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PRICE FIVE CENTS

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mary of the principle editorial ex- over that acrimonious quarrelling in pressions of our Catholic contempor- which we occasionally indulge over an admirable way of at once giving turnly does not tend to unify uscredit to each organ for its own ar- and make common cause against ticles and of conveying to our read- those who would deny us our politiers some of the important matters cal and religious rights! The injury which, not receiving these papers, of one should be the concern of all: they would otherwise miss. This but we do not make it so always." week we find a few very interesting subjects treated editorially in different American Catholic papers, and we will give space to some of the. we will give a space to some of them.

IRISH UNITY .- In its last issue the "Catholic Standard and Times," Philadelphia's prominent Catholic organ has the following quotation and appropriate comment :

both as to appropriateness, timeliness and relevancy of purpose, than the or below the needs of the subject. The connection between Irish Catholicity and Irish national feeling is a theme that offers temptations to many who essay to illustrate it to. err upon the side of warmth and so lose the balance of an argument intended to impress. But the address loyal to the country, to the Holy was particularly valuable in the reson make its influence felt on the control of the loyal to the country, to the Holy was particularly valuable in the reson make its influence felt on the country. hour regarding Ireland and its destinies. After an analysis and definition of the title and aims of the society, the reverend speaker used this able to the 12,000,000 Catholics in significant language:

One has but to recall the history. of this forlorn nation for three hunting tone all ington's admirable Catholic weekly. notion of the Irish. That religious belief and national sentiment have the following statement concerning the descriminathat is Catholic needs emphasis in the tion, so that separation scens impossible, is a fact to which the civilized world bears testimony to the attermost parts of the earth.

Would that truth permitted to conthe terms Irish and Union. The interests involved are too mighty, the says er forbidding the language of flattery and field beneath the folds of English

In these few earnest sentences are compressed a whole chapter of Irish | majority of Catholic candidates selhistory and another of the wisest counsel. If that counsel be not solemnly and seriously taken to heart. sentiment in Ireland will be held accountable for the ruin of a nation and religious liberty. to whose service patriots' lips are pledged, and if they fail in their duty is will be evident that their service was lip service only, without any sincerity of heart behind it."

CATHOLIC PRESS UNITY.— Here that 'he will not poll the full vote, is a very timely suggestion, on the as he is a Catholic." Men in business subject of Catholic unity from the will extend a hearty greeting to the "Catholic Columbian":

"There is a good deal being written and spoken these days of the advantages and the necessity of great- fellowship at the polls. er unity among American Catholics. and all that has been said or writupon the subject is good in its way, timely and true.

going to continue talking in this are aspirants for petty offices are strain about that great desideratum | made the victims of the most intolof Catholic unity, and when, in heav- erant bigotry. On the contrary, Caen's name, are we going to begin to tholics do not discriminate against act. Bishop Horstmann, in his recent | Protestants. They never discuss the memorable address on the subject, religion of the man they are asked voiced a universal Catholic complaint to vote for. In this respect they are when he said he was sick of tak true to the principles proclaimed on and wanted deeds. There is nothing the soil of Maryland when Catholics which can be said on the subject of were in control. Catholic unity which has not been "It is time that discrimination said over and over again. But, we against Catholics cease, and that the about has yet to be taken.

which has printed so much on the mulgation of which in America subject, set an example to the rest due to Catholic toleration.

FATHER MCGUIRE AND THE REIGN OF TERROR.

