

Ladies' College: money to be sent to the Rev. G. H. Parker, Hon'y. Bursar, Compton, P.Q.

N.B.—Clergymen and Church-Wardens in the Rural Deanery of St. Francis, should send all the above sums to C. E. Perry, Esq., Hon'y. Treasurer of the District Association, Sherbrooke, P.Q.: all others should send to the Treasurer as above.

The Lord Bishop's Engagements.

The Bishop hopes to remain in town until Saturday, the 19th instant, when he proposes to leave by G. T. R. for Lyster and Inverness, in order to take duty on Sunday, the 20th instant, for the Rev. Peter Roe, who is laid aside by sickness; this done, the Bishop will proceed to Kinneear's Mills and Leeds and other stations in the Rev. J. Rothera's extensive Mission and thence, about the middle of the week, a visit will probably be paid to the neighbouring Mission of Ireland, where the Rev. W. G. Faulconer ministers in five different Churches, and covers, with the Rev. J. Rothera, probably a larger area than any other two men in the Diocese. This visitation will occupy until about Monday, the 28th instant, when the Bishop hopes to return to Quebec.

Cathedral Services

A recent inquiry as to the manner in which Service is conducted in the Cathedrals of England and Wales has elicited the following facts, which, besides being instructive and interesting, are deserving of all careful consideration.

There are in the Old Country thirty-four of these Mother Churches, or Cathedrals as they are called.

(1) In every one of them there is a surpliced choir.

(2) In every one of them the Sunday and Week-day Services are Choral.

(3) In every one of them the Choir turns Eastward to say the Creeds.

(4) In every one of them the Congregation rises as the Choir and Clergy enter and leave the Church.

These Cathedral customs have been in constant use ever since the Reformation, except during the Commonwealth under Oliver

Cromwell, when the King was murdered and the Bishops were exiled—when the Puritans seized and disfigured our Churches, and when it was counted a crime to possess a Copy of our glorious Book of Common Prayer.

The Deans and Canons have generally been appointed by the Crown, and have been selected simply because they were eminent men deserving of recognition. They have been and are men of widely different schools of thought. Such men, for instance as Dean Payne Smith and Canon Freemantle of Canterbury, and Dean Lefroy, of Norwich, and Canon Fleming, of York, are all typical Low Churchmen; but they all join heartily and earnestly in these Cathedral Services, and are glad to see crowds of worshippers flocking to our ancient Fanes to join in Choral Worship and to hear the Everlasting Gospel to the Glory and Praise of God.

Report of Church Extension in the District of St. Francis,

Presented at the Anniversary Meeting of the Deanery Board, Sherbrooke, Dec. 12, 1894,

BY THE VENERABLE ARCHDEACON
ROE, D. D.

Instead of the usual report of advances made during the year past, I propose to give in this paper a succinct account in one view of the whole extent of Church expansion in the District of St. Francis during the last quarter of a century.

The story will, I hope, be of interest, and I am sure it will be found full of encouragement. Moreover it is well to record the facts here thrown together, before the actors in the drama have passed away and they are lost beyond recovery.

I have said, a quarter of a century, but I will make the review to coversomewhat more than twenty-five years, so as to include the whole term during which I have been a personal witness of the work done and have shared in it myself.

The period will begin then with January, 1868, and close with December, 1894, and will cover exactly twenty-seven years.

In January, 1868, there were in the District two Parishes and fourteen Missions. Of these Missions, however, two certainly, and I think three ought fairly to be counted out and