## The calliofr.

Let us prevail upon those of our in which conclusions are drawn by supeteaders of this temperament to display a rior minds $1, y$ trains of reasoning wholly less love of quarrel, and a greater of beyond the grasp of ordinary intellects; good-will and friendship ; less littlenesis and more nobleness of mind ; that they may wave themselves from the dislike and contempt sure to follow upon dis play of a quarrelsome and unforgiving disposition; to be ever ready to concede in order to avoid dispute ; and ever ready to forgive. Sacrifice self.esteem a little. Do not fear that such conduct will expose you to ridicule; those incapable of admiring it are beneath eiven your contempt. Be certain that it will gain for you the good. grill, love and es. teem o: all.

We believe that a portion of our leading haticle of sssue No. 10 has been discovered by one of our readers to allude exclusively to him. Since the cap confessedly fits so well we will allow it to remain. That alone was not worthy of notice, but the same individual has made us guilty of some things which we must take the liberty of showing ham to have erroneously done. He says that in a preceeding number we employed our pen in condemning the love of acandal so great in our worthy townspeople, and that we are in the above instance guilty of that we condemned. He also says the allusion to him is an evidence of bad taste. Ye gods and little fishes! Say by what earthly mode of induction are these conclusions arrived at ! We act in self-defence-can his translucent brain not perceive that ?-and 'we are guilty of scandal! We defend ourselves against his attack, and we fare guilty of baic taste! Verily here is matter for our admiration ! Surely this is one of the rare instances