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Frequently we have given a sum- of the Catholic body. Why not give aries and we have found that it is trivial matters-quarrelling that cer-

Admirable as is this sage advice we must say that what follows is the most wise, sincere and practical suggestion that we have read in a long time. We join the "Columbian" heart and soul in its sentiments and ideas. Here is what it says:

"Why not, again when any one of our Catholic contemporaries makes a good point, secures a valuable piece of information or an article calculated to benefit the Catholic cause, ap-"Nothing could be more admirable. plaud its enterprise and make it known to our readers by giving little address delivered by Father place to it, with full credit in our Doonan, S.J., to the members of the columns. The non-Catholic press is Leo Columbus Society, 1.C.B.U. in the speak of being juster: Marked by all the grace of the trained logician and orator, it was at the same time pitched in a key not one wilrestion of which are rights from the past; and the saying still holds good that it is and pitchforks into the hav, but, in its ways than we have shown ourselves to be in the past; and the and hay loft and even dug bayonets you know that this letter directs not sufficient to learne without the hav, but, in its ways than we have shown ourselves to be in the past; and the and hay loft and even dug bayonets you know that this letter directs not and pitchforks into the hay, but, in its ways than we have shown ourselves to be in the past; and the saying still holds good that it is and pitchforks into the hay, but, in its ways than we have shown ourselves to be in the past; and the saying still holds good that it is and pitchforks into the hay, but, it is letter directs not an analysis of the reply. vibration of which was either above proper to learn wisdom from one's oremies.

"Unity on the part of the Catholic press-and that unity would mean the exclusion from their columns of all irreligious articles, intimating that this or that element of our Catholic population is un-American, disloyal to the country, to the Holy Catholic public. Then we would have works, and the outcome would be all the more beneficial and creditthis country."

the "Church News" after dealing tion against Catholies in public life. the state of effairs on the other side other frivolous pretext, and the released by him at the "Populate" forces here. The "Church News"

but we venture to assert that the dom receive their full party vote.

"The man who votes against another on account of his religion is the present burden of thought and unworthy of citizenship in a Repullic founded on the principles of civil

"Catholics are good enough to stand before the guns of the nation's enemy, but at the polls they suffer for their faith. As soon as the name of a Catholic is mentioned for an important office it is whispered around Catholics who come to their stores or offices to transact business, but they do not extend the right hand of

"Even what is called Catholic Maryland, the first State to proclaim religious liberty, it would be a difficult matter to elect a Catholic But how long are we Catholics governor. And even Catholics who It reads thus:

"It is time that discrimination are almost tempted to add, the prac- men who mould public opinion take tical, step to bringing that unity a bold stand in favor of putting into practice the precious principles of Supposing that the Catholic press, civil and religious liberty, the pro-

seeing and hearing the indignities and reigning house be restored to peace became enraged and rushing out with representative of the house, with it attacked the men who were guarded the trust, and when the time holding and abusing me. The poor arrived placed it in the hands of one cooper lost his life. Some good wo high in rank and authority. men in the crowd covered me with their long aprons and got me into a place where I remained in safety until nightfall.

"Several hours after dark the man of the house where I was concealed said to me: 'My friend, those men are searching every place and every house trying to find you. I am afraid they will come into my house and if they find you here, my family and myself will be killed. So 1 beg you to make your escape.' I said. 'No, my good friend, no harm shall led my trust I now propose to sail you suffer on my account. I beg you to direct me the way to the walls of the city.' I went the way he pointed out and in the darkness came to a letter from me to the French Minisplace in the wall where workmen had | ter in the United States." been working the day before repairing a breach and through that made

my escape from the city.
"After walking for several hours 1 met a friendly countrymen, who put the Minister said: "Sir! how much me in his hay loft and covered me do you ask for" over with hay. Those wretches fol- "I do not ask for anything." lowed me even to that place, search- the reply. and pitchforks into the hay, but, to pay you any amount of meany thanks to God, they did not find us. Soon after I escaped beyond their

power.' Here is another incident related by Father McGuire: During the storm of by giving it to you. As nor a persecution that swept over France under the Reign of Terror, a certain person of high rank, being in cen- Fatter McGuire added reccealment, after the execution of King Minister was growthy releved Louis XVI, and his noble and unfor- his revisal to take any name of the tunate Queen Marie Antoinette, plac- him, and them, laughing, co. . ed in Father McGuire's hands a cas- "Oh" if I had been bounds ket, enjoining upon him to carefully church at that time, it we see guard it, and when the storm should have been so shaple as to be: have passed away and the late good orier."

gross insults that were put upon me, to place it in the hands of the the the heavy instrument in his hands, For years Father McGuire carefully

> Upon opening the casket that personage said to Father McGuire: you know sir, what this casket con-

Father McGuire replied: "Sir, I do not know the contents of the casket; I place it in your hands as it was given into my hands."

