

bounds he has resided, down to the time of his leaving Scotland.

That it is not expedient for such Presbyteries, in the present state of education in the colonies, to exercise the power of Licensing Probationers; but that Licentiates of the Church of Scotland, who shall be ordained by any such Presbytery to a particular charge in the manner above described, shall remain in full communion with the Church of Scotland, and retain all the rights and privileges which belong to Licentiates or the Ministers of this Church; and that Members of Congregations under the charge of Ministers so ordained shall, on coming to Scotland, be admitted to Church privileges, on the production of satisfactory certificates of their moral character from the Minister and Session of the Congregation to which they have belonged.

That it is earnestly recommended to all Ministers and Probationers of this Church, who remove to those Colonies within which such Presbyteries are constituted, to put themselves under the inspection of the Presbytery of the bounds within which they may reside; and in the event of their returning to this country, to produce Testimonials from such Presbytery or Presbyteries of their character and conduct during their absence.

That a standing Committee shall be named by the General Assembly, to correspond with such Churches in the Colonies, for the purpose of giving advice on any question with regard to which they may choose to consult the Church of Scotland, and affording them such aid as it may be in the power of the Committee to give in all matters affecting their rights and interests.

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