

# A New Year's Hymn.

Words by PREBENDARY TUTTIETT.

Music by SIR JOSEPH BARNEY.  
(Principal of the Guildhall School of Music.)

1. Fa-ther, let me ded-i-cate All this year to Thee, In what-ev-er world-ly  
2. Can a child pre-sume to choose Where or how to live? Can a Father's love re-

state Thou wilt have me be: Not from sor-row, pain, or care Free-dom  
- fuse All the best to give? More Thou giv-est ev-'ry day Than the

dare I claim; This a-lone shall be my pray'r, "Glo-ri-fy Thy Name."  
best can claim; Nor with-hold-est aught that may "Glo-ri-fy Thy Name." A-men.

3. If in mercy Thou wilt spare  
Joys that yet are mine;  
If on life, serene and fair,  
Brighter rays may shine:  
Let my glad heart, while it sings,  
Thee in all proclaim,  
And, whate'er the future brings,  
"Glorify Thy Name."

4. If Thou callest to the Cross,  
And its shadow come,  
Turning all my gain to loss,  
Shrouding heart and home;  
Let me think how Thy dear Son  
To His glory came,  
And in deepest woe pray on,  
"Glorify Thy Name." Amen.

## OUR PUZZLE CORNER.

### I. ENIGMA.

At Christmas time, when hearths are bright,  
I come to spoil papa's delight.  
When crumbs are spread on window ledge,  
I carry them to yonder hedge.  
The Christmas logs lie all around;  
To cut them up, I'm useful found;  
And then, to make a cheerful fire,  
I pile them to your heart's desire.

### II. CHARADES.

My first is in work, but not in play;  
My second is in wheat, but not in hay;  
My third is in lion, but not in tiger;  
My fourth is in Nile, but not in Niger;  
My fifth is in window, but not in door;  
My sixth is in ceiling, but not in floor;  
My seventh is in great, but not in small;  
My eighth is in staircase, but not in hall;  
My ninth is in no, but not in yes;  
My tenth is in mantle, but not in dress;  
My whole is one of the commanders  
Who fought so well in Flanders.

## MISSIONARY GLEANINGS.

### Fourteen Years' Work.

**B**ETWEEN 1879 and 1893 missionary work on the North Pacific coast of British North-West America has made wonderful strides. In 1879 there were three clergy in the diocese of Caledonia, now there are twelve clergy, three lady missionaries besides the wives of the clergy, one medical missionary, two European lay helpers, two native school-mistresses, six native catechists, and other native helpers. In 1887 Mr. Duncan carried off 600 out of the 690 native Christians from Metiakatla to Alaska. The remainder have grown from 90 to 1,754. In 1879 Masset, a village of 400 inhabitants, contained no Christians; now it contains no heathen. Portions of the Bible and Book of Common Prayer and other works have been translated into Simshian, Nishga, Haida, and Kwagutl. A medical mission hospital, boys' and girls' schools, have been established. All this has been done among once degraded Indians—dog-eaters, carrion-eaters, and cannibals.

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