light to his own times. Unfortunately, the metaphorical expresstons by which we express the spiritual insights of the Hebrews have become cant phrases and glide into the ear iwithout penetrating to the thought. We do not translate then internally as we ought into the vernacular of our own life and umes. The most popular preachess, however, of our day are those who are best able to make this restatement of the Hebrew insights in our vernacular expression. Now it seems to me praise to - .your book to say thatithas few or no cant expressions in it, and is everywhere a itranslation of the tight of the old into the langugge of the present day. What you have written is a very valuable book or the method of instruction of the Great Teacher.-Christian Evangelist.
The Land of "Pretty-Soon."
I know of a land where the streets are - paved

With the things which we meant to achieve;
It is walled with the money we meant to have.sayed
And the pleasures for which we grieve.
The kind words unspoken, the promises broken,
: And many a coveted boon,
Are stowed. away there in that land somewhere-
The land of "Prelty-Soon."
There are uncut jewels of possible fame Lying about in the dust.
And many a noble and lotty aim Covered with mould and rust.
And oh, this place, while it seems so. near,
Is farther away than the moon;
'Tho' our purpose is fair, yet we never get there-
To the land of "Pretty-Soon."
The road that leads to that mystic land Is strewn with pitiful wrecks;
And the ships that have sailed for its shining strand
Bear skeletons on their decks.
It is further at noon than it is at dawn; And further at night than at noon;
Oh, let us beware of that land down there-
The land of "Pretty-Soor."
As Many Laughs as there are Vowels.
Laughter has long been recognized as the sole property of man and as that divine vitue of much suffering humanity which separates it distinctly from the lower beasts. No scientist has hitherto sought, however, 10 analyze this peculiar noise of mirth. It has remained for a Brussels investigator to decipher the philosophy of laughter. "There are as many laughis as there are vowels," he declares. "Persons who laugh on A laugh openly and frankly. The laugh in $E$ is 'appropriate' to melancholy persons. The I is the Thabitual lough of ñive; slàvish, timid or irpedolute persons It if also,the laughof blonḍes.

The $O$ indicates generosity and hardihood. Sban like a pestilence those that laugh in $U$. It is the tone of misers and hypocrites." Beware, by all means, of the laugh in $U$. It is thus that one may "laugh and laugh and be a villain still."

## Children's "Olork.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communcations for this department should be addressed.

## The Tots.

## agnes.

No one dreamed of the tots, as papa called them, going out that day, for the rain was pouring down. The elder children had taken their lunches with them to school. The tots, Booby and Lulu, were busy with a new game in the play room when a message came for mamma to go up to grandma's, as she had something to consult her about. When mamma was ready to go she peeped into the play room with her bonnet on, but the tots did not hear her ; they were so busy. She slipped out softly, hoping the new game would give them sufficient occupation for an hour or two.
But it didn't. In less than an hour there was a shout of "Mamma, mamma! Where's marmma?"
They ran to the kitchen.
"Where's mamma?" demanded Bobby.

And "Where's mamma?" asked Lulu with a suspicion of tears in her voice.
"Whisht, whisht, my pretties," said
Bridget. "Your mamma had to go to your gran'mother's to see what she wanted. Now I'll get ye some lunch. Fried potatoes-only think."
They lunched of the kitchen table, without a cloth, and thought it great fun. Pobby spilled his milk on the oil cleth cover just because it didn't matter.
After lunch, they went quietly off in the playroom and Bridget congratulated herself on having disposed of them so easily. Quiet portends.mischief.
"What shall we do now?" asked Lulu, sitting down on the floor. Bobby thought a minute, drumming on the window pane.
"Ill tell you," he said. "Let's go up to grandma's for mamma."
"Oh, but it's raining hard," objected Lulu.
"Never mind. It makes us grow," said Bobby wisely. "I'll put on my old overcoat, and you put on. Ollie's cloak that mamma made down for you; and we'll put on our rubbers and fake



Is \& dangerois disease becanse it is liable to result in loss of hearing ór smell, on develop into consumption. Read the following:
"By wifo has been sufferer from catarrh for the past four years and tho disease had gone so lar that her eyesight was affected so that for nearly a jear sho was unablo to read for more than five minutes. at a time. She suffered sovere pains in the head and at times was almost distracted: About Cbristmas, ihe commenced taking IE Jod's Sarsaparilla, and since that time has stcadily improved. Bhe has taken six bottles. of Hood's Saresparilla and is on the road to a complete cure. I caninot speak too highly of Hood's Baraparilla, and I cheerfully recommend

Hood's Sarsaparilla Is the Only
True Blood Purifier
Prominently in tha public ego todag.
Hood's Pills Hone habitual constipe
"Oh, yes, Let's take the big one in the back hall. It will cover us both, and won't mamma be s'prised to see us," said Lulu, dancing about.
They had never gone out in a heavy rain, and thought it a delightful idea.:
"If Bridget hears us, she won't let us go, so we had better be quiet," cautioned Bobby.
Their preparations were soon made; and they slipped out the sice door when Bridget was shoveling up a bucket of coal in the cellar.
Bobby held the umbrella, and Lulu trotted along beside him, both feeling a trifle frightened, it must be confessed, at the force of the mind and rain.
I think the wind was responsible for making Bobby turn a wrong corner, for he certainly knew the way. All at once they found themselves on a street croxded with street cars and wagons. People hurrying along jostled the umbrella, Finally, a fat man bumped it out of Bobby's hand. The wind blew it under a passing pruck, and in a minule it was a muddy ruin.
"Oh, aear:!".gasped Lulu, clutching at Bobby, "now it's, gone. The wind goes right down my throat, and the nin maxe my facencti"
"Never mind," said Bobby. "It's all spoiled now. We had better go back."
"Oh, yes, do let us go back," said L.ulu, in a tone of relief.

They faced about, but another corner argled invitingly away from the crowded strect. They took that, and walked further away from home every step. On they went, rain and wind buffeting them, till at last, tired out, Lulu began to cry:
"Oh, Bobby, where are we? Why don't we gat home? " she sobbed.
"I've gone the wrong way," confessed Bobby, with a lump in his throat. " Mon't cry, Lulu. Pretty soion a policeman will come along, when well get him to take us back."
"I's su far, and I'm all wet," wailed Lu!
They stood in a doorway watching for a policeman, but a weary while went by before one passed the corner.
"Oh, please, Mr. Policeman," gasped Bobby, as they chased the big man, "we're lost; please take us home."
"Lost, are you?" said he. "Come along with me. This is no place for children."
He took a hand of each and hurried them along the street and, after a short walk, into a building that Lulu thought was a jail.
"Oh, please, don't put us in jail. We will be good. Oh, we will be good if you'll only take us home to mamma," said Lalu. Too much terrified tocry, she took Bobby's hand and raised a piteous little face to his.
"Come alongin. We don't lock up little boys and girls that get lost," said the man with a reassuring smile.
" 45 Roxbury Avenue! Well, well, you have taken a tramp to yourselves this wet day. Sit down a minute. Yill soon send you home in a cab, seeing I can't take you myself."
Poor, distracted mamma, telephoning all over the city, alternately with rushing out to search for her darlings, was sick for several days, and the remorseful tots had' a cold apiece.

## True Honesty.

"Why did ycu not pocket some of those pears?" said one boy to another. "Nobody was there to see you."
"Yes, there was; I was there my. self, and I don't ever intend to see myself doing a mean thing."
Noble words! Let-cverp boy adopt and practice this, seatiment.

A course of Hood's Sarsaparilla this spring may be the means of keeping you weil and hearty all summer.

