

dispute with the Priest, and as I had disputed with one why should not those neighbors help to make the bad luck more signal for me and the good luck thence accruing more useful to themselves? And every one of those four or five neighbors are good Roman Catholic And their free pasturage has occurred since the Priestly intrusion. And thus they prefer to have their part of the *quid pro quo* mundanely from St. Peter.

9. It was after the Priestly intrusion that the bustling Post Office Inspector T. P. French, careless of the understanding previously arrived at by his assistant and me, blandly and obligingly received the money from Daly and Mullen and thereby imparted to them the legal power to devastate the property of the orphans. And T. P. French is one of the good Catholics; one, however, who, according to the *Herald*, should be, if in his proper place "bucking (sawing) firewood in a back yard."

Thus, then my Children and Countrymen, People of Canada, I would remind you that the perjurers Daly and Mullen, and St. Julien, the boa constrictor, and the heresy slayer Rouleau, and the Post Office fox T. P. French, are all good Roman Catholics; and that the two Protestants, Cates and Moore, were as the mere subordinates of the Magistrate Rouleau, used by him as even inadequate tools for doing the dirty work of carrying out his own intention of slaying heresy in slaying me. Hence, People of Canada, you now perceive that the persecution is not the result of a mere family dispute, but of a systematized conspiracy entered into—whether tacitly or formally it is unnecessary for us to discuss now—by a lot of base bigots, several of whom are as ignorant as they are cruel, for the purpose of injuring or destroying a family of heretics or apostates, and of giving a lesson of subordination to Priestly whim.