"This casket," said the personage. contains the crown jewels of France. What shall I give you as a reward?" "I ask no reward," said Father McGuire, "and since I have fulfilto the United States of America." "Such being the case," said the personage, 'at least you will carry a

"I will certainly comply with your request," was the answer. Father McGuire delivered the letter

as requested. After reading the letter

"I was not aware sir, of the contems of the letter," was the reply. "I have merely fulfilled my promiwant nothing."

RETURNS TO THE FOLD.

Nearly a year ago the I rior of the he had gone over to the Protocol It may serve a good purpose -- even Discalced Carmelites at the remost but it seems there was to trail to in Canada—to have our readers tarm retired from his convent or one or the report. A conference to be deliof the line, and to induce them to afterwards laid aside the reigner. Socialist headquarters of Lago was tinue the eulogy and say as much for realize the necessity of uniting their hald, says the Belgium corresponds lately announced. The leavure ent of the Liverpool Catholic Times. But, however, be given. The juny is offered them. With terminal ver-The evert naturally cars demonstrated for his conversion have been about the carriers. "While much may be said in con- distress to his brethren and was the heard. Perc Salie has seen the error sacred character of pulpit and preacher forbidding the language of flattery demnation of the practice of buying occasion of no small scandal to the of his ways, and deeply regretting robing themselves in their cases of his ways, and deeply regretting all proceeded by way of St. P. votes, there is another evil associat- thefies generally. Glad of an oppor- his religion has gone back to the all proceeded by way of St. 100 and with elections taking the second secon warning. If Ireland is to-day a land with elections which should not tunity to attack the Church the anti- convent of his Order in Paris to see the overlooked we make the church the anti- convent of his Order in Paris to see the overlooked we make the church the antibe overlooked. We refer to the unwhose fate arouses pity in the breast of every man whose heart is not of American custom of discriminating many distribes against monastic in to the press he exceeds the basilies, where the choir said in the Basilies, where the choir said stone, it is due to the fact that Irsish and Union, as sentiment and Irsish and Ir shi and umon, as sentiment and carolics. This is a fact beyond dismethod, have not been wedded. Discord, dissension, and disunion been to Ireland foes more cruel than any that Catholics have an equal and field beneath the folds of English special content and the French-speaking and field beneath the folds of English special content and carolics. This is a fact beyond dissension, and distinct and carolics have an equal lated on his release from the yoke of Rome. For a while the ex-religious any that marched across her valley and field beneath the folds of English speaking that they have received many attentions from the lates of this kind. en hear that they have received nom- Liberal and Socialist organs, and tions. As usual in cases of this kind. inations and been elected. This is true under the patronage of these enemies the anti-religious prints that made accompanied by purses of suco and but we restrict the patronage of these enemies the anti-religious prints that of the Church he started onalecturing so much noise about the misguided \$500, respectively--were real to

CATHOLIC CHARITY OF GERMANY. +++++++++++++++++

with this one of active faith under severo persecution—always excepting the wonderful example of Ireland. The statistics furnished by this article are surprising in the extreme.

