

BRITISH AND FOREIGN.

THE Killen memorial fund already amounts to £540.

MR. HENRY MARTIN, a member of the Reformed Presbyterian church in Cincinnati, has pledged himself for \$25,000 towards the Christian College in China, for which Rev. Dr. Harper is labouring so zealously.

THE Armour Brothers, of Chicago, have founded in that city a mission church and school. The establishment will be maintained by the rental of fifteen apartment houses, now being erected for the purpose, at a cost of \$100,000.

THE Rev. Dr. Duryea, of Boston, in his church prayer-meeting criticised the tendency to multiply societies within the churches. There are organizations, he says, for all sorts of objects, until nothing is left for the church to do, and it becomes simply a collection of wheels within wheels.

THE Committee on the Consolidated Missionary Periodicals of the Northern Presbyterian Church, have reached the conclusion of their deliberations and arrangements for the appearance of the monthly under the editorial supervision of Dr. H. A. Nelson—a capital choice, says the Presbyterian Journal.

THE Scottish Episcopalians held a Synod lately, at which the proposal to allow their people a voice in electing their own pastors was rejected very summarily. Complaints were made that the middle classes in Scotland will have nothing to do with the Episcopal body. It is proposed to elect an archbishop.

THE Queen has appointed Dr. Story to the vacant chair of ecclesiastical history in Glasgow university. The new professor has published an angry "rebuttal" of Bishop Wordsworth for naming Dr. Story as the author of the article in the Scottish Church attacking the bishop. Dr. Story protests "in the interests of the ordinary courtesies of literary intercourse and discussion."

DR. PATTICKREW, the newly-elected professor of theology in Magee college, Londonderry, in his inaugural address maintained that the Westminster confession is the ablest and ripest production of the symbolic literature of the Reformation. "We do not say that it is in all respects perfect; but we mean to retain it till we find a more Scriptural and a better, which will not be just yet."

ON Sunday, October 31st, a census of the attendance of the churches of London was taken. It showed that 400,000 persons attended the services in the morning and 410,000 at night. The largest established church—St. Paul's—had an evening attendance of 3,403. Mr. Spurgeon's church was at the head of the dissenting churches, having a morning attendance of 4,519 and an evening attendance of 6,070.

THE following statistics of Protestant Church membership in the United States are of interest. They are taken from the American Almanac for 1886—Episcopalians, 338,333; Methodists, 3,685,600; Baptist 3,102,100; Presbyterians, 937,900. The Roman Catholics make no return of their church members, but claim 6,832,954 adherents of their faith in this country. The Roman Catholics are greatly in the minority. The Episcopal Church has over 400,000 members.

THE many friends of the late Dr. Fleming Stevenson are desirous that some tribute be paid to his memory. As Mrs. Stevenson declines to accept any money for her own use, the committee purpose devoting it to the training of a native ministry in India in connection with the Irish Presbyterian church. Mrs. Stevenson has intimated her intention of presenting to the college at Belfast as many of her husband's books as may be suitable, to be called the "Stevenson Library."

DR. NORMAN MACLEOD, Edinburgh, in his synod sermon said their had never been a greater scandal than that presented by the attitude of the different branches of the Scottish Presbyterian churches towards each other. Why should there not be union on the old historic lines which would honestly recognize the duty of the nation to acknowledge God and at the same time conserve the patrimony of the church? Dr. Phin, in moving that Dr. Macleod be thanked for his sermon, proposed that the practice which had fortunately fallen into disuse with regard to moderator's sermons be revived in his case and that it be printed.

In the Philadelphia meeting of the Synod of the (German) Reformed Church, the Committee on Church Union reported resolutions requesting the General Synod to extend their efforts to renew closer relations with the Reformed Alliance of Germany and other ecclesiastical bodies connected with the church in Europe. They further requested that steps should be taken toward a closer relation with other reformed denominations of this country, so as to mutually recognize and respect each other's church discipline, and labour harmoniously in the work of Home and Foreign Missions, and especially to take favourable action on any communication addressed by the Reformed Church of America to the Reformed Church of the United States. The resolution was adopted.

FAITHFUL.

