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THE SWORD IS THE WORD

BE NOT WEARY IN WELL DOING.

WE SHALL REAP



GATHER THEM IN

### To Humble Workers.

By the Editor.



It was the offering made by a poor widow, which attracted the attention of our Lord, and at once he placed the record upon the imperishable tablet of the Divine Word. It was the simple message of a little Captive Maid that led to that grand proof of the Divine power to heal the Leper. If that girl had said "I am so poor and humble it is no use of my thinking I can do anything for my God," Naaman had died a Leper, and God would have been robbed of glory which belonged to Him. Again it was the unknown servants of Naaman who spake their wise words of counsel which resulted in his yielding obedience to the command. Still again, it was only a lad who held the loaves, which handed over to Jesus, fed a famishing multitude. So that from the outset we have humble, yet faithful workers, as the instruments used by God in carrying out His work. We might proceed with illustrations from the Bible, all proving the truth of that Word, which says, "But ye see your calling brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty: And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in his presence. 1 Cor. i. 26-29.

We write these few words hoping that they may be blessed to the encouragement of the many "humble workers" found among our readers. We know how Satan comes in with his words of discouragement. He says, "It is no use of you thinking about speaking that word, or performing that action. You are only a servant. You have no influence. You will be considered impertinent." We know that some whom we address have passed through just such an experience. Now, dear friends, "give no place to the Devil," but be