

times in such agony as made those who loved her best, feel that it would be a relief to see her die. Yet when I left her room this was my remark, "C—is the *happiest* person I know."

And what was the secret? She shall tell you herself. I had not seen her for some years till the occasion of which I am speaking, and she asked me, "Have you a class now?"

"Yes," I replied, "a large one; I hope to meet them to-morrow."

"I wish I could see them," she said earnestly.

"And if you could," I rejoined, "what would you say to them?"

"I would tell them," was her answer, given with the brightest of smiles, "I would tell them *how happy it would make them to seek the Lord early.*"

Yes, dear children, this is the way to be happy: to seek the Lord who "loved you, and gave himself for you;" to seek him as your Saviour, your Friend, your Guide; and to seek him *early* in the freshness of your hearts, the spring-time of your lives, the morning of your days, encouraged by the blessed promise, "*Those that seek me early shall find me.*"—*Church of England S. S. Magazine.*

THE WAY TO STUDY GEOGRAPHY.

A MISSIONARY'S child, contributing to the *Persian Star*, says: "We study geography, because it tells us of the countries in the world, so that when we grow up, we may know where to go to be missionaries." Reader! have you ever taken a map of the world, and solemnly asked yourself, "Where did Christ send me when he said, 'Go ye into all the world?'"—*Juv. Miss. Herald.*

SHEPHERDS AND THEIR SHEEP.

ON the lofty central chain of Lebanon, Mr. Porter passed the "Fountain of the opening of the knapsack." It is a favourite resort of shepherds, when they collect their flocks at noon; and, opening their srips in which they carry their dinner, sit down and eat. The flocks seem oftentimes so packed together, that you wonder if the shepherds will be able to separate each his own. But when the repast is over, each rises, *calls to his own flock, sheep and goats,* and they forthwith separate themselves from the throng, and go after him. What four texts does this illustrative passage remind you of?—*Free Church Juv. Record.*