

Are we then children of God in the same way that Christ was?—No; in a lower way.

Were you a child of God by nature?—No.

If a man were to take you for his own child that was not your father, what would that be called?—Adopting me.

Then, as you are not the child of God by nature, how are you the child of God?—He has adopted me for his child Gal. iv. 5, 6; Rom. viii. 15.

When did God adopt you for his child?—When I was baptised.

Whom does a child depend upon for his maintenance?—His father.

Who is the father of your soul?—God.

Whom do you depend upon, then, for the support of your soul?—God.

To whom ought a child to trust most in the matters of this world?—To his father.

Whom, then, must he trust to in the matters of his soul?—To God.

Whom is a child most bound to obey in this world?—His father.

Whom, then, must he obey in the concerns of his soul?—God.

Who corrects a child when he does wrong?—His father ought to do so.

Who corrects us in the matters of our souls?—God. Heb. xii. 5, 6.

How does our Father in heaven correct us?—By sending us trouble.

What is the *third* thing you were made by your baptism?—“An inheritor of the kingdom of heaven.” Rom. viii. 17.

What is an *inheritor*?—One who has a title to some property he does not yet possess