentous, and as such should seriously be considered. Its striking peculiarity is, that it seems to have no apparent connection with the words of Nicodemus ; and yet, doubtless, it was the exact answer he needed—the one best suited to His spiritual wants. “*I am*