"The venerable archdiocese of Col-

ogne in Rhenish Prussia, numbers 2,-062,612 Catholics; and a Catholic exchange gives a history of the charitable activities which they have in hand. A considerable portion of these cultivators; perhaps, the greater part, living in the numerous cities along the Rhine, are mechanics, artists, petty shopkeepers, clerks in chants' offices, etc., another, though disposal, the various Government or merprofessors, merchants, etc. In the archdiocese of Bologne there are, arwith 138 nuns; 162 Conferences of St. Vincent de Paul, with 2,786 members; they support about 40,985 Isabella, with 1,148 associates and

the sick and destitute; 7 associations (Brothers and Sisters); 10 lunutic

take a few extracts from an article upon the subject of "atholic Charlity in a German Diocese," which anpeared in a recent number of one of our exchanges, but the more we have these eminently charitable establishread it the more are we convinced ments there are a great many association silver cloth. From the palace around that not a line of it could be changed at low fit of their own members. Thus we have a lighted with immunerable incared without injury to the theme. We fit of their own members. Thus we know of no example to be compared find in the archdiocese 103 association lights, as was the church ittions for apprentices and such as self.
have passed their apprenticeship in On Thursday morning, 25th, at 9 various hardicrafts. Some 15,000 o'clock, the Basilica presented a most youth or young men belong to these impressive sight. The sanctuary brilassociations. Then there are 60 un- liantly illuminated: His Grace this city, now in that. Some 12,100 and by the others of the Mass in . There was an unique double ceremactive members belong to these un- their white and gold vestment; Hi- only in the Basilica on Monday moraions; they possess in various cities Excellency the Apostolic Delegate, ing at nine o'clock, At the Mass 28 houses, with almost 1,000 heds, also attended by deacon and sub- which was relebrated by Mgr. Routh-Here the members may stop on their deacon, seated on his throne -- all pro- ier, V.G., Mr. Charles Landreville and travelling tours for a couple of days, sented a sight not easily forgotten, his wife renewed their promise after either entirely gratis or for some lit- His Grace celebrated Selemn. High fifty years of married life, and their the money as the waylaring artist Mass, and after the chanting of the youngest son was married to Miss has very rarely much cash at his first Gospel. His Grace the Archbis. Blvis, The old couple have eight some

of beople belonging to with 80,000 members; 108 of these l the higher professions, as barristers, unions, with a number of 28,000 solicitors, medical men, teachers and members, are found in the archdiocese of Cologno alone; 56 contratersities perform, besides their special recording to reliable statistics publications duties, also charitable obligalished a few months ago, the follow- tions towards their fellow-member: ing charitable institutions: 47 educa- viz., to give mutual assistance in establishments (boarding time of sickness or in case of death tive held in the Irish National Club, mony and proportion in the atrac-

schools) for poor children (boys and girls respectively). Some 2,200 poor "As a great many grown-up girls, Mr. Ed. Griffin in the chair. Several the County Councils should send absorbed to the decased's family.

"As a great many grown-up girls, Mr. Ed. Griffin in the chair. Several the County Councils should send absorbed to the decased's family.

"As a great many grown-up girls, Mr. Ed. Griffin in the chair. Several the County Councils should send absorbed to the decased's family. children are here brought up and ed or young ladies as they are called communications were read. Another out £5 instead, and by this means ucated by 200 religious (Brothers or more politely in this part of the important communication was retained by the builder can get the stone most Sisters); 99 infant schools (day world are engaged in various ceived from that patriotic gentleman, suitable for the memorial to represschools) for about 11,000 children. pursuits to support themselves or P. McCabe, who has done so much ent the county and province. The ernesses or private teachers in priv- A.O.H. and his other friends in step and promised at least £15 as thedral. Born in Ireland and educating French. I never knew how I could members; they support about 40.985 at families, as musical teachers, or Houston, Texas. He is still working the city of Galway's portion towards and ordained in France, Father talk until that moment. I was plead-poor families; 73 associations of St. in the kitchen or at table, or doing hard collecting subscriptions. With the memorial. This is the most pracsewing or laundry work, etc., charity great pleasure we also observe that tical step. Whether the Councils help 6,204 poor families. Further, there has thrown one of its rays also upon several of the County Councillors in us or not, the original idea of havare between 500 and 600 Sisters of these, in many ways, helpless mean Ireland are working to send the ing the 32 counties represented will Mercy in 125 convents, who are entered bers of Christ, in order to give them stone required to represent the countries of carried out; each stone represent-gaged in outdoor service as nurses of shelter when necessary, or work ty. Mr. J. Geraghty, the sculptorand ing country or province will have inand final victims of that mad up- tine. The howling and yolling of the for lying-in-patients, 1 association to give them an opportunity to stand land a few weeks ago, selecting the and province to which it belongs, in friendly, sympathetic home with He has almost accomplished the task The work is now progressing and nocent recreation. The archdiocost is the best judge of the kind of splendid success. possesses seven houses or homes for domestic servants, under the unitagement of the Religious Sisters.