J. H. Faithful, of Wood, Ont., says he suffered from quinsy for several years, until cured by Hayward's Yellow Oil, which medicine is a specific for all painful complaints.

A NEW VIEW OF CONSUMPTION, AND ONE WHICH APPEALS TO COMMON SENSE. MANY CURABLE CASES.

[Medical Sillur.]

"MANY persons die of Consumption who could easily be cured," says Dr. S. C. Clark, of Watertown, N. Y., "if they would go at it right. I have a new view of the disease. Consumption is not always of lung origin."

"How so? What is it then?" "Many cases of consumption are secondary. The disease itself prevails everywhere, but the best practitioners refuse to attribute it entirely to inheritance or the weather. If a person lives in the most favourable climate in the world and has any tendency to lung weakness, if certain conditions exist in the system, that climate, however favourable, will not prevent development of the disease. The disorder in such cases is only a secondary symptom in the lungs of some other ailment, and can never be cured until approached through its source."

"Yes, doctor; but what is the method of approach?"

"If you dip your finger in acid you burn it; do you not?"

"Yes."

"If you wash this burnt finger every second with the acid, what is the result?"

"Why, constant inflammation, festering and eventual destruction of the finger."

"Precisely! Now then for my method, which commends itself to the reason and judgment of every skillful practitioner. You know certain acids are developed in the body. Well, if the system is all right these acids are neutralized or utilized and carried out. If the system is run down by excess, anxiety, continual exposure, or overwork, these acids accumulate in the blood. If there is any natural weakness in the lung, this acid attacks it, having a natural affinity for it, and if the acid is not neutralized or passed out of the system, it burns, ulcerates and finally destroys the lung. Is this clear?"

"Perfectly! But how do you prevent the accumulation of these acids in the system?"

"Irregularities of the liver and kidneys create this excess of acid and the supply can be cut off only by correcting the wrong action of these organs. The kidneys alone should carry out in quantity, in solution, enough of this acid daily, which, if left in the blood, would kill four men. When the stomach, the liver and the kidneys are all conspiring to increase the acid, the wonder is that weak lungs resist death as long as they do!"

"But you have not told us how you would treat such cases."

"No, but I will. The lungs are only diseased as an effect of this acid or kidney poison in the blood. After having exhausted all authorized remedies to correct this acid condition, I was compelled, in justice to my patients to use Warner's safe cure though a proprietary remedy, it is now recognized, I see, by leading physicians, by Presidents of State Boards of Health and by insurance physicians, as a scientific and the only specific for those great organs in which over ninety per cent. of diseases originate or are sustained."

"Is this form of treatment successful?"

"It is wonderfully so, and for that reason I am only too willing that you should announce it to the world of consumptives."

Note by the publishers.—We have received the above interview from H. H. Warner & Co., Rochester, N. Y., with the request that we publish it for the good of suffering people. In a foot note to their letter they say:—

"The experience of Dr. Clark is not strange to us. In our correspondence we have found that many thousands of people are suffering from what they think is Consumption, whereas the real difficulty is with the liver and kidneys, proven by the fact that when these organs are restored to health by the use of Warner's safe cure, the consumption disappears, and so does uremic or kidney poisoning, which causes so many symptoms of diseases that the human system is subject to. The same may be said of rheumatism, caused by an acid condition of the system. We insist upon what we always have claimed, if you remove the cause the system will soon perfect the work already begun. Mrs. Rev. Dr. Theodore Wolf, of Gettysburg, Pa., wife of the editor of the Lutheran Quarterly, said her friends thought her 'far gone with Consumption,' but after a thorough treatment with Warner's safe cure, she says, 'I am perfectly well.' We can cite thousands of such cases, but one is enough. If you publish the above article, kindly send us a marked copy."

We gladly give place to the article, for if we can in any way stay the ravages of Consumption, which carries away so many millions yearly, it is our bounden duty so to do. J.—Pitt.

THE Rev James Iverach, M. A., of Ferryhill, who is being nominated for the chair of Apologetics and Church History, vacated by Principal David Brown, is a native of Calithness and was formerly minister at West Calder. He was the author of a series of papers on Apologetics in the Spectator, and published a book entitled "Can God be Known?"

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