

with a suspicious eye, as though our object was to ensnare them, rather than to bring to them the only Gospel of peace and salvation. Yet, to the honor of many, I am happy to say, that when they once venture to give us a hearing, their prejudices are very apt to give way. They soon find that we are not so far astray after all as they had supposed, and that the Gospel we preach is that of Christ. Still there are many wrapped up in bigoted prejudice, as blind and unreasoning as that of most Romanists. Such will either not give us a hearing at all, or, should circumstances throw them in our way, they have come to a foregone conclusion that nothing good can come out of Methodism.

OUR PROGRESS IN THIS WORK.

As already intimated, our progress has been somewhat slow, but, I trust, sure. Blessed be God, the patient, toilsome labors of our Church's Missionaries in this field have not been in vain in the Lord. We have a number of those who through Methodist preaching have been brought to Christ; some, too, have gone to glory; and

the spirit of God is still working upon the hearts of others. Yet I think our progress will continue to be slow. When the peculiarity of the difficulties to be met in this work is taken into consideration, it must not inspire feelings of disappointment on the part of our Church if there is not, from year to year, a large increase of membership to report. Indeed, our motto in this work ought to be, "Make haste slowly." We do not think it prudent in dealing with the Germans, to manifest any anxiety to have them connect themselves with our own peculiar Church. It is not our aim to convey the impression that we would regard it as a favor to have them connect themselves with us; but rather that they must esteem it a privilege, and give good reason to be considered worthy of a name and a place amongst us. Our aim must be to win them to Christ alone. We must be sincere in telling them that we do not come to persuade them to leave their own denomination and join ours, but simply to preach to them the only Gospel of Christ as their only hope of salvation.

SPECIAL CONTRIBUTIONS.

Per J. E. Rose, Esq., towards the erection of Mission Buildings at Morleyville, Saskatchewan :—

Rev. Dr. Punshon, London, Eng.	\$5 00
Mrs. Punshon, "	5 00
J. F. C. May, Esq. "	5 00
Mrs. May, "	5 00
Miss Pettrick, "	5 00

—\$25 00

Rev. J. B. Saunders, Heckston, for the Manitoba Institute	10 00
Rev. J. Scanlon, for Beren's River Mission Premises	25 00
A widow's mite	1 00
Edward Cleff, Wellesley, per the Book Steward, for Red River Missions	4 00
E. D. Tillson, Esq., Tilsonburg, for Japan	110 00
A Friend to the Missionaries	4 00
A Friend to Missions	4 00
John Bowland, Queenston, per Rev. J. Wakefield	50 00