Continued on Page Eight.

NOTES FROM OTTAWA.

++++++++++++ to His Grace Most Reverend Joseph thanksgiving, the Te Deum was en-Thomas Duhamel, their Archbishop, toned, and the singing was taken up during the latter part of last week. The older residents were carried well as by the three or four hundred back to the memorable 28th of Oc- seated in quadruple rows of chairs tober, 1874, when the young priest received Episcopal consecration at laity, the hards of the late Cardinal Tas- A gr the hards of the late Cardinal Tas- A grand banquet at the Mother abereau, the Archbishop of Quebec. House of the Grey Nuns, immediately The formal ceremonies commenced on after Mass, tendered by the reverend the afternoon of the 24th instant, Mother Superior-General, when a reseeing that the actual anniversary cherche ment was provided, brought day fell on Saturday, and consequent- to close the two days' proceedings-ly would prevent the attendance of days to be long remembered by the many Bishops and Priests, when His citizens of the capital of the Domin-Grace accompanied by His Excellency tion: Ad multos annos was breathed the Apostolic Delegate, all the visit- by many for their reverend Archbasing Archbishops and Bishops, to the hop. number of eighteen-a number of distinguished Monsignori and about two | On Friday morning His Grace vishundred priests visited the Sisters ited St. Patrick's church, where of and pupils of la Congregation de ter Mass, addresses and a restance Notice Dame, Gloucester street. As ial were presented by the nine inside His Grace's first Visit to the institutived or one thousand boys and arts tions which, twenty five years ago, who attend the purochial schools, came under his Episcopal control. was to la Congregation, de Nerve Itney the Delegate and a number of Dame, Gloneester street, so, also, Chreymen from the Palace and was his first visit on the occasion of Patrick's His Grace verted the Sc his Silver Jubility, Space will not all Patrick's Home for the Agod and low here any attempt, with a dec. the that are, the was greated with a cription of the interesting to one! some of volcome by the latter, when

The district sleep parts un water to a con-version and continued From the Box 9 8

they director of documents of the Control of the Co

of his too view the color of a

cart, history and street in

the spirits of the there or Asse

campaign against Catholies and Catholies and Catholies are careful not to lim. These were succeeded by independent of the conversion. The conversion of the and from the clergy of the dioceses: Pembroke, which is suffragan to the Grace. After his Grace had replied Benediction with the Blessed Socrament was given by His Lordship of Pembroke, A striking incident was It was at first our intention to asylums for epileptics and idiots relate salue given by the Garde Change

> ions of young artists or mechanics his Pontifical vestments surrounded (Gesellenvereine), who for their own by the Monsignori and the members improvement are working now in jot the Chapter in their purple robes. kop of Quebec, and His Lordship the living as well as a large crowd of

The Catholics of Ottawa as well as their respective languages, sermons a good many other citizens were appropriate to the occasion. After happy witnesses of the honors paid the Mass the Ambrosian hymn of by the clergy in the sanctuary as in the main aisle and also by many

Later, accompanied by His Paged.

legs, it must enjoy to early it tals a wall and daloes to him. brogramme of rate c and addic set the Engley attendom, the Schola and the descriptions of the last state of the Cherry of Mare. Valdeting Hall were first as for a Ville, reserved the Green with tidate or the company of Marchage might standard always counts on the day were true on the control

District

on Saturday more includes a conesternated Mass in the edge of ac-Wolfer House of the Grey Now, Was

Green in the many of the ending

and the street of the grant

in the muse half of the Rock Street convent, under the costerio or the Ladies' Auxiliaries of the corn olie Hospital was a success. Almar

The Oblates of Mary Inmirred, to have ninety-six priests in South Africa. The mission was founded by Figther Allard, formerly of Ottawa, who was instrumental in founding tihouse of the Grey Nuns in this can, Two others now on the mission weekalso well known in Ottawa.

Rev. Mother Celestin, Superior, and Rev. Sister Scraphine. Provincial of the Order of St. Joseph. of St. Paul. Minnesota, were in the city last week. They are sisters of Archbishop Ireland, of St. Paul.

The Forty Hours' Devotion commenced on Sunday morring, 29th, in St. Bridgid's Church.

The St. Mary's Temperance Society held their regular meeting on Surday of last week. Mr. Wm. Gilchrist was elected president in place of Mr. Fred. Lec. who resigned, and Mr. J. Copeland, was elected Recording 8. cretary to reclace Mr. Gilcheid.

chants' offices, etc., another, though In the whole of Germany there are Bishop of London, successively as grandchildren. Exterminate the race! small, but yet considerable number. 300 Catholic laborers' associations cended the pulpit and presched in Eh?

MANCHESTER MARTYRS' MEMORIAL.

*************** At a recent meeting of the execu-(stone required, so as to produce har-

their families, viz., in shops, as gov- already for the memorial among the good men of Galway have taken the when without it, to advise them, or designer of the memorial, was in Ire scribed on it the name of the county their leisure hours or Sundays in a suitable stones for the monument. Irish first and English afterwards, congenial company and healthy, in- of getting the suitable stone. As he advancing by loaps and bounds to a

Preparations are being made in the tral committee is being formed to where annually some 6,300 young un- Catholic districts of London to cele- carry out the necessary arrangements the management of 127 religious murried women receive shelter for a brate in a fitting manner the incom- and it is hoped that the scheme will

ing of the twentieth century. A cen- shortly take a practical shape.

McGuire, founder of Pittsburg's Ca- 'Defend yourself.' I addressed them McGuire was in Paris during the ing for my life.

read with interest: affair Father McGuire said: 'I was furious every moment. We were passdragged before a tribunal amid the ing a cooper shop, where a cooper asylums, with 1,350 patients, under jeers and shouts of angry and frantic was working with a heavy and sharp the management of 127 religious men, who acted like-wolves. The ar- instrument in his hands. The cooper Brothers and 88 Sisters. There are 2

Recently amidst imposing ceremon-|cusation was made that I was ies, a monument was unveiled to the priest, and their shouts clamored for memory of Rev. Charles Bonaventure my blood. The Judges said to me

"I saw that several of the Judges French Revolution. He had his own "I saw that several of the Judges experience of the "Reign of Terror," were wavering, but the howls and and of the tyranny of the very re- shouts of the infuriated mob demand- Mercy in 125 convents, who are envolutionists - of Marot, Dauton, ing my blood prevailed and I was Robespierre, and the other promoters ordered to be executed on the guilloheaval. The following story will be mob became furious. They tore me for the support of prisoners just reaway from the place and with fierce lieved, 23 associations to provide "Father McGuirs was denounced shouts and yells were dragging and the poor with the necessary clothing and arrested as a priest, which by pushing me through the streets, on and a daily meal, 155 hospitals and them was considered a capital crime the way to my execution. The crowd convalescent homes, with almost 9,-In relating the circumstances of the was increasing and becoming more 500 beds and about 1,440